



ST. GEORGE'S EPISCOPAL CHURCH
in the heart of the historic Stockade District
The Fourteenth Sunday after Pentecost — 6 September 2020
High Mass — Rite I, 10AM
The Rev'd Canon Matthew Stromberg, *