

Saint George's Church

30 North Ferry Street
Schenectady, New York 12305



Corpus Christi

The Feast of the Body and Blood of Jesus

June 18, 2017

9:00 AM

PRELUDE:

HYMN 324: "Let all mortal flesh keep silence"

Picardy

INTROIT – *Nos autem gloriari*

People stand

He fed them with the finest wheat flour, alleluia, and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia. Sing we merrily unto God our helper; make a cheerful noise unto the God of Jacob. Glory be...

COLLECT FOR PURITY

People kneel

KYRIE S-91 – *Missa Sancta Maria Magdalena* (Willan)

People kneel

GLORIA S-202– *Missa Sancta Maria Magdalena* (Willan)

People stand

THE COLLECT OF THE DAY

People kneel

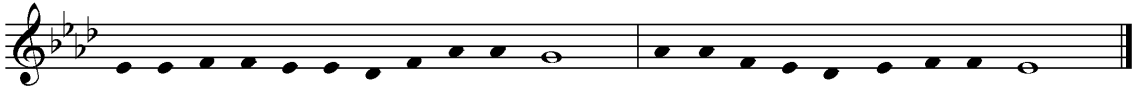
Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON – Exodus 24:3-8

People sit

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

PSALM 116:1, 10-17 *Dilexi, quoniam*



I will lift up the cup of sal-va-tion,* and call up-on the Name of the Lord.



1 I love the LORD, because he has heard the voice of my suppli/cation, *
because he has inclined his ear to me whenever I / called upon him.

10 How shall I repay the / LORD *
for all the good things / he has done for me?

11 I will lift up the cup of sal / vation *
and call upon the / Name of the LORD.

12 I will fulfill my vows to the / LORD *
in the presence of / all his people.

13 Precious in the sight of the / LORD *
is the death / of his servants.

14 O LORD, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed / me from my bonds.

15 I will offer you the sacrifice of thanks / giving *
and call upon the / Name of the LORD.

16 I will fulfill my vows to the / LORD *
in the presence of / all his people,

17 In the courts of the LORD's / house, *
in the midst of you, / O Jerusalem.

[The antiphon is repeated, all singing.]

THE EPISTLE –Hebrews 9:11-15

People sit

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered

himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

SEQUENCE HYMN 315: "Thou, who at thy first Eucharist"

Song 1

ALLELUIA: *My flesh is meat indeed and my Blood is drink indeed; he that eateth my flesh and drinketh my Blood dwelleth in me; and I in him. Alleluia.*

THE HOLY GOSPEL –Mark 14:12-16, 22-26

People stand

Celebrant: +The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory be to thee, O Lord.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body. "Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

THE SERMON

People sit

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy

Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE,

People kneel

CONFESSION OF SIN, *BCP, pg. 331*

People kneel

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen*

OFFERTORY SENTENCE: *The priests of the Lord do offer the offerigs of the Lord made by fire and the bread of their God; therefore they shall be holy unto their God and not profane the name off their God, alleluia.*

OFFERTORY HYMN 174: "At the Lamb's high feast we sing"

Salzburg

THE GREAT THANKSGIVING, *BCP*, pgs. 333-334

The image shows four staves of musical notation for the Great Thanksgiving. Each staff has a vocal part label above it: 'Celebrant' for the first and third staves, and 'People' for the second and fourth staves. The lyrics are written below the notes. The first staff has the lyrics 'The Lord be with you. And with thy spi - rit.' The second staff has 'Lift up your hearts. We lift them up un - to the Lord.' The third staff has 'Let us give thanks un - to our Lord God.' The fourth staff has 'It is meet and right so to do.'

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who at the Last Supper with his Apostles, establishing for the ages to come the saving memorial of the cross, he offered himself to you as the unblemished Lamb, the acceptable gift of perfect praise. Nourishing your faithful by this sacred mystery, you make them holy, so that the human race, bounded by one world, may be enlightened by one faith and united by one bond of charity. And so, we approach the table of this wondrous Sacrament, so that bathed in the sweetness of your grace, we may pass over to the heavenly realities here foreshadowed. Therefore all creatures of heaven and earth sing a new song in adoration, and we, with all the host of Angels, cry out and without end we acclaim...

SANCTUS & BENEDICTUS S-114 – *Missa Sancta Maria Magdalena* *stand*

THE CANON OF THE MASS, *BCP*, pgs. 334-336

People kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again....By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

Chanted by all

OUR FATHER, *BCP*, pg. 336 (*music S-119*)

People kneel

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

THE FRACTION

People kneel

Celebrant The peace of the Lord be always with you.

People: **And with thy spirit.**

AGNUS DEI S-158 –*Missa Sancta Maria Magdalena*

People kneel

PRAYER OF HUMBLE ACCESS, *BCP*, pg. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

THE INVITATION, *BCP*, pg. 338

People kneel

Celebrant: +Behold the Lamb of God; behold him who taketh away the sins of the world.

People: **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

THE COMMUNION

(All Baptized Christians, are invited to come forward to receive at the altar rail.)

COMMUNION SENTENCE: *As often as ye do eat of this bread and drink this cup; ye do show the Lord's death till he come. Wherefore whosoever shall eat of this bread and drink of this cup of the Lord unworthily shall be guilty of the Body and Blood of the Lord, alleluia.*

COMMUNION MOTET – “Here, O my Lord, I see thee face to face”

Words: Horatius Bonar (1808-1889) Music: Percy Whitlock (1903-1946)

POST-COMMUNION PRAYER, *BCP*, pg. 339

People kneel

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

After the Post Communion Prayer is said, the Procession forms up with Altar Party for the Procession of the Host. On returning to the High Altar we sing.

