

# **St. George's Church**

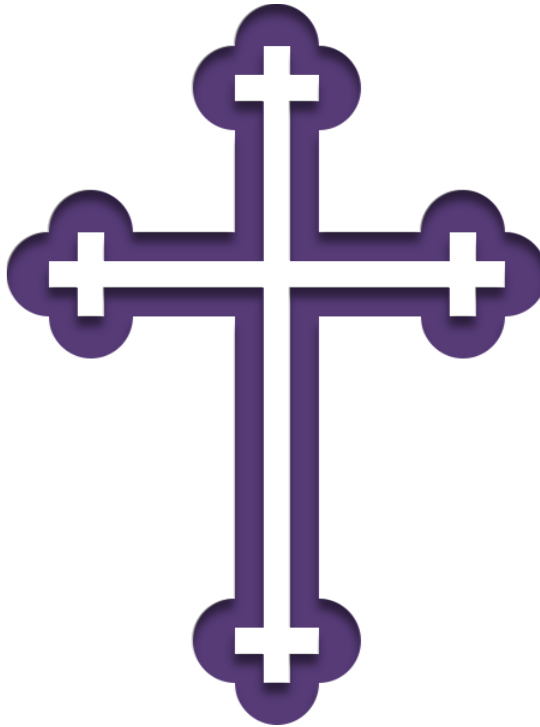
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**MORNING PRAYER: RITE TWO**



**Please return this booklet to the back of Church – Thank you.**



## Morning Prayer: Rite Two

**Prelude:** *see insert*

**Entrance Hymn:** *see insert*

*Stand & Sing*

### The Angelus

*Officiant:* *The Angel of the Lord announced unto Mary,*

**People:** **And she conceived by the Holy Ghost.**

*Officiant:* *Hail Mary, full of grace, the Lord is with thee,*

*Blessed art thou among women,*

*And blessed is the fruit of thy womb, Jesus.*

**People:** **Holy Mary, Mother of God, pray for us sinners,**

**Now and at the hour of our death. Amen.**

*Officiant:* *Behold the handmaid of the Lord;*

**People:** **Be it unto me according to thy word.**

**Hail, Mary, full of grace, the Lord is with thee,**

**Blessed art thou among women,**

**And blessed is the fruit of thy womb, Jesus.**

*Officiant:* *And the Word was made flesh,*

**People:** **And dwelt among us.**

**Hail, Mary, full of grace, the Lord is with thee,**

**Blessed art thou among women,**

**And blessed is the fruit of thy womb, Jesus.**

*Officiant:* *Pray for us, O holy Mother of God.*

**People:** **That we may be made worthy of the promises of Christ.**

*Officiant:* "Grace be unto you, and peace, from God+ our Father, and from the Lord Jesus Christ." *Phillipians 1:2*

## **Confession of Sin**

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence*

*Officiant and People together, all kneeling*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

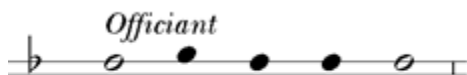
*The Officiant alone stands and says:*

Almighty God have mercy on you, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

***Amen.***

# The Invitatory and Psalter

*Stand*



Lord, o - pen our lips.



And our mouth shall pro - claim your praise.

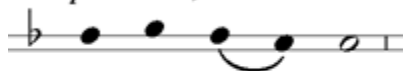


Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.

*Except in Lent, add:*



Al - le - lu - ia.

## The Antiphon

*Officiant:* The earth is the Lord's for he made it: O come let us adore him.

