

The Sunday of the Passion Palm Sunday

April 14, 2019 Solemn Mass, Rite I

The Liturgy of the Palms

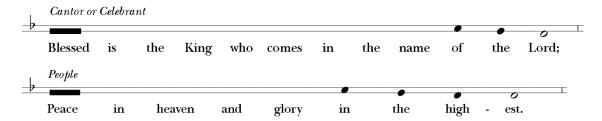
ENTRANCE ANTIPHON

Hosanna filio David (Mode VII)

sung by cantor

Hosanna to the Son of David: blessed is he that cometh in the Name of the Lord. O King of Israel: Hosanna in the highest.

OPENING ACCLAMATION



Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord.

People Amen

THE HOLY GOSPEL Luke 19:28-40

Celebrant The Lord be with you.People And with thy spirit.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

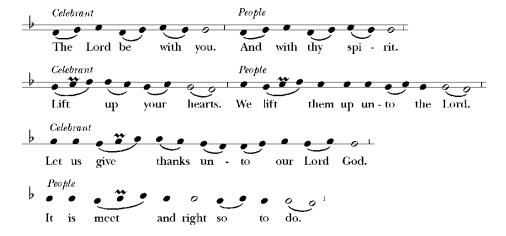
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Gospel of the Lord.People Praise be to thee, O Christ.

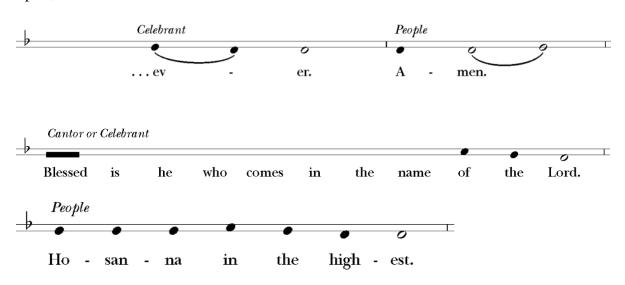
HOMILY

The Rev. Matthew Stromberg



Continuing, the Celebrant sprinkles the palms with holy water.

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and forever.

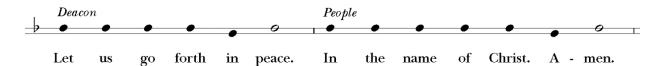


As the palms are distributed to the congregation, the cantor sings:

ANTIPHON *Pueri Hebraeorum* (Mode 1)

The children of the Hebrews, bearing olive branches went out to meet the Lord, crying out and saying, "Hosanna in the highest."

The Procession to the Church



The following is sung by the choir in the procession to the West doors of the church, the antiphon being repeated after the cantor and where indicated.

PSALM 118:1-2, 19-29



Give thanks to the Lord, for he is good;*

His mercy endures for ever.

Let Israel now proclaim, *

"His mercy endures for ever."

Open for me the gates of righteousness; *

I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; *

he who is righteous may enter."

I will give thanks to you, for you answered me *

and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone.

This is the Lord's doing, *

and it is marvelous in our eyes.

On this day the Lord has acted; *

we will rejoice and be glad in it. ANTIPHON

Hosanna, Lord, hosanna! *

Lord. send us now success.

Blessed is he who comes in the name of the Lord; *

we bless you from the house of the Lord.

God is the Lord; he has shined upon us; *

form a procession with branches up to the horns of the altar.

You are my God, and I will thank you; *

you are my God, and I will exalt you."

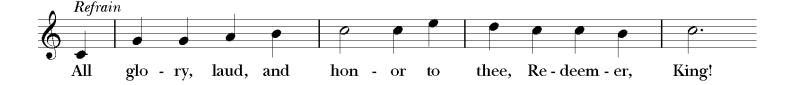
Give thanks to the Lord, for he is good; *

his mercy endures for ever. ANTIPHON

COLLECT

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. *Amen*

The following is sung during the procession into the church.





