

trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: *Behold the lamb of God who takes away the sins of the world*

People: **Lord, I am not worthy that thou shouldst come under my roof but speak the word only and I shall be healed.**

**THE ADMINISTRATION OF COMMUNION:**

(All baptized Christians may receive, regardless of age or denomination.)

**COMMUNION SENTENCE:** *Suddenly there came a sound from heaven as of a rushing mighty wind; and it filled the whole house where they were sitting, alleluia, and they were all filled with the Holy Ghost and began to speak the wonderful works of God, alleluia, alleluia.*

**COMMUNION ANTHEM:** "Litany of the Holy Spirit"

**POST COMMUNION PRAYER:**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**FINAL HYMN 511:** "Holy Spirit, ever living" *Abbot's Leigh*

**POSTLUDE:**

**Today's Celebrant & Servers:**

Celebrant-9 AM & 11:15 AM - The Reverend Matthew R. Stromberg

Organist & Director of Music-Mr. Andrew R. Krystopolski

Crucifer-Steve Hartz or Colton Jaquith

Thurifer-Christopher Henry

MC 9 AM-David Kennison, MC & Lector 11:15 AM-Kevin Grace

Lector 9 AM: Sue Hartz

Greeters: Barb Wengrovius & Rosemary Pannone

Counters: Sue Hartz & Grant Jaquith

**WELCOME GUESTS-**We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 9:00am service. The class meets on the second floor of the Great Hall (adjacent to our parking lot on Green St.).

**PENTECOST** Today is the Day of Pentecost when the Church remembers the descent of the Holy Spirit fifty days after Jesus' resurrection. Join us for a coffee and cake reception in the Great Hall following the service!

**INSTALLATION OF DEAN** The Chapter and congregation of the Cathedral of All Saints cordially invite you to the Installation and Institution of the Very Reverend Dr. Leander S. Harding as the 21st Dean of All Saints. Choral Evensong today Sunday 4 June, 2017, 3PM.

**THEOLOGY ON TAP** Join us June 8th at 7:30 PM at the Van Dyck Restaurant and Lounge (237 Union Street) to discuss what it means to live with "convicted civility."

**TRINITY SUNDAY EVENSONG** Join us as we sing praises to our triune God of love, June 11 at 5:00PM, during a special evensong in honor of Trinity Sunday.

**CORPUS CHRISTI -** The Feast of Corpus Christi is a joyful celebration of the gift of the Lord's Real Presence—his true Body and Blood—is the sacrifice of the Holy Eucharist. It will be observed June 18th during our regular

time of worship. Gavin, Carter, and Clancy Crumlish—new to our parish community—are preparing for First communion on that day. Please be praying for them! We are looking for a few volunteers to serve as canopy bearers for the procession.

**CONVENTION** The 149th Convention of the Episcopal Diocese of Albany is coming up on Friday, June 9th through Sunday, June 11th at Camp of the Woods in Speculator. Our theme this year is Shine!, based on Matthew 5:16.

**ALL ON THE SAME PAGE**-All readers are welcome at St. George's book club meetings, generally held in the Library of the Great Hall on alternate third Sundays between masses. "Ordinary Grace," a mystery by William Kent Krueger, is the current club selection and will be discussed on June 18th. If you have any questions, please see Meg Hughes or any other club member.

**CITY MISSION FOOD PANTRY**-St George's maintains ongoing support through donations to the City Mission Food Pantry. Please remember the food pantry when doing your grocery shopping as your contributions assist those who are not able to consistently realize proper nutrition for themselves or their families.

**This Week at St. George's**

**Sunday, June 4**

Day of Pentecost

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

Rogation Blessing/ Reception

11:15 AM Mass, Rite II

**Monday, June 5 (Rectors day off)**

Boniface

**Tuesday, June 6**

Norbert

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

5:00 PM Evening Prayer

7:00 PM Choir Rehearsal

**Wednesday, June 7**

*The First Book of Common Prayer*

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

5:00 PM Evening Prayer

**Thursday, June 8**

*William Archbishop of York*

8:30 AM Morning Prayer

9:00 AM Mass Rite II

5:00 PM Evening Prayer

7:30 PM Theology on Tap (Van Dyck Restaurant & Lounge)

**Friday, June 9**

Columba

8:30 AM Morning Prayer

12:15 PM Mass, Rite II

5:00 PM Evening Prayer

**Saturday, June 10**

*Ephrem of Edessa (Ember Day)*

**Parish Intercessions**-Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Amelia, Andrea, Carolyn, Douglas, Louisa, Patrick, Susanna Sherwood, Alice King & Patricia G.

