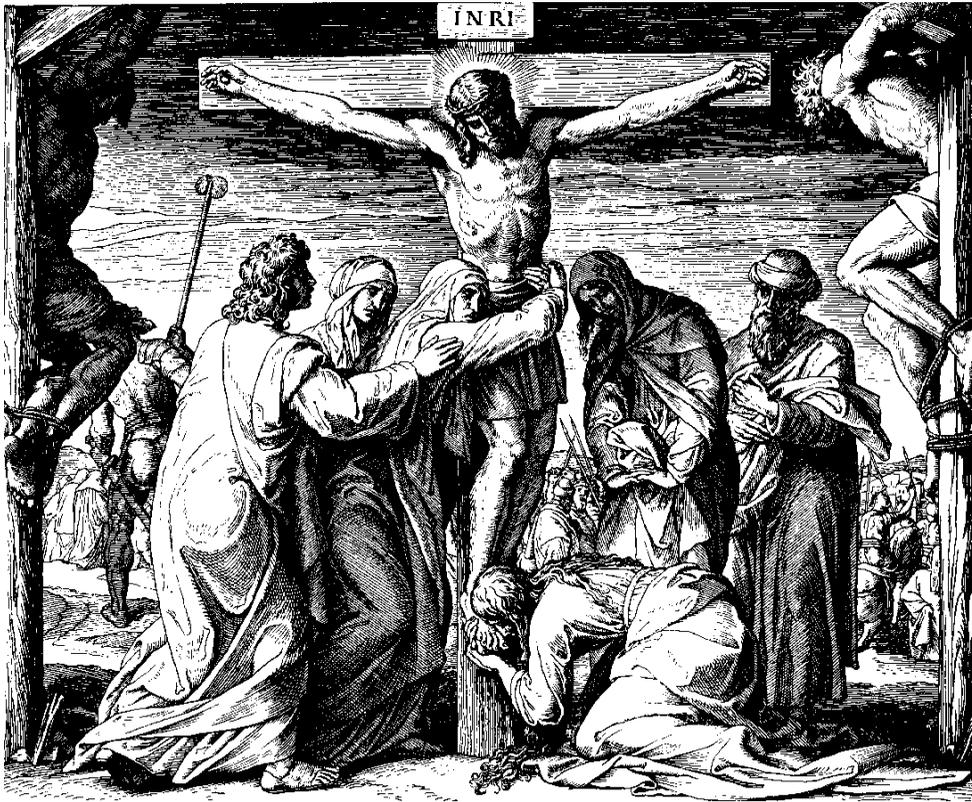


# Saint George's Church

30 North Ferry Street  
Schenectady, New York 12305



## Good Friday

THE LITURGY OF  
OUR LORD'S PASSION AND DEATH  
April 14, 2017



**AT THE ENTRANCE:**

*The Sacred Ministers enter in silence and prostrate themselves before the Altar, the congregation kneeling. Silence is kept for a space.*

**THE COLLECT OF THE DAY**

*people kneel*

*Celebrant*           The Lord be with you.

*People*               **And with thy spirit.**

*Celebrant*           Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LESSON - Isaiah 52:13-53:12**

*people sit*

**THE PSALM – Psalm 22**   *Deus, Deus meus* (BCP p. 610)

*sung by the choir*

**THE EPISTLE – Hebrews 4:14-16; 5:7-9**

**TRACT – Domine Exaudi**

*people stand*

*Deliver me, O Lord, from the evil man: and preserve me from the wicked man; who imagine mischief in their hearts: and stir up strife all the day long. They have sharpened their tongues like a serpent: adder's poison is under their lips. Keep me, O Lord, from the hands of the ungodly and preserve me from the wicked men. Who are purposed to overthrow my goings: the proud have laid a snare for me. And spread a net abroad with cords: yea, and set traps in my way. I said unto the Lord; thou art my God: hear the voice of my prayers, O Lord. O Lord God, thou strength of my health: thou hast covered my head in the day of battle. Let not the ungodly have his deaire, O Lord: let not his mischievous imagination prosper; lest they be too proud. Let the mischief of their own lips fall upon the head of them: that compass me about. The righteous also shall give thanks unto thy Name: and the just shall continue in thy sight.*