**JUBILATE DEO** *Psalm 100*

*Stand & Sing*

**HYMN 377:** “*All people that on earth do dwell*”

*Old 100<sup>th</sup> Psalm Tune arr. Ralph Vaughan Williams*

**1. All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth  
tell, come ye before him and rejoice.**

**2. The Lord, ye know, is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.**

**3. For why? the Lord our God is good,  
his mercy is forever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.**

**4. To Father, Son, and Holy Ghost,  
the God whom heaven and earth  
adore,  
from men and from the angel host  
be praise and glory evermore.**

**5. O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his Name always,  
for it is seemly so to do.**

**The Psalm:** see insert

*Sit*

**The First Lesson**

A Reading from: see insert

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence*

**The Canticle:** *A Song of Creation Benedicite, omnia opera Domini*

*Stand & Sing*

**HYMN 428:** “*O all ye works of God*” - *Irish*

**The Second Lesson**

A Reading from: see insert

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

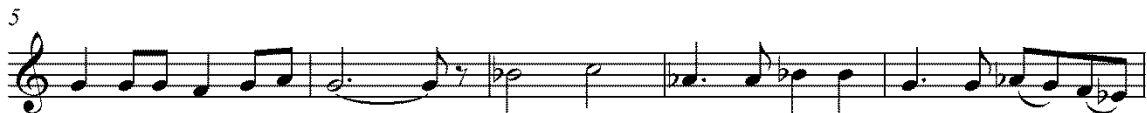
*Silence*

The Canticle: *Glory be to God - Gloria in Excelsis*

William Mathias (S-278)



Glo - ry to God in the high - est, — and



5 peace to his peo - ple on earth. — Lord God, heaven - ly King, al - might - y God and —



10 Fa - ther, — we wor - ship you, we give you thanks, we praise — you for — your glo - ry.



16 Lord Je - sus — Christ, on - ly Son of the Fa - ther, — Lord God, Lamb of God, you



22 take a - way the sin of the world: have mer - cy on us; you are



28 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. *Interlude*



35 For you a - lone are the Ho - ly One, you a - lone are the



40 Lord, — you a - lone are the Most High, Je - sus Christ, with the Ho - ly —



46 Spi - rit, in the glo - ry of

2  
50

God the Fa - ther. A - - - men.

A musical staff in G major (one sharp) with a treble clef and a common time signature. The melody for 'God the Father' is a simple, flowing line of eighth notes: G4, A4, B4, C5, B4, A4, G4. There is a fermata over the G4. The melody for 'Amen' is a simple line of quarter notes: A4, G4, F4, E4, D4, C4.

## The Apostles' Creed

*Standing*

*Officiant and People together:*

**I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.**

## The Prayers

*Officiant*                                      *People*                                      *Officiant*

The Lord be with you. And also with you. Let us pray.

A musical staff with a treble clef and a common time signature. It contains three thick black bars representing rests for the Officiant, People, and Officiant respectively.

*Officiant and People*

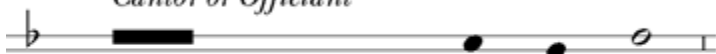
Our Father in heaven . . . ever. A - men.  
or  
Our Father, who art in heaven...ever. A - men.

A musical staff with a treble clef and a common time signature. It contains a thick black bar representing a rest for the Officiant and People, followed by two half notes: A4 and G4.



## The Suffrages

*Cantor or Officiant*



V. Show us your mer - cy, O Lord;

*People*



R. And grant us your salva - tion.



V. Clothe your ministers with right - eous - ness;



R. Let your people sing with joy.



V. Give peace, O Lord, in all the world;



R. For only in you can we live in safe - ty.



V. Lord, keep this nation un - der your care;



R. And guide us in the way of jus - tice and truth.



V. Let your way be known up - on earth;



R. Your saving health among all na - tions.



V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

*The Officiant then sings one or more of the following collects on a monotone*

*The Collect of the Day: see insert*

*A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

*A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

*Here may be sung a hymn or anthem --see insert*

[A collection is taken.]

*Authorized intercessions and thanksgivings may follow.*

**The Prayers of the People**

*Prayer is offered with intercession for*

The Universal Church, its members, and its mission

The Nation and all in authority

The welfare of the world

The concerns of the local community

Those who suffer and those in any trouble

The departed (with commemoration of a saint when appropriate)

## **The General Thanksgiving**

### *Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

*Officiant* Let us bless the Lord.

*People* ***Thanks be to God.***

*The Officiant may then conclude with one of the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**    *2 Corinthians 13:14*

**Final Hymn:** – see insert

**Postlude:** – see insert

Rite II  
October 4, 2015