HYMN 310: "O saving Victim"

Herr Jesu Christ

Adoration and Benediction of the Blessed Sacrament

A time of silent adoration is observed.

Incense is offered once again during the second verse of the hymn.

HYMN 331: "Therefore we, before him bending" *vs. 5 & 6 only

The Priest sings: Thou gavest them bread from heaven. Alleluia.

People: Containing in itself all sweetness. Alleluia.

Priest: Let us pray.

Lord Jesus Christ, thou gave us the eucharistas the memorial of thy suffering and death. May our worship of this sacrament of thy body and blood help us to experience the salvation thou hast won for us and the peace of the kingdom where thou livest and reignest, ever one God, world without end. **Amen**

The Priest receives the humeral veil on his shoulders. Then he goes up to the Altar, takes the Monstrance into his hands, and turns towards the People. The Priest gives Benediction and the bell is rung three times and the Server censens the Blessed Sacrament. Placing the Monstrance back on the Altar and giving up the humeral veil, the Priest kneels and begins

The Divine Praises

The People repeat each line after the Priest who says

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

FINAL HYMN 479: "Glory be to Jesus"

Caswell

POSTLUDE:

Today's Celebrant & Servers:

Celebrant-9 AM & 11:15 AM - The Reverend Matthew R. Stromberg

Organist & Director of Music—Mr. Andrew R. Krystopolski

Crucifer—Steve Hartz, Alice Polumbo, or Colton Jaquith

Thurifer—Christopher Henry

MC 9 AM—David Kennison, MC & Lector 11:15 AM Alice Polumbo

Lector 9 AM: Jim Wingate

Greeters: Jane Moran & Judy DeLong

Counters: Barb Wengrovius, and Greg Thomas

WELCOME GUESTS—We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 9:00am service. The class meets on the second floor of the Great Hall (adjacent to our parking lot on Green St.).

CORPUS CHRISTI - The Feast of Corpus Christi is a joyful celebration of the gift of the Lord's Real Presence—his true Body and Blood—is the sacrifice of the Holy Eucharist. Gavin, Carter, and Clancy Dibble—new to our parish

community—are receiving First communion this morning. Please be praying for them!

ALL ON THE SAME PAGE-All readers are welcome at St. George's book club meetings, generally held in the Library of the Great Hall on alternate third Sundays between masses. "Ordinary Grace," a mystery by William Kent Krueger, is the current club selection and will be discussed today between services

CAMP INVITATION—PICNIC AT PEARSON CAMP 2017—July 22

You all are invited to a summer afternoon pick-me-up at the Pearson Camp! Bring your family and friends and let's enjoy ourselves. We have a party house with a big porch, dock boats, and plenty of water toys. Our camp is 118 Fawn Lake Road, Lake Pleasant, NY 12108 near Speculator on Sacandaga Lake—Not the Great Sacandaga Lake, but 30 miles north of it. Come around noon with your swimsuits and towels. Dogs are welcome. We have a grill, coolers for drinks, lots of plates and utensils, condiments, and will provide bags of ice. Here is a list of possible foods we can use. When you RSVP please tell us what you'll bring. Or just come and eat—there is always so much food! Pray for sun, as there is no rain date. Appetizers (4-5), Chips & Dips, Drinks, Non-Green Salads (3), Green Salads (2), Fruit Salad or Platter (1), Hamburgers/rolls, Hotdogs/rolls), Sausages, Desserts (4-5).

RSVP to Jon & Joan Pearson e-mail: jpearson@nycap.rr.com (home)399-9002, (camp)548-3694, (Jon's cell)496-0155.

CITY MISSION FOOD PANTRY-St George's maintains ongoing support through donations to the City Mission Food Pantry. Please remember the food pantry when doing your grocery shopping as your contributions assist those who are not able to consistently realize proper nutrition for themselves or their families.

This Week at St. George's

Sunday, June 18

Corpus Christi (Observed)

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

11:15 AM Mass, Rite II

Monday, June 19 (Rectors day off)

Tuesday, June 20

Edward King and Martyr

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

5:00 PM Evening Prayer

7:00 PM Choir Rehearsal

Wednesday, June 21

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

5:00 PM Evening Prayer

Thursday, June 22

8:30 AM Morning Prayer

9:00 AM Mass Rite II

5:00 PM Evening Prayer

Friday, June 23

8:30 AM Morning Prayer

12:15 PM Mass, Rite II

5:00 PM Evening Prayer

Saturday, June 24

7:00 PM Mass Rite I

Parish Intercessions-Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Amelia, Andrea, Carolyn, Douglas, Louisa, Patrick, Susanna Sherwood, Alice King & Patricia G.

the Flowers at the High Altar are given to the great honor and glory of Almighty God and in loving memory of Madeline Robertson Decker.

Birthdays Susanne Hartz 6/11 (Belated birthday blessings. Sorry!), Helen Stromberg 6/18, Cora Wareh 6/20, Dorothy Kennison 6/21

e-mail: office@stgeorgesschenectady.org

website: stgeorgesschenectady.org

Congratulations

to Gavin, Carter, and Clancy Dibble on making their First Communion!

Feria

Alban, First Martyr of Britain

The Most Sacred Heart of Jesus

NATIVITY OF SAINT JOHN THE BAPTIST



Happy Father's Day

To all the Father's at Saint George's!