

Saint George's Church

30 North Ferry Street, Schenectady, NY 12305

Phone: 518-374-3163



July 16, 2017

Sixth Sunday after Pentecost, Proper 10

PRELUDE: "Aria" Georg Phillip Telemann *arr. J. Bate*

HYMN 48: "O day of radiant gladness" *Es flog en kleins Waldvogelein*

INTROIT: *The wind bloweth where it listeth and thou hearest the sound thereof; but thou canst not tell whence it cometh or whither it goeth; so is everyone that is born of the Spirit. How dear to me are thy counsels, O God, when I awake I am present with thee. Glory be...*

OPENING SENTENCE:

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant begins: Let us pray

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

KYRIE ELEISON "Communion Service in Eb" by L.J. White

GLORIA IN EXCELSIS *This music is found on the card in your pew* stand

COLLECT OF THE DAY:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

COMMUNION SENTENCE: *Therefore with joy shall we draw water out of the wells of salvation; and in that day shall ye say, "Sing unto the Lord; great is the Holy One of Israel in the midst of thee."*

9:00 COMMUNION MUSIC: "Panis Angelicus" Cesar Franck(1822-1890)

Miss Carolina Medina, soprano

The angel's bread becomes the bread of men; The heavenly bread ends all symbols.

Oh, miraculous thing! The body of the Lord will nourish the poor and humble servant

COMMUNION HYMN 307: "This is the hour of banquet and of song" *Morestead*

POST COMMUNION PRAYER:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

FINAL HYMN 530: "Spread, O spread, thou mighty word" *Gott sei Dank*

POSTLUDE: "Rigaudon" Andre Campra arr. Virgil Fox

Today's Celebrant & Servers:

Officiant-The Reverend Matthew R. Stromberg, Rector

Director of Music & Organist: Mr. Andrew R. Krystopolski

Crucifer-, Alice Polumbo, or Colton Jaquith

Thurifer-Steve Hartz

MC 9 AM-David Kennison, MC & Lector 11:15 AM Alice Polumbo

Lector 9 AM: Diane Reed

Counters: Bard Wengrovius and Diane Reed.

WELCOME GUESTS-We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 9:00am service upstairs in the Great Hall.

SPECIAL COFFEE HOUR- Today we are privileged to have the beautiful soprano voice of Miss Carolina Medina with us. Miss Medina has completed her freshman year at The Crane School of Music as a vocal performance major. In addition to performing a solo at the 9am Mass, Miss Medina will delight us with a short program of Arias and Art Songs from Spain, Italy, Germany, and England during Coffee Hour.

GERALD COOPER RETIREMENT Our sexton for over a decade, Gerald, is retiring this summer. He and his partner, Penny, will be moving to Louisiana to be closer to family and friends. Be sure to thank Gerald for his many years of Service. Join us to say goodbye to Gerald and Penny, TODAY at 3PM for a cook-out in the back yard of the rectory, 23 Front Street.

CAMP INVITATION—PICNIC AT PEARSON CAMP 2017—July 22 118 Fawn Lake Road, Lake Pleasant, NY 12108 near Speculator on Sacandaga Lake. You all are invited to a summer afternoon pick-me-up at the Pearson Camp! Bring your family and friends and let's enjoy ourselves. When you RSVP please tell us what you'll bring. Or just come and eat—there is always so much food! . **RSVP to Jon & Joan Pearson e-mail: jpearson@nycap.rr.com (home)399-9002, (camp) 548-3694, (Jon's cell)496-0155.**

BOOK STUDY: *What Is the Bible?: How an Ancient Library of Poems, Letters, and Stories Can Transform the Way You Think and Feel About Everything* is a new book by Rob Bell. It challenges readers to take a fresh look at the Bible and discover its continual relevance for modern life. Fr. Matt would like to host a "Theology on Tap" discussion of the book. If you are interested in participating there is a sign up sheet in the back. Let us know if you need help getting a copy.

