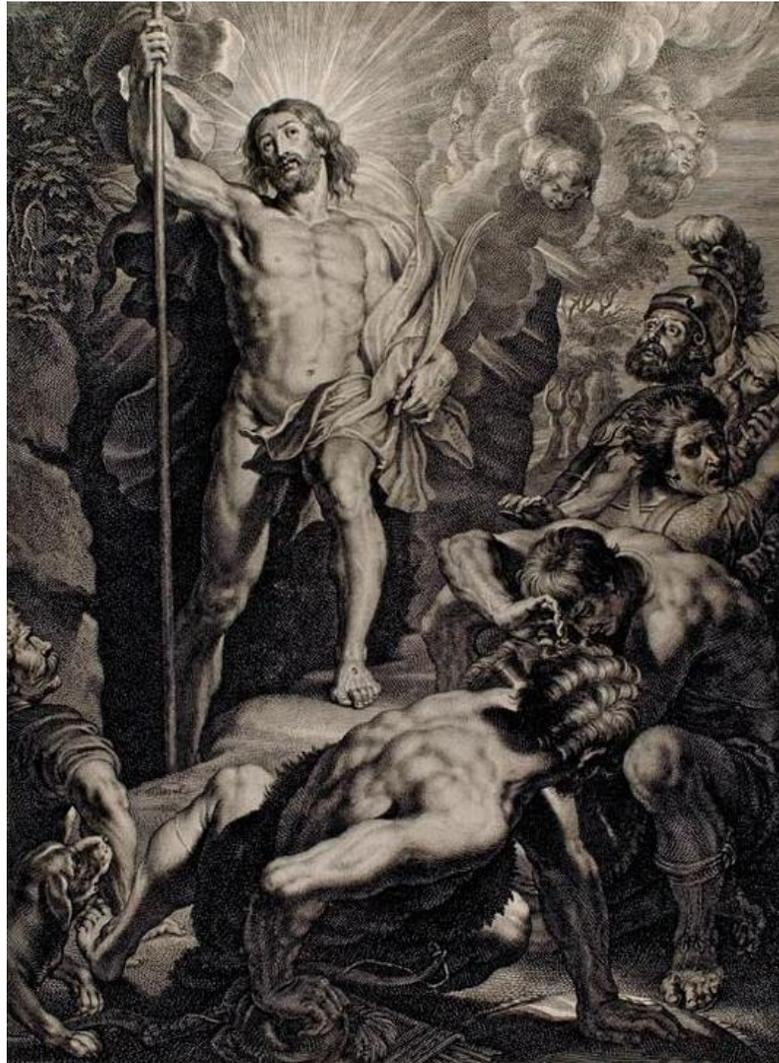


Saint George's Church

In the Stockade
30 North Ferry Street
Schenectady, New York 12305
518-374-3163



Easter Sunday

The Sunday of the Resurrection

Holy Eucharist Rite I, 9:00am

April 16, 2017

Welcome to St. George's Church!

If you are a visitor, we are happy you are worshipping with us. If you are looking for a parish church and a faith community, please speak to the greeters at the door and take a welcome packet. Please complete the visitation card, enclosed in the welcome packet, and place in the alms basket or mail to the parish office. If this is your first time worshipping with us, participate as you feel comfortable.

THE ENTRANCE AT THE PREPARATION

The Preparation of the Sacred Ministers

(Congregation please remain seated or kneeling until Sacred Ministers have finished preparation. The following Preparatory Prayers for the congregation may be used.)

Please prepare to worship Almighty God, in silence and prayer.

Private Prayers Before Mass

O Great and good God, I have come into your presence to share in offering to you the great Sacrifice of your Blessed Son, our Savior, Jesus Christ and to receive the Holy Sacrament of His Body and Blood. Give me grace to worship you, and answer my prayers so far as they are in accordance with your will. (Receive my prayer and intention for_____) I ask your blessings on those who worship together today, as well as the sick, and all the faithful departed. Accept our prayers during this holy service, for Jesus Christ's sake. Amen.

