

WELCOME GUESTS-We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 9:00am service. The class meets on the second floor of the Great Hall (adjacent to our parking lot on Green St.).

TENEBRAE CHOIR-Rehearsals will be in the choir room at 10:25am and will be held on subsequent Sundays until Palm Sunday. Tenebrae is on April 12.

LENTEN SERIES-Join us for a DVD presentation and discussion featuring Robert Barron in an engaging teaching series concerning the seven deadly sins, those great spiritual blocks that inhibit our flourishing in relationship with God and one another. Based on Dante's writings, the seven deadly sins correspond to the seven stories of Dante's Mt. Purgatory. Pride, envy, anger, sloth, gluttony, avarice and lust are all presented as patterns of dysfunction within us that lead to unhappiness. However, Bishop Barron shows us how to counteract these seven sinful patterns through a conscious process of opposition, which are the seven lively virtues. The seven lively virtues offer antidotes to each sin and help set us on the right path to healing and happiness. Sunday Nights at 6:30pm through April 90th. There is a sign up sheet in the back of the church to provide meals.

STATIONS OF THE CROSS-A devotion to the Passion of Christ which recalls a series of events at the end of Jesus' life from his condemnation to his burial. The Way of the Cross imitates the practice of visiting the places of Jesus' Passion in the Holy Land by early Christian pilgrims. We are offering this every Friday at 1pm and Sundays, between services, at 10:30am.

MOVIE NIGHT "THE SHACK" Based on the best selling novel of the same name, The Shack is a film exploring the problem of suffering and the nature of God. "After suffering a family tragedy, Mack Phillips spirals into a deep depression causing him to question his innermost beliefs. Facing a crisis of faith, he receives a mysterious letter urging him to an abandoned shack deep in the Oregon wilderness. Despite his doubts, Mack journeys to the shack and encounters an enigmatic trio of strangers led by a woman named Papa. Through this meeting, Mack finds important truths that will transform his understanding of his tragedy and change his life forever." Fr. Matt would like to organize a time for Georgians to see this movie together and discuss it afterwards. If you are interested, please sign up in the back of the Church.

EASTER FLOWERS-Donations for Easter flowers in memory or to honor a loved one are being accepted and are most welcome. Please indicate the information needed on your check or envelope for the Easter Sunday memorial list. Thank you.

PASCHAL CANDLE 2017-St. George's welcomes everyone to share in the purchase of our 2017 Paschal Candle "Coronation of Christ." Please contact the parish office with any questions. Thank you.

SICM FOOD PANTRY-During Lent, Georgians are especially encouraged to remember the SICM food pantry. While the food pantry remains a continual outreach ministry, you may want to incorporate the food pantry into your Lenten devotions by increasing your donations. You could informally challenge your household to make forty donated items for Lent a goal with a particular emphasis on baby foods and formula which the food pantry is always grateful to receive.

SOCKS & UNDERWEAR FOR SCHENECTADY SCHOOL CHILDREN

For Lent, and through Easter (4/16), St George's will be collecting children's socks and underwear for Schenectady school children in partnership with Schenectady County Schools social worker, Laura DeNofio. Children occasionally come to school improperly clothed or experience mishaps during the day which impedes their ability to learn. Your donation of children's underwear, sizes 5 to 10, and/or socks can be placed in the hamper located at the back of the church. Thank you for your support.

ALL ON THE SAME PAGE-The next meeting of club members will be between Masses on March 19th. The book selection for that meeting is "Barkskins" by Annie Proulx. It is a fictional account of two humble French immigrants brought to North America in the 17th century to work as loggers. The story spans three centuries, following the successes and failures of the two immigrants' families, the inexorable growth of the timber industry, and the resulting impact on our continent's ecology and native population. a meal for the family (her and her husband), April Stromberg has created a meal train at <https://mealtrain.com/dmmnvv> You can log on and sign up.

TELEVISION SCHEDULE-The schedule of taped masses on TV channel 16 are as follows: Sunday's @ 4:00pm, Thursday's @ 1:00pm & Friday's @ 2:00pm. They can also be seen on Albany TV channel 18 on Thursday's @ 6:30pm.

This Week at St. George's

The First Sunday in Lent

Sunday, March 5

8:30 AM Morning Prayer
9:00 AM Mass, Rite I
10:25 AM Tenebrae chant rehearsal *choir room*
10:30 AM Stations of the Cross
11:15 AM Mass, Rite II
6:30 PM Lenten Supper & Discussion

Monday, March 6 (Rectors day off) *Lenten Feria*

4:30 PM Evening Prayer *Lenten Feria*

Tuesday, March 7

8:30 AM Morning Prayer
9:00 AM Mass, Rite I
5:00 PM Evening Prayer

Wednesday, March 8

8:30 AM Morning Prayer
9:00 AM Mass, Rite II
5:00 PM Evening Prayer
6:00 PM Choir Call

Thursday, March 9

8:30 AM Morning Prayer
9:00 AM Mass, Rite II
5:00 PM Evening Prayer

Friday, March 10

8:30 AM Morning Prayer
12:15 PM Mass, Rite II
1:00 PM Stations of the Cross
5:00 PM Evening Prayer

Saturday, March 11

Lenten Feria

Parish Intercessions-Dorothy, Ed, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Amelia, Andrea, Carolyn, Kaila, Rick B., Barbara T., Douglas and Sandra Lee, Louisa, and Patrick.

Recently Deceased-Vivian.