SUMMER LUNCH VOLUNTEERS -We'll be distributing lunches for Inner City Ministries at Wallingford Park, 5th and Congress Streets the week of August 14 to August 18th from 12:30 to 1:45. Please consider taking a day and signing up on the sheet located at the back of the church. Thank you for considering participating in this worthwhile, city-wide project.

BOOK CLUB The club is reading the Colson Whitehead novel "The Underground Railroad." All are welcome to participate in the discussion September 17 in the library between Masses.

CITY MISSION FOOD PANTRY-St George's maintains ongoing support through donations to the City Mission Food Pantry. Please remember the food pantry when doing your grocery shopping as your contributions assist those who are not able to consistently realize proper nutrition for themselves or their families.

This Week at St. George's

Sunday, July 16

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

11:15 AM Mass, Rite I

Monday, July 17 (Rectors day off)

Tuesday, July 18

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

2:00 PM ALM @ Scotia Mansion

5:00 PM Evening Prayer

Wednesday, July 19

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

5:00 PM Evening Prayer

Thursday, July 20

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

2:00 PM ALM @ Kingsway

5:00 PM Evening Prayer

Friday, July 21

8:30 AM Morning Prayer

12:15 PM Mass, Rite II

5:00 PM Evening Prayer

Saturday, July 22

Parish Intercessions-Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Amelia, Andrea, Carolyn, Douglas, Louisa, Alice, Patricia, Christian, and Chuck.

Birthdays: Jane Moran 7/18, Andrew Krystopolski 7/20

Flowers on the Altar are given in thanksgiving of Jane Moran's Birthday and to the Glory of God. Happy Birthday Jane! Love, Bob, JJ, and Kali.

Anniversaries : Sandy & Peter Hughes 7/16

e-mail: office@stgeorgesschenectady.org

website: stgeorgesschenectady.org

The 5th Sunday after Pentecost

William White

Feria

Macrina

Sojourner Truth

Saint Mary Magdalene (observed)

THE FIRST READING: Genesis 25:19-34

These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the Lord. And the Lord said to her,

“Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 119:105-112 *Lucerna pedibus meis*



105 Your word is a / lantern to my / feet *
and a / light u / pon my / path.
106 I have sworn and / am de/ termined *
to / keep your / righteous / judgments.
107 I am / deeply / troubled; *
preserve my life, O Lord; ac/cording / to your / word.
108 Accept, O Lord, the willing tribute / of my / lips, *
and / teach / me your / judgments.
109 My life is always / in my / hand, *
yet I do / not for / get your / law.
110 O The wicked have set a / trap for / me, *
but I have not / strayed from / your com / mandments.
111 Your decrees are my in / heritance for / ever; *
truly, they are the / joy / of my / heart.
112 I have applied my heart to ful / fill your / statutes *
for / ever and / to the / end.

THE EPISTLE: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their

minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN 589 “Almighty God, your word is cast down” *Walden*
ALLELUIA: *Such as are planted in the house of the Lord; shll flourish in the courts of the house of our God.*

THE HOLY GOSPEL: Matthew 13:1-9,18-23 *stand*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory be to thee, O Lord.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant: The Gospel of the Lord

People: Praise to thee, O Christ

THE SERMON

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the

Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE CONFESSION

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Officiant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen

WELCOME & ANNOUNCEMENTS

OFFERTORY SENTENCE: *My soul cleaves to the dust; revive me according to thy word. I will run in the way of thy commandments when thou enlarges my understanding.*

OFFERTORY HYMN 331: “Now my tongue the mystery telling” *Grafton*

THE GREAT THANKSGIVING *stand*
The people remain standing. The Celebrant faces them and sings:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant: *It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...*

SANCTUS & BENEDICTUS: *This music is found on the card in your pew*

EUCCHARISTIC PRAYER I: (BCP 333)

LORD’S PRAYER *This music is found on the card in your pew*

AGNUS DEI *This music is found on the card in your pew*

PRAYER OF HUMBLE ACCESS:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: Behold the lamb of God who takes away the sins of the world

People: Lord, I am not worthy that thou shouldst come under my roof but speak the word only and I shall be healed

THE ADMINISTRATION OF COMMUNION:

(All baptized Christians may receive, regardless of age or denomination.)