

but speak the word only and I shall be healed.

**THE ADMINISTRATION OF COMMUNION:**

(All baptized Christians may receive, regardless of age or denomination.)

**COMMUNION SENTENCE:** "He that findeth his life shall lose it and he that loseth his life for my sake will find it," saith the Lord.

**COMMUNION HYMN 654:** "Day by day" (3x's) *Summer*

**POST COMMUNION PRAYER:**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**FINAL HYMN 530:** "Spread, O spread, thou mighty word" *Gott sei Dank*

**POSTLUDE: Sonata I** Jose Lidon (1748-1827)

**Today's Celebrant & Servers:**

Guest Officiant-The Reverend Howard Smith

Today's Guest Organist: Mr. Donald Ingram

Crucifer-Steve Hartz, Alice Polumbo, or Colton Jaquith

Thurifer-Christopher Henry

MC 9 AM-David Kennison, MC & Lector 11:15 AM Alice Polumbo

Lector 9 AM: Rich Unger

Greeters: Ann Kennison & Jim Wingate

Counters: Bob Paska and Paul Smigelski

**WELCOME GUESTS**-We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School normally is available for children ages 3-8 during the 9:00am service, but our regular teacher is away this week. Please join us next week!

**CAMP INVITATION—PICNIC AT PEARSON CAMP 2017—July 22**

118 Fawn Lake Road, Lake Pleasant, NY 12108 near Speculator on Sacandaga Lake. You all are invited to a summer afternoon pick-me-up at the Pearson Camp! Bring your family and friends and let's enjoy ourselves. When you RSVP please tell us what you'll bring. Or just come and eat—there is always so much food! . **RSVP to Jon & Joan Pearson e-mail: [jpearson@nvcap.rr.com](mailto:jpearson@nvcap.rr.com) (home)399-9002, (camp)548-3694, (Jon's cell)496-0155.**

**BOOK STUDY:** *What Is the Bible?: How an Ancient Library of Poems, Letters, and Stories Can Transform the Way You Think and Feel About Everything* is a new book by Rob Bell. It challenges readers to take a fresh look at the Bible and discover its continual relevance for modern life. Fr. Matt would like to host a "Theology on Tap" discussion of the book. It is available from most book sellers in hardback and audio formats. If you are interested in participating there is a sign up sheet in the back. Let us know if you need help getting a copy.

**BOOK CLUB** The club is reading the Colson Whitehead novel "The Underground Railroad." All are welcome to participate in the discussion September 17 in the library between Masses.

**CITY MISSION FOOD PANTRY**-St George's maintains ongoing support through donations to the City Mission Food Pantry. Please remember the food pantry when doing your grocery shopping as your contributions assist those who are not able to consistently realize proper nutrition for themselves or their families.

**This Week at St. George's**

**Sunday, June 25**

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

11:15 AM Mass, Rite II

**Monday, June 26 (Rectors day off)**

**Tuesday, June 27**

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

5:00 PM Evening Prayer

7:00 PM Choir Rehearsal

**Wednesday, June 28**

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

5:00 PM Evening Prayer

**Thursday, June 29**

8:30 AM Morning Prayer

6:30 PM Evening Prayer

**Friday, June 30**

8:30 AM Morning Prayer

12:15 PM Mass, Rite II

5:00 PM Evening Prayer

**Saturday, July 1**

8:30 AM Morning Prayer

12:15 PM Mass, Rite II

5:00 PM Evening Prayer

**Sunday, July 2**

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

5:00 PM Evening Prayer

7:00 PM Mass Rite I

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

5:00 PM Evening Prayer

7:00 PM Mass Rite I

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

5:00 PM Evening Prayer

7:00 PM Mass Rite I

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

5:00 PM Evening Prayer

7:00 PM Mass Rite I

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

5:00 PM Evening Prayer

*Third Sunday After Pentecost*

*Feria*

*Cyril of Alexandria*

*Irenaeus, Bishop of Lyons*

*Protomartyrs of the Church of Rome*

*The Most Precious Blood of Our Lord Jesus Christ*

**Parish Intercessions**-Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Amelia, Andrea, Carolyn, Douglas, Louisa, Patrick, Susanna Sherwood, Alice King, Patricia, Christian, and Chuck.

***the Flowers at the High Altar are given to the great honor and glory of Almighty God and in loving memory of Madeline Robertson Decker.***