**Recently Departed**-Fr. Wampler, Barbara Todt.

*Flowers are given in memory of Thomas B. Stromberg*

**Birthdays** Joan Bessarab 6/6, Faiz Werh 6/8

**Anniversaries** Tarik and Pattie Wareh 6/7, Bob and Jane Moran 6/8, Bob and Lynn Paska 6/28, John and Gloria Ericson 6/19

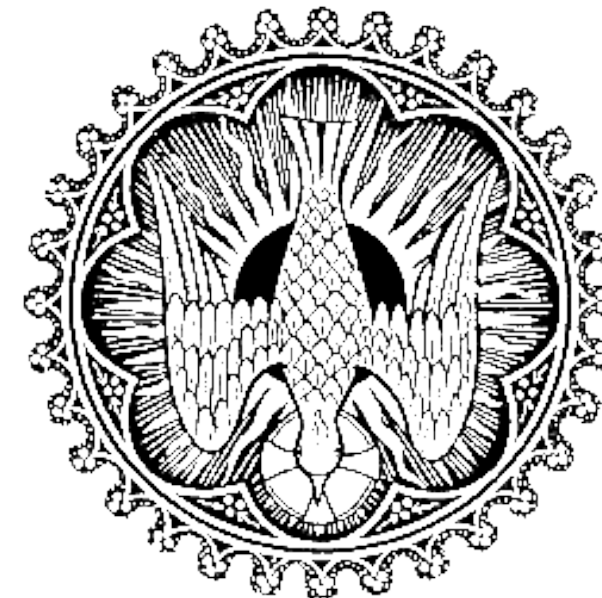
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# Saint George's Church

30 North Ferry Street, Schenectady, NY 12305

Phone: 518-374-3163



June 4, 2017

**Day of Pentecost**

**PRELUDE:**

**HYMN 225:** "Hail thee, festival day"

*Salve Festa dies*

**INTROIT:** *The Spirit of the Lord hath filled the whole world, alleluia, and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Let God arise ad let his enemies be scattered; let them also that hate him flee before him. Glory be...*

**OPENING SENTENCE:**

*Celebrant: Alleluia! Christ is risen!*

*People: The Lord is risen indeed! Alleluia!*

**COLLECT FOR PURITY**

*kneel*

*Celebrant begins: Let us pray*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

**KYRIE ELEISON "Communion Service in Eb" by L.J. White**

**GLORIA IN EXCELSIS**

*This music is found on the card in your pew*

*stand*

**COLLECT OF THE DAY:**

*kneel*

*Celebrant The Lord be with you.*

*People And with thy spirit.*

*Celebrant Let us pray.*

*O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.*

**THE FIRST READING:** Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

**Psalm 104:25-35, 37** *Benedic, anima mea*



25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.  
26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.  
27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.  
28 All of them look to you \*  
to give them their food in due season.  
29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.  
30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.  
31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.  
32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.  
33 He looks at the earth and it trembles; \*

he touches the mountains and they smoke.  
34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.  
35 May these words of mine please him; \*  
I will rejoice in the Lord.  
37 Bless the Lord, O my soul. \*  
Hallelujah!

**THE EPISTLE:** 1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

**SEQUENCE HYMN**

(from The Hymnal 1940)

111

L. M.

SAMUEL WEBBE, 1782

MELCOMBE  
*Deliberately*

1 Spi - rit of / mer - cy, truth, and love, O shed thine in - fluence from a - bove;  
2 In ev - 'ry clime, by ev - 'ry tongue, Be God's a - maz - ing glo - ry sung:  
3 Un - fail - ing Com - fort, heav'nly Guide, Still o'er thy ho - ly Church pre - side;

And still from age to age con - vey The wonders of this sa - cred day.  
Let all the list'ning earth be taught The deeds our great Redeemer wrought.  
Still let mankind thy blessings prove, Spi - rit of mer - cy, truth, and love. A - men.

*Anonymous, pub. London, 1774, alt.*

**ALLELUIA:** *These things have I spoken unto you; that my joy may be with you and that your joy may be full. Alleluia. This is my commandment; that ye love one another as I have loved you. Alleluia.*

**THE HOLY GOSPEL:** John 7:37-39

*stand*

*Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John*  
**People: Glory be to thee, O Lord.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's

heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Celebrant: The Gospel of the Lord*

**People: Praise to thee, O Christ**

**THE SERMON**

**THE NICENE CREED:**

*stand*

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

**CONFESSION**

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

**ABSOLUTION**

**WELCOME & ANNOUNCEMENTS**

**OFFERTORY SENTENCE:** *Stablish the thing, O God, that thou hast wrought in us, for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.*

**9:00 OFFERTORY HYMN 507:** "Praise the Spirit in creation" *Julion*

**11:15 OFFERTORY HYMN WL&P 752:** "Sweet, Sweet Spirit"

**THE GREAT THANKSGIVING**

*stand*

*The people remain standing. The Celebrant faces them and sings:*

*Celebrant The Lord be with you.*

*People And with thy spirit.*

*Celebrant Lift up your hearts.*

*People We lift them up unto the Lord.*

*Celebrant Let us give thanks unto our Lord God.*

*People It is meet and right so to do.*

**Celebrant:** *It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...*

**SANCTUS & BENEDICTUS:** *This music is found on the card in your pew*

**EUCCHARISTIC PRAYER I: (BCP 340)**

**AGNUS DEI** *This music is found on the card in your pew*

**PRAYER OF HUMBLE ACCESS:**

**We do not presume to come to this thy Table, O merciful Lord,**