Hail Mary

Hail, Mary full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

A Prayer for St. George's Church

Almighty God, who of old put it into the heart of your servant David to build a house worthy of your holy Name; be with your servants, the members of St. George's congregation, in their endeavor to build their parish. Open the hearts and quicken the wills of rich and poor alike, that giving generously of their prayers and of their alms, in your own good time, a house of glory and beauty may witness to your Son in this section of our city; through the same Jesus Christ our Lord. Amen.

The Sunday of the Resurrection

Easter Day

April 16, 2017

PRELUDE – A Suite of Baroque Dances

Johann Christoph Pezel (1639-1694)

I. Intrade II. Allemande III. Sarabande IV. Gigue V. Bal VI. Courante

PROCESSION

people stand

HYMN 179 “Welcome happy morning”

Fortunatis

Arr. Craig Phillips

INTROIT- *I am risen and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia. Thy knowledge is too wonderful and excellent for me, alleluia, alleluia. O Lord, thou hast searched me out, and known me: Thou knowest my down-sitting, and mine uprising. Glory be.*

COLLECT FOR PURITY

people kneel

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**

KYRIE – *Communion Service in E Major (sung by the choir)*

Harold Darke

GLORIA- *Communion Service in E (sung by the choir)*

people stand

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: and with thy spirit.

Celebrant: Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

THE LESSON –Acts of the Apostles 10:34-43

people sit

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

PSALM 118:1-2, 14-24

Antiphon *Anglican Chant: George Elvey*



On this day the Lord has ac - ted; we — will re-joice and be glad in it.

- 1. Give thanks to the Lord for he is good; *
His mercy endures for ever.
- 2. Let Israel now proclaim, *
“His mercy endures for ever.
- 14. The Lord is my strength and my song, *
And he has become my salvation.
- 15. There is a sound of exultation and victory *
In the tents of the righteous.
- 16. “The right hand of the Lord has triumphed! *
The right hand of the Lord is exalted!
The right hand of the Lord has triumphed!”

ANTIPHON

- 17. I shall not die but live, *
And declare the works of the Lord.
- 18. The Lord has punished me sorely, *
But he did not hand me over to death.
- 19. Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20. This is the gate of the Lord; *
He who is righteous may enter.”

ANTIPHON

21. *I will give thanks to you, for you answered me*
And have become my salvation.*
22. *The same stone which the builders rejected*
Has become the chief cornerstone.*
23. *This is the Lord's doing,*
And it is marvelous in our eyes.*
24. *On this day the Lord has acted; *
We will rejoice and be glad in it.*

THE EPISTLE – Colossians 3:1-4

people sit

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

SEQUENCE HYMN 204 “Now the green blade riseth”

*people stand
Noel nouvelet*

ALLELUIA *Verse: Christ our Passover is sacrificed for us.*

THE HOLY GOSPEL – John 20:1-18

people stand

Celebrant: +The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE SERMON

people sit

THE NICENE CREED

people stand

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *Form III*

people kneel

Deacon: Father, we pray for thy holy Catholic Church

People: that we all may be one.

Deacon: Grant that every member of the Church may truly and humbly serve thee;

People: that thy Name may be glorified by all people.

Deacon: We pray for all bishops, priests, and deacons, *especially...*;

People: that they may be faithful ministers of thy Word and Sacraments.

Deacon: We pray for all who govern and hold authority in the nations of the World, *especially...*;

People: that there may be justice and peace on the earth.

Deacon: Give us grace to do thy will in all that we undertake;

People: that our works may find favor in thy sight.

Deacon: Have compassion on those who suffer from any grief or trouble, *especially...*;

People: that they may be delivered from their distress.

Deacon: Give to the +departed eternal rest, *especially...*;

People: let light perpetual shine upon them.

