



ST. GEORGE'S EPISCOPAL CHURCH  
in the heart of the historic Stockade District  
**The Sixteenth Sunday after Pentecost — 09 September 2018**  
**Solemn Sung Mass — Rite I, 10AM**  
The Rev'd Matthew Stromberg, *Celebrant & Preacher*  
Chris Henry, *Master of Ceremonies*

**Setting of the Eucharist**

*Missa de Sancta Maria Magdalena*

Healy Willan 1880–1968

**Voluntary**

**At the Procession:** Hymn 1

Father, we praise thee, now the night is over

*Christe Sanctorum*

**Opening Acclamation & Collect for Purity**

**Prayer Book p. 323**

*Kyrie eleison*

**Hymnal, S 91**

*Gloria in excelsis*

**Hymnal, S 202**

**The Collect of the Day**

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. **Amen.**

**The First Lesson**

*Please be seated.*

*Isaiah 35: 4–7a*

Say to those who are of a fearful heart,

'Be strong, do not fear!

Here is your God.

He will come with vengeance,

with terrible recompense.

He will come and save you.'

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**At the Gradual:** Psalm 146

*Lauda, anima mea*

*Sung by a cantor*

*Tone VII*

1 Hallelujah!

Praise the LORD, O my soul! \*

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.

3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that  
is in them; \*  
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.

7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;

8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.

9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

**The Second Lesson**

*James 2:1–10, [11–13], 14–17*

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers

and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

### Alleluia

*Please stand.*



*Cantor*        Happy are those who walk with justice; and always do what is right. (*Psalm 106:3*)  
*All repeat Alleluia.*

### The Holy Gospel

*Mark 7:24–37*

*Celebrant*     The Lord be with you.  
*People*        **And with thy spirit.**  
*Celebrant*     The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.  
*People*        **Glory be to thee, O Lord.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Celebrant*     The Gospel of the Lord.  
*People*        **Praise be to thee, O Christ.**

### The Sermon

The Rector

### The Nicene Creed

*Said by all, standing.*

**Prayer Book p. 326**

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

**The Prayers of the People***Please kneel.***Prayer Book p. 328****The Confession & Absolution***Said by all.***Prayer Book p. 330**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

**Greeting & Announcements***Please be seated, then stand for the following hymn.***At the Offertory:** Hymn 604

When Christ was lifted from the earth

*San Rocco***Sursum corda****Hymnal, S 112****Sanctus & Benedictus***Sung by all.***Hymnal, S 114****Eucharistic Prayer I****Prayer Book p. 334****The Lord's Prayer***Sung by all.***Hymnal, S 119****Pascha nostrum****Hymnal, S 152****The Peace***Celebrant* The peace of the Lord be always with you.*People* **And with thy spirit.****Agnus Dei***Sung by all.***Hymnal, S 158****The Prayer of Humble Access***Said by all.*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**The Invitation to Communion***Celebrant* Behold the Lamb of God. Behold him who takest away the sins of the world.*People* **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.****At Communion:** Hymn 318

Here, O my Lord, I see thee face to face

*Nyack***Post-Communion Prayer****Prayer Book p. 339**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**Blessing & Dismissal****Prayer Book p. 339****At the Procession:** Hymn 568

Father all loving, who rulest in majesty

*Was lebet***Voluntary**


---

<i>Altar servers</i>	Steve Hartz, Alice Polumbo, JJ Moran, Anna Thiessen, Cora Wareh
<i>Thurifer</i>	Chris Henry
<i>Lector</i>	Jon Pearson
<i>Greeters</i>	Jon Pearson & Anne Dillenbeck
<i>Offering Counters</i>	Jon Pearson & Sue Hartz

**Our Thanksgivings***Birthday:* James Gartin 9/9, Trevor Weakley 9/11,*Anniversaries:* Katherine & Michael Webber 9/9, Rich & Suzanne Unger 9/13

## Our Intercessions

If there is no longer a need for a name to be present on this list, please notify parish administrator Bob McCloskey at [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)

*The Sick and those in need:* Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Douglas, Alice, Patricia, George, Katherine, Michele, Polly, Christian, Francis, Daniel, Richard, Melissa, Andrea, Allen, Ed C., Bill, and Rich R, Erin

## Services this week at St. George's

Morning Prayer: Tuesday–Friday 8:30 a.m., *Lady Chapel*

Evening Prayer: Tuesday–Friday 5:00 p.m., *Lady Chapel*

Low Mass (Rite II): Friday 12:15 p.m., *Lady Chapel*

## Next Sunday: The Seventeenth Sunday after Pentecost

9:00 a.m. Bible Study, *Shaw Lounge*

9:30 a.m. Morning Prayer, *Lady Chapel*

10:00 a.m. High Mass, ***followed by coffee hour in the Great Hall***

## PARISH NOTICES

**WELCOME TO OUR GUESTS!** We are glad that you have chosen to be with us today. Please complete a visitor card and hand it to Father Matt as you leave (or drop it in the offering plates), and please consider joining us for warm and lively fellowship at our coffee reception in the Great Hall after the service.

**CITY MISSION FOOD DONATIONS** Please remember The City Mission when grocery shopping. The City Mission uses ALL donated food in its kitchen to prepare meals for those seeking nourishment.

**WEEKLY SHAPENOTE SINGING** Every Wednesday, 6–8 p.m. in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tune book. More information at [albanyshapedharp.org](http://albanyshapedharp.org), or by speaking to Tarik Wareh.

**BIBLE STUDY** meets each Sunday at 9am in the Shaw Lounge. We are currently reading 1 Timothy.

**ALL ON THE SAME PAGE** New meeting date! St. George's book club members are reading *Varina* by Charles Frazier. All are welcome to attend the discussion of the book in the Shaw Lounge following the 10 a.m. Mass on **September 23**. Please see Meg Hughes if you have questions.

Come out for an evening extravaganza and enjoy **CARIBBEAN CUISINE** and **LIVE MUSIC** on Saturday, October 13, 2018. Tickets can be purchased for \$25 online at [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org) using PayPal or be purchased in person here at Saint George's.

Please join us for a **HYMN SING** at September 23, 2PM in the Jameson Dining Hall at Kingsway Community (323 Kings Rd, Schenectady). All are welcome! If you plan on coming let us know by signing the sheet in the back of the church.

Are you interested in going deeper into the tenets of the faith? Father Matt would like to start a group to read and discuss theology together. He is calling it the **BREAKFAST SYMPOSIUM**. The first meeting will be October 20th at 9:30 A.M. in the Great Hall. We will discuss *The Apostle's Creed: A Guide to the Ancient Catechism* by Ben Meyers.

ST. GEORGE'S EPISCOPAL CHURCH

30 North Ferry St.

Schenectady, NY 12305

518-374-3163 | [stgeorgesschenectady.org](http://stgeorgesschenectady.org)

## Clergy & Staff:

THE REV'D MATTHEW R. STROMBERG, Rector

[rector@stgeorgesschenectady.org](mailto:rector@stgeorgesschenectady.org)

Brandon Dumas, Music Director

[music@stgeorgesschenectady.org](mailto:music@stgeorgesschenectady.org)

ROBERT MCCLOSKEY, Administrator

[office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)