The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: Valet will ich dir geben, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

Please remain standing as the choir sings the

KYRIE ELEISON Hymnal, S 89

THE COLLECT OF THE DAY

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hath sent thy son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE EPISTLE – *Philippians 2:5-11*

please sit

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

TRACT – Deus, Deus meus

My God, My God, look upon me: why hast thou forsaken me? And art so far from my health: and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. And thou continuest holy: O thou worship of Israel. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee, and were holpen: they put their trust in thee, and were not confounded. But as for me, I am a worm and no man, a very scorn of men and the outcast of the people all they that see me laugh me to scorn. They shoot out their lips and shake their heads saying, "He trusted in God that he would deliver him. Let him deliver him if he will have him." They stand staring looking upon me. They part my garments among them and cast lots upon my vesture. Save me from the lions mouth. Thou hast heard me also from among the horns of the unicorns. O praise the Lord ye that fear him. Magnify him all ye of the seed of Jacob. They shall be counted unto the Lord for a generation. They shall come and the heavens shall declare his righteousness unto a people that shall be born whom the Lord hath made.

Psalm 22:1-6

THE PASSION OF OUR LORD JESUS CHRIST according to Luke 22:14-23:56

People may sit for the first part of the Passion. Please **stand** at "When they came to the place that is called The Skull..."

HYMN 158

Ah, holy Jesus, how hast thou offended?

Herzliebster Jesu

THE PRAYERS OF THE PEOPLE

BCP 328

CONFESSION Please kneel BCP 331

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

ABSOLUTION BCP 332

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

WELCOME & ANNOUNCEMENTS

please sit

OFFERTORY SENTENCE: Thy rebuke hath broken my heart, I am full of heaviness; I looked for some to have pity on me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

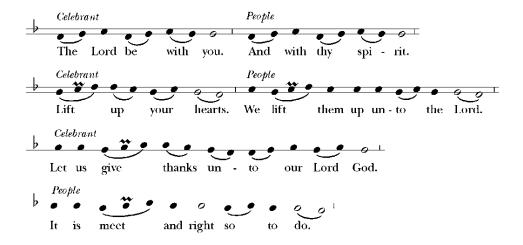
Psalm 69:21

OFFERTORY HYMN 458

My song is love unknown

Love Unknown

THE GREAT THANKSGIVING



Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS & BENEDICTUS

Hymnal S 117

THE CANON OF THE MASS

please kneel

BCP 334

THE LORD'S PRAYER

Hymnal S 119

THE FRACTION

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

AGNUS DEI

Anglican Folk Mass

Martin Shaw (1875-1958)



PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION BCP 338

Celebrant: +Behold the Lamb of God, behold him who taketh away the sins of the world.

People: Lord, I am not worthy that thou shouldest come under my roof,

but speak the word only and my soul shall be healed.

(All Baptized Christians are invited to come forward to receive at the altar rail.)

HOLY COMMUNION

During Communion, the choir sings:

ANTHEM O Savior of the world John Goss (1800-1880)

POST COMMUNION PRAYER

please kneel

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN 156 Ride on! Ride on in majesty! The King's Majesty

THE DISMISSAL

PLEASE DEPART IN SILENCE

David Kennison-Master of Ceremonies

Altar servers: Steve Hartz, Alice Polumbo, JJ Moran, Anna Thiessen, Cora Wareh

Thurifer: Chris Henry

Lector: Jon Pearson

Greeters: Jim Wingate & Ann Duff

Offering Counters: Bob Paska & Sandee Hughes

Our Intercessions

If there is no longer a need for a name to be present on this list, please notify parish administrator Bob McCloskey at office@stgeorgesschenectady.org

The Sick and those in need: Dorothy, Larry, Bob, Jill, Aileen, Craig, Shirley, Nicholas, Robert H., Loren & family, Pat, Dagmar Mary, Douglas, Alice, Patricia, George, Katherine, Michele, Polly, Christian, Francis, Daniel, Richard, Andrea, Allen, Ed C., Bill, Rich R., Erin, Jane, and Larry O.