Deacon: We praise thee for the ever Blessed Virgin Mary, Blessed George, and all thy saints who have entered unto joy;

People: May we also come to share in thy heavenly kingdom.

Deacon: Let us pray for our own needs and those of others, *especially...*;

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

people kneel

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

people sit

OFFERTORY SENTENCE: *The earth trembled and was still when God arose to judgment, alleluia.*

OFFERTORY ANTHEM:

For the Mississippi Conference on Church Music and Liturgy

Christ Our Passover*

(Pascha Nostrum)

A Festive Canticle for Choir, Congregation, Organ and optional Brass, Timpani and Handbells

From the Book of
Common Prayer, 1979

Setting by
Jeffrey H. Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Not with the old leaven, the leaven of malice and evil,

but with the unleavened bread of sincerity and truth. Alleluia! **Refrain**

Christ being raised from the dead will never die again; Death no longer has dominion over Him.

The death that He died, He died to sin, once for all; But the life He lives, He lives to God.

So also consider yourselves dead to sin, And alive to God in Jesus Christ our Lord. Alleluia! **Refrain**

Christ being raised from the dead, the first-fruits of them who have fallen asleep. For since by man came death, by man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. Alleluia! **Refrain**

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy Glorious Name; evermore praising thee, and saying:

SANCTUS & BENEDICTUS *Communion Service in E Major*

people stand or kneel

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE CANON OF THE MASS, *BCP pgs. 341-346*

people kneel

(The Celebrant continues, elevating the Host and the Chalice, concluding with...)

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *people kneel*

Our... Fa-ther, who art in hea-ven, Hal-low-ed be thy... Name.
Thy king-dom come... Thy will be done... On earth as it is in hea-ven.
Give us this day our dai-ly bread... And for-give us our tres-pas-ses,
As we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion,
but de-liv-er us from e-vil. For thine is the king-dom,
and the pow-er and the glo-ry, for ev-er and ev-er. A-men.

THE FRACTION

people kneel

Al-le-lu-ia... Al-le-lu-ia... Al-le-lu-ia. Christ our Pass-o-ver is
6
sac-ri-ficed for us; There-fore let us keep the feast.
9
Al-le-lu-ia... Al-le-lu-ia... Al-le-lu-

THE PEACE

Celebrant
The peace of the Lord be al-ways with you.
People
And with thy spi-rit.

A period of silence is kept.

AGNUS DEI *Communion Service in E Major (sung by the choir)*

Harold Darke

THE INVITATION

Celebrant: The Gifts of God for the People of God.

(All Baptized Christians, who believe in the presence of Christ in the Sacraments, are invited to come forward to receive at the altar rail.)

COMMUNION VOLUNTARY: “Ave Verum Corpus”

Gabriel Faure (1845-1924)

Signature Brass

COMMUNION SENTENCE

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

CAROL: “This Joyful Eastertide”

Dutch Carol arranged by Charles Wood (1866-1926)

The Saint Cecilia Choir

HYMN 174: “At the Lamb’s high feast we sing”

Salzburg

Arr. Mark Schweitzer

POSTCOMMUNION PRAYER

people kneel

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN BLESSING

people kneel

THE DISMISSAL

people kneel

HYMN 207 “Jesus Christ is Risen Today”

Easter Hymn

arr. Craig Phillips

POSTLUDE – “Toccata” from *Symphony V*

Charles-Marie Widor (1844-1937)

Arr. Richard Proulx

PARISH ANNOUNCEMENTS

WELCOME GUESTS-We are happy that you are with us today! Please complete a visitor card and give it to Father Matt as you leave. Please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 9:00am service. The class meets on the second floor of the Great Hall (adjacent to our parking lot on Green St.).

WELCOME BABY JAMES!-Congratulations to Louisa Carr and Paul Smigelski on the birth of their new son born March 29, 2017. Please consider supporting their growing family by bringing them a meal. You can sign up here at <https://www.mealtrain.com/trains/m7n259> or speak with April Stromberg if you need help accessing the website.