*Celebrant:* **The Passion of our Lord Jesus Christ according to John:**   *John 18:1-19:42*

*The congregation may be seated for the first part of the Passion. At the verse that mentions the arrival at Golgotha (John 19:17), all stand. At the death of Christ, all kneel.*

**THE SERMON**

*people sit*

**HYMN 172 – “Were you there when they crucified my Lord”**

*Traditional Spiritual*

## **THE SOLEMN COLLECTS**

for the Holy Catholic Church of Christ  
for all Nations and Peoples of the Earth  
for all who suffer and are afflicted  
for all who have not received the Gospel of Christ  
for the commitment of ourselves to God

By ancient tradition the people stand for the Biddings and Collects.

## **THE VENERATION OF THE CROSS**

*The people remain standing as a veiled Crucifix is carried by the Deacon to the sanctuary. Three stations are made at which time the following is sung:*

**V.** *Behold the Wood of the Cross, whereon was hung the worlds salvation.*

**R.** O come, let us worship.

*The Sacred Ministers then proceed to venerate the Cross. The Cross is then carried to the entrance of the sanctuary to be venerated by the people. The people pass in front of the Cross as in procession; each one genuflects and devoutly kisses the feet of the Crucified.*

*During the Veneration the following are sung:*

**THE REPROACHES:** “*Popule Meus*”

Healy Willan (1880-1968)

*The Blessed Sacrament is now brought in procession from the Altar of Repose to the High Altar*

**HYMN 166** - “Sing my tongue, the glorious battle”

*Pange Lingua*

## **CONFESSION OF SIN**

*people kneel*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen*

## **THE LORD'S PRAYER**

*people kneel*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## **MINISTRATION OF HOLY COMMUNION –**

*“O Mortal Man, Remember Well”*

*Robert Lehman*

## **POSTCOMMUNION COLLECT**

Lord Jesus Christ, Son of the living God, we pray thee to set thy passion, cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit thou livest and reignest, one God, now and for ever. *Amen.*

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## **DEPART IN SILENCE**

Celebrant: The Reverend Matthew R. Stromberg  
Organist and Music Director: Mr. Andrew Krystopolski  
Parish Office:  
Monday- Friday 9:00am to 1:00pm  
Phone: 518-374-3163

e-mail: [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)  
website: [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org)

## **HOLY WEEK CONTINUES**

**Holy Saturday, Tomorrow 9am:** “The Saturday after Good Friday, which recalls the day when the crucified Christ descended among the dead while his body lay in the tomb of Joseph of Arimathea. In the Episcopal Church there is no eucharist on Holy Saturday. The BCP provides a simple liturgy of the word with collect and readings for the Holy Saturday service. The funeral anthem "In the midst of life" (BCP, pp. 484 or 492) is used instead of the prayers of the people (BCP, p. 283). In the ancient church, those preparing for baptism and perhaps others continued the fast they began on Good Friday. Holy Saturday ends at sunset. Fasting and other preparations end at sunset or with the Easter Vigil, which begins the celebration of Easter.”

**Easter Vigil, Tomorrow 7pm:** “The liturgy intended as the first (and arguably, the primary) celebration of Easter in the BCP (pp. 284-95). It is also known as the Great Vigil. The service begins in darkness, sometime between sunset on Holy Saturday and sunrise on Easter, and consists of four parts: The Service of Light (kindling of new fire, lighting the Paschal candle, the Exsultet); The Service of Lessons (readings from the Hebrew Scriptures interspersed with psalms, canticles, and prayers); Christian Initiation (Holy Baptism) or the Renewal of Baptismal Vows; and the Eucharist. Through this liturgy, the BCP recovers an ancient practice of keeping the Easter feast. Believers would gather in the hours of darkness ending at dawn on Easter to hear scripture and offer prayer. This night-long service of prayerful watching anticipated the baptisms that would come at first light and the Easter Eucharist.”

Join us for a reception following the service in the Great Hall

**Easter Sunday:**

**Holy Eucharist Rite I, 9:00 a.m.**

**Rite II, 11:15 a.m.**