**Anniversaries:** Bob and Lynn Paska (6/28)

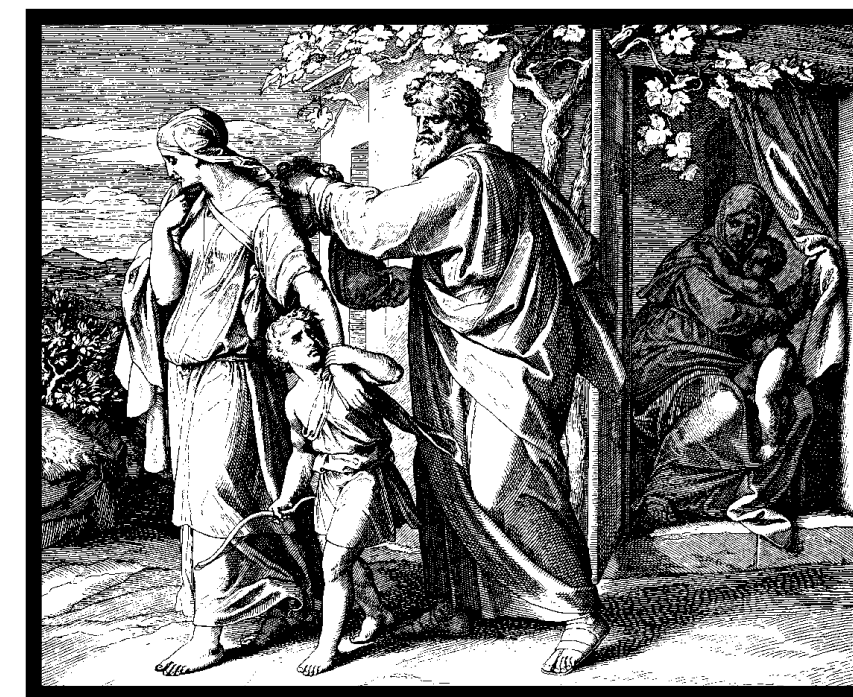
e-mail: [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)

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# Saint George's Church

30 North Ferry Street, Schenectady, NY 12305

Phone: 518-374-3163



June 25, 2017

**Third Sunday After Pentecost, Proper 7**

**PRELUDE:** Preludium in e *Nicolas Bruhns (1665-1697)*

**HYMN 524:** "I love thy kingdom, Lord" *St. Thomas (Williams)*

**INTROIT:** *Consider, O Lord, and hear me when I cry unto thee. Be thou my succor. O cast me not away; neither forsake me utterly, O God of my salvation. The Lord is my light and my salvation. Whom then shall I fear? Glory be...*

**OPENING SENTENCE:**

*Celebrant: Blessed be God: Father, Son, and Holy Spirit*

*People: And blessed be his kingdom, now and for ever. Amen.*

**COLLECT FOR PURITY**

*Celebrant begins: Let us pray  
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

**KYRIE ELEISON "Communion Service in Eb" by L.J. White**

**GLORIA IN EXCELSIS** *This music is found on the card in your pew* *stand*

**COLLECT OF THE DAY:** *Celebrant The Lord be with you.* *People And with thy spirit.* *Celebrant Let us pray.* *knell*

*O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

**THE FIRST READING: Genesis 21:8-21**

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

**Psalm 86:1-10, 16-17** *Inclina, Domine*

Chant by C. Hylton Stewart



1 Bow down your ear, O / Lord, and / answer me, \*  
for / I am / poor and in / misery.  
2 Keep watch over my life, for / I am / faithful; \*  
save your servant who / puts his / trust in / you.  
3 Be merciful to me, O Lord, for you / are my / God; \*  
I call upon you / all the / day / long.  
4 Gladden the / soul of your / servant, \*  
for to you, O Lord, / I lift / up my / soul.  
5 For you, O Lord, are / good and for/ giving, \*  
and great is your love toward / all who / call u / pon you.  
6 Give ear, O Lord, / to my / prayer, \*  
and attend to the / voice of my / suppli / cations.  
7 In the time of my trouble I will / call u / pon you, \*  
for / you will / answer / me.  
8 Among the gods there is none like / you, O / Lord, \*  
nor / any thing / like your / works.  
9 All nations you have made will come and worship / you, O / Lord, \*  
and / glory /fy your / Name.  
10 For you are great; you do / wondrous / things; \*  
and / you a / lone are / God.  
16 Turn to me and have / mercy u / pon me; \*  
give your strength to your servant; and save the / child / of your / handmaid.  
17 Show me a sign of your favor;  
so that those who hate me may see it and / be a / shamed; \*  
because you, O Lord, have / helped / me and / comforted me.

**THE EPISTLE: Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

**SEQUENCE HYMN 296:** “We know that Christ is raised” *Engelberg*

**ALLELUIA:** *Sing praises to our God, sing praises. Sing praises to our King, sing praises. Alleluia.*

**THE HOLY GOSPEL: Matthew 28:16-20** *stand*

*Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew*

*People: Glory be to thee, O Lord.*

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.” Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Celebrant: The Gospel of the Lord*

*People: Praise to thee, O Christ*

**THE SERMON****NICENE CREED****NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was in-**

**carnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE****CONFESSION**

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Officiant: May Almighty God in mercy receive our confession of sorrow and faith, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.*

**WELCOME & ANNOUNCEMENTS**

**OFFERTORY SENTENCE:** *When Christ had offered for all time a single sacrifice for sins; he sat down at the right hand of God.*

**OFFERTORY HYMN 675:** “Take up your cross” *Bourbon*

*Officiant: The Lord be with you.*

**People: And with thy Spirit**

*Officiant: Let us Pray*

**THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE COLLECT FOR HOLY COMMUNION Officiant:**

*Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. Amen.*

**AGNUS DEI** *This music is found on the card in your pew*

**PRAYER OF HUMBLE ACCESS:**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant: Behold the lamb of God who takes away the sins of the world*  
**People: Lord, I am not worthy that thou shouldst come under my roof**