ST. GEORGE'S DAY-Please join us as we celebrate our Patronal Festival on April 30th. Also note, there will be a Mass, Rite I at 10:00am (one mass only) followed by a Solemn Procession and a reception in the Great Hall.

ST. GEORGE'S DAY FEAST, April 30-There is a sign-up sheet at the back of the church asking that volunteers choose from entrees, appetizers and/or desserts for both of the Feasts. Please sign for as many as you like. Thank you.

SOCKS AND UNDERWEAR FOR SCHENECTADY SCHOOL CHILDREN-Thank you to all Georgians who made contributing to St. George's Lenten outreach of socks and underwear for Schenectady School children part of your Lenten devotion. The hamper at the back of the church was filled to capacity making for a plentiful supply for Schenectady County Schools social worker, Laura DeNofio, to distribute to the children as needed. This Lenten outreach concludes today, Easter Sunday.

CITY MISSION FOOD PANTRY-St George's maintains ongoing support through donations to the City Mission Food Pantry. Please remember the food pantry when doing your grocery shopping as your contributions assist those who are not able to consistently realize proper nutrition for themselves or their families.

ALL ON THE SAME PAGE-(please note date change)All readers are welcome at St. George's book club meetings, generally held in the Library of the Great Hall on alternate third Sundays between masses. "Ordinary Grace," a mystery by William Kent Krueger, is the current club selection and will be discussed on June 18th. If you have any questions, please see Meg Hughes or any other club member.

RUMMAGE ROOM-For all who are available and can help, Rick Forshaw is asking for volunteers to help him organize the rummage room for the upcoming Rummage sale. For more information, please contact Rick @ 369-8275.

TELEVISED SUNDAY MASS-The schedule of taped masses on TV channel 16 are as follows: Sunday's at 4:00pm, Thursday's at 1:00pm & Friday's at 2:00pm. They can also be seen on Albany TV channel 18 on Thursday's at 6:30pm.

PARISH INTERCESSIONS

Dorothy, Larry, Bob H. Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Amelia, Andrea, Carolyn, Douglas, Sandra Lee, Louisa, Patrick, Susanna Sherwood, & Alice King

RECENTLY DEPARTED

Phillip G. Brown

TODAY'S CELEBRANT & SERVERS

Celebrant: The Rev. Matthew R. Stromberg
Organist & Director of Music: Mr. Andrew R. Krystopolski & The Saint Cecilia Choir
Crucifer: Anna Thiessen
Thurifer: Christopher Henry
M.C.: David Kennison
Lector: Jonathan Pearson
Greeters: Lynn Paska & Judy DeLong
Counters: Jon Pearson & Jane Moran
Acolytes: Steve Hartz & Alice Polumbo

THE SIGNATURE BRASS

Steve Weisse – Trumpet
Patrick Lorini – Trumpet
Susan Wheeler – French Horn
Shaun Bazylewicz - Trombone
Jeremy Pierson - Tuba

PARISH STAFF

Mr. Gerald Cooper – Sexton
Mr. Jonathan Pearson – Parish Treasurer
Mrs. Kristine Kessler – Parish Financial Secretary
Mrs. Sandi Attanasio – Administrative Assistant

PARISH OFFICE

Monday-Friday
9:00am-1:00pm
Phone: 518-374-3163

e-mail: office@stgeorgesschenectady.org
website: www.stgeorgesschenectady.org

This Week at St. George's

Sunday – Easter Sunday
April 16

8:30 AM Morning Prayer
9:00 Festive High Mass, Rite I
11:15 AM Sung Mass, Rite II

The Sunday of the Resurrection

PLEASE NOTE:

Following today's services, regular church services will resume on April 23rd with our guest celebrant and preacher The Rev. Peter Scofield

The Second Sunday of Easter
April 23

8:30 AM Morning Prayer
9:00 AM Festive High Mass, Rite I
11:15 AM Sung Mass, Rite II

