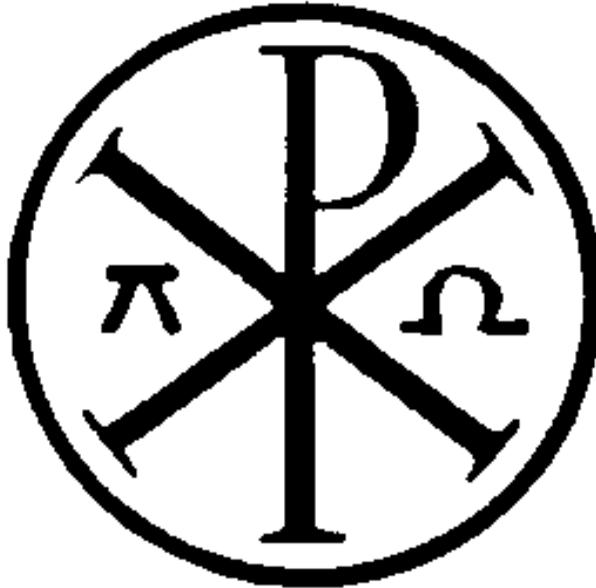


Saint George's Episcopal Church

30 North Ferry Street
Schenectady, New York 12305
(518) 374-3163



EASERTIDE

RITE II

**Please return this Mass Booklet to the tract table at the back of
Church. Thank you.**

March 2016

The Mass: Rite II

PRELUDE

HYMN

Celebrant: Alleluia. Christ is Risen.

People Stand

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says;

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the people: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

People **Amen.**

THE LESSONS

After each Reading, the Reader may say; The Word of the Lord.

People: **Thanks be to God.**

people sit

PSALM

THE SECOND LESSON

people sit

SEQUENCE HYMN

people stand

The Deacon or a Priest reads the Gospel, first saying;

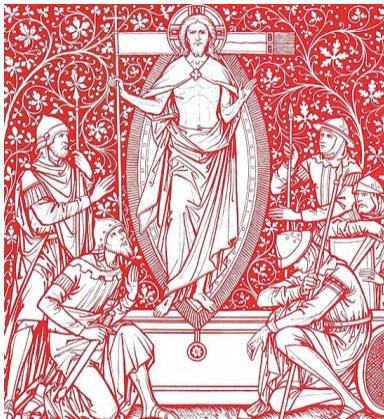
The Holy Gospel of our Lord Jesus Christ, according to

People: **Glory to you, Lord Christ.**

After the Gospel, the Reader says; The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON



THE NICENE CREED

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE – Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for
Archbishop of Canterbury, Michael our Presiding Bishop, our Bishop William; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble, especially_____.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____],
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored .
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

OFFERTORY HYMN

people stand

THE GREAT THANKSGIVING

people stand

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Celebrant (continues): Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS & BENEDICTUS

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues with the Eucharistic Prayer.

people stand or kneel

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues until the end of the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and Forever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant breaks the consecrated Bread.

A period of silence is kept

AGNUS DEI

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After Communion, the Celebrant may use a special Thanksgiving prayer.

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop, when present, or the Priest, may bless the people.

The Deacon, or the Celebrant, dismisses them with these words

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

HYMN