Birthdays: Colton Raeder 4/15, Robert Moran 4/17

Anniversaries: Charles & Ann B. Stamm 4/16

Services this week at St. George's

Morning Prayer: Tuesday-Friday 8:30 a.m., Lady Chapel Evening Prayer: Tuesday-Friday 5:00 p.m., Lady Chapel 4/15 Monday—4/17 Wednesday 9 a.m. Mass in chapel

4/18 Maundy Thursday 7 p.m. followed by Passion Watch

4/19 Intergenerational Stations of the Cross 10 a.m.

4/19 Good Friday 12 p.m.

4/19 Stations of the Cross 7 p.m.

4/20 Holy Saturday Prayers and Reading 9 a.m.

4/20 Easter Vigil 7 p.m.

4/21 Easter Sunday 10 a.m.

PARISH NOTICES

WELCOME TO OUR GUESTS! We are glad that you have chosen to be with us today. Please complete a visitor card and hand it to Father Matt as you leave (or drop it in the offering plate), and please consider joining us for warm and lively fellowship at our coffee reception in the Great Hall after the service. Sunday school and nursery care are provided upstairs in our Great Hall.

WEEKLY SHAPENOTE SINGING Every Wednesday, 6-8 p.m. in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tunebook. More information is available at albanysacredharp.org, or by speaking to Tarik Wareh.

THEOLOGY BREAKFAST SYMPOSIUM The next gathering will be on Saturday May 25 beginning at 9:30 a.m. in the Great Hall. We will be discussing Flame of Love: A Theology of the Holy Spirit by Clark Pinnock.

LENTEN SERIES "The Seven Last Words of Christ." Sunday nights 6:30 p.m. Pot luck supper in the Great Hall, followed by talk meditation about 7:10 p.m. in the Lady Chapel, and concluding with Stations of the Cross. 4/14-Luke 23:46: "Father, into thy hands I commend my spirit." (Rev. Heather Kirk-Davidoff, Interim Campus Protestant Minister at Union College)

HOLY LAND PILGRIMAGE 2/14-23 2020 Saint George's Church is organizing an exciting opportunity to explore the roots of your faith with a pilgrimage to the Holy Land. Visit our website for details. www.mejditours.com/open-tour/stgpilgrimage/

EASTER FLOWERS & St. GEORGE DAY DONATIONS-Collections continue for Easter flowers and for St. George's Day. Please send donations and memorial information to the office either by email or hard copy.

CONFESSION/SPIRITUAL DIRECTION Tuesday 4-5pm or by appointment with Fr. Matt. (rector@stgeorgesschenectady.org)

ALL ON THE SAME PAGE St. George's book club is now reading Dispatches from Pluto: Lost and Found in the Mississippi Delta by Richard Grant. It's a funny and insightful look at life in a rural Southern community. Discussion will take place May 12 in the Great Hall following Mass. Please see Meg Hughes if you have questions.

EASTER VIGIL RECEPTION The sign up sheet for sweets and savories to share on Easter eve is available in

the Great Hall. All food items should be plated and ready to share. We will not be using the ovens. Thank you to everyone willing to help!

SIGN UP FOR PASSION WATCH AND VIGIL LECTORS in the back of the church. Keep watch with Christ during the evening and morning between Maundy Thursday and Good Friday and volunteer to be a lector at the Great Easter Vigil.

Join us for our third annual **EASTER EGG HUNT** We have two hunts for different age groups, snacks and crafts before and after the event. This is a free event that is open to the community. Register children ages 1-11 at https://bit.ly/2JAwMaZ by April 15. Sign-in opens at 10:00 am.

SAINT GEORGE'S DAY will be celebrated on 5/5 this year. We are pleased to welcome as our guest preacher Fr. Keith Schmidt who is the rector of The Church of Saint John the Evangelist in Montreal, Canada. We will also be joined by the St. Andrew Society, Saint George's Lodge No. 6 of Free and Accepted Masons, and the Schenectady Pipe Band. The mass will be followed by a solemn procession around the Stockade and a potluck supper in the Great Hall. A Entrée will be provided but we are asking for volunteers to bring dishes to share. Please see the sign up sheet in the Great Hall.

St. George's Episcopal Church 30 North Ferry St. Schenectady, NY 12305 518-374-3163 | stgeorgesschenectady.org