Birthdays-Sandra Hughes, 3/8 and Logan Bertinetti, 3/9

HAPPY BIRTHDAY TO ALL!!

Anniversaries-Ralph and Alice Polumbo, 3/8

HAPPY ANNIVERSARY!!

Office hours:

**9:00am-1:00pm
Monday-Friday**

Email: office@stgeorgesschenectady.org

Web: www.stgeorgesschenectady.org

Saint George's Church

30 North Ferry Street, Schenectady, NY 12305

Phone: 518-374-3163



March 5, 2017

First Sunday in Lent

PRELUDE: O Mensch, bewein dein Sünde Gross BWV 622 J.S. Bach

INTROIT: *He shall call upon me and I will hearken unto him; I will deliver him and bring him to honor; with length of days will I satisfy him. Whoso dwelleth under the defense of the most high; shall abide under the shadow of the Almighty. Glory be...*

THE GREAT LITANY

11:15 HYMN 445: "Praise to the Holiest in the height"

KYRIE ELEISON: S- 89 *Missa Verbum caro factum est* Hassler/McGregor

OPENING SENTENCE:

Bless the Lord who forgiveth all our sins.

His mercy endureth for ever

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT: Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was

with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 32 *Beati quorum*

Tone 4.4

1 Happy are they whose transgressions /are forgiven, *
and whose / sin is put away!

2 Happy are they to whom the LORD im / putes no guilt, *
and in whose spi / rit there is no guile!

3 While I held my tongue, my bones wi / thered away, *
because of my / groaning all day long.

4 For your hand was heavy upon me / day and night; *
my moisture was dried up as in / the heat of summer.

5 Then I acknow / ledged my sin to you, *
and did / not conceal my guilt.

6 I said, " I will confess my transgressions / to the LORD." *
Then you forgave me / the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in / time of trouble; *
when the great waters overflow,/ they shall not reach them.

8 You are my hiding-\place;
you preserve / me from trouble; *

you surround me with / shouts of deliverance.

9 "I will instruct you and teach you in the way that / you should go; *
I will / guide you with my eye.

10 Do not be like horse or mule, which have no / understanding; *
who must be fitted with bit and bridle, or else they / will not stay near you."

11 Great are the tribulations / of the wicked; *

but mercy embraces / those who trust in the LORD.

12 Be glad, you righteous, and rejoice / in the LORD; *
shout for joy, all / who are true of heart.

THE EPISTLE Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass.

For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the

judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's

obedience the many will be made righteous.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN 445: "Praise to the Holiest in the height" *Gerontius*

TRACT *O be joyful in the Lord, all ye lands; serve the Lord with gladness. Come before his presence with a song; be ye sure that the Lord he is God. It is he that hath made us and not we ourselves; We are his people and the sheep of his pasture.*

11:15 SEQUENCE HYMN: WL&P 819 "Guide my feet, Lord" *Spiritual*

THE HOLY GOSPEL Matthew 4:1-11 *stand*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People: Glory be to thee, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came

and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

THE SERMON

Fr. Matthew Stromberg

THE NICENE CREED

stand

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

ANNOUNCEMENTS

OFFERTORY SENTENCE: *He shall defend thee under his wings; and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.*

OFFERTORY ANTHEM: "Since by Man Came Death" from *Messiah*

George Fredrick Handel

11:15 OFFERTORY HYMN 688: "A Mighty Fortress is our God" *Ein feste Burg*

THE GREAT THANKSGIVING

Stand

The people remain standing. The Celebrant faces them and sings:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant: *It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,*

SANCTUS & BENEDICTUS: S-117 "Missa Verbum Caro Factum Est"

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest

EUCCHARISTIC PRAYER I (BCP 334)

*All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.... ..And now, as our Savior Christ hath taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

THE FRACTION

Celebrant: Christ our Passover is sacrificed for us!

People: Therefore Let us keep the feast

Celebrant: The peace of the Lord be with you

People: And with thy spirit

AGNUS DEI from An Anglican Folk Mass **Martin Shaw**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: Behold the lamb of God who takes away the sins of the world

People: Lord, I am not worthy that thou shouldst come under my roof but speak the word only and I shall be healed.

THE ADMINISTRATION OF COMMUNION (All baptized Christians may receive, regardless of age or denomination.)

COMMUNION SENTENCE: *Whoso drinketh of the water that I shall give him saith the Lord; It shall be in him a well of water springing up unto life eternal.*

COMMUNION HYMN 319: "You, Lord, we praise" *Gott sei gelobet*

COMMUNION HYMN 338: "Wherefore, O Father" *Lobet den Herren*

11:15 COMMUNION HYMN: WL&P 825: "Bless the Lord my soul" *Taize*

POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost

feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy

favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also

heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy

fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all

honor and glory, world without end. Amen.

FINAL HYMN 142: "Lord, who throughout these forty days" *St. Flavian*

POSTLUDE: Gelobet seist du, Jesu Christ BWV 723 J.S. Bach

Today's Celebrant & Servers:

Celebrant - 9 AM & 11:15 AM - The Reverend Matthew R. Stromberg

Organist & Director of Music—Mr. Andrew R. Krystopolski

Crucifer-Dan Machold or Colton Jaquith

Thurifer-Christopher Henry

MC 9 AM-David Kennison, MC & Lector 11:15 AM-Kevin Grace

Lector 9 AM-Grant Jaquith

Greeters 9 AM-Lynn Paska & Rosemary Pannone

Counters—Jon Pearson & Paul Smigelski