

Saint George's Church

30 North Ferry Street
Schenectady, New York 12305
(518) 374-3163

LENT



2014/2015
Please Return to Tract Table
At the Back of the Church

St. George's Church

Schenectady, New York

Welcome to St. George's Church!

If you are a visitor, we are happy you are worshipping with us. If you are looking for a parish church and a faith community, please speak to the greeters at the door and take a welcome packet. Please complete the visitation card, enclosed in the welcome packet, and place in the alms basket or mail to the parish office. Please join us following the Mass for refreshments and fellowship in the parish hall. St. George's is an inclusive sacramental community of love and grace for all people. Everyone is welcome and invited to share in our worship and ministry.

Private Prayer Before Mass

Almighty and ever-living God, I approach the sacrament of Your only-begotten Son Our Lord Jesus Christ, I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth.

Lord, in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness.
May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with the purity and faith, the repentance and love, and the determined purpose that will help to bring me to salvation.
May I receive the sacrament of the Lord's Body and Blood, and its reality and power.

Kind God, may I receive the Body of Your only-begotten Son, our Lord Jesus Christ, born from the womb of the Virgin Mary, and so be received into His mystical body and numbered among His members.

Loving Father, as on my earthly pilgrimage I now receive Your beloved Son under the veil of a sacrament, may I one day see him face to face in glory, who lives and reigns with You for ever. Amen.

PRELUDE - [refer to insert]

HYMN - [refer to insert] [replaced by Great Litany on Lent 1]

stand

INTROIT - [refer to insert]

COLLECT FOR PURITY,

kneel

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE – S-89

kneel

Musical notation for the Kyrie, featuring three staves of music. The first staff contains the lyrics: *Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.* The second staff contains the lyrics: *Chri-ste e-le-i-son. Chri-ste e-le-i-son. Chri-ste e-le-i-son.* The third staff contains the lyrics: *Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.*

Setting: James McGregor (b.1930), after *Verbum caro factum est*, Hans Leo Hassler (1564-1612)

COLLECT OF THE DAY

kneel

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

[The Collect of the Day can be found in the insert]

THE LESSON – [refer to insert]

sit

GRADUAL – [refer to insert]

THE EPISTLE – [refer to insert]

sit

SEQUENCE HYMN

stand

TRACT

THE HOLY GOSPEL – [refer to insert]

Celebrant: The Holy Gospel of our Lord Jesus Christ

People: **Glory be to thee, O Lord.**

THE SERMON

sit

THE NICENE CREED,

stand

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom

all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE, *Form IV*

kneel

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. *Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation. *Silence*

Lord, in your mercy

Hear our prayer.

We commend to thy mercy all who have died, that thy will for them may be fulfilled; and we pray that we may share with all thy saints in thy eternal kingdom. *Silence*

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN, [*not said when Great Litany is used*]

kneel

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen*

WELCOME & ANNOUNCEMENTS

sit

OFFERTORY SENTENCE - [*refer to insert*]

HYMN - [*refer to insert*]

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying;

SANCTUS & BENEDICTUS – S 117

stand

Ho - ly, ho - ly, ho - ly, — Lord God of Hosts: Heav'n and earth are full of thy
7
glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com-eth in the
13
name of the Lord. Ho - san - na in the high - - est.

James McGregor, after *Verbo caro factum est*, Hans Leo Hassler (1564-1612)

THE CANON OF THE MASS,

kneel

(The celebrant continues, elevating the Host and the Chalice, concluding with....)

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER,

kneel

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

THE FRACTION

kneel

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

A period of silence is kept.

AGNUS DEI – An Anglican Folk Mass- Martin Shaw 1875-1958

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS,

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

THE INVITATION,

kneel

Celebrant: +Behold the Lamb of God; behold him who taketh away the sins of the world.

People: **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

(All are invited to come forward to receive Holy Communion at the altar rail.)



THE COMMUNION

POST COMMUNION PRAYER

Kneel

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING,

kneel

THE DISMISSAL,

Celebrant: The Mass is ended, go in peace to love and serve the Lord.

People: Thanks be to God.

HYMN – *at the procession [refer to insert]*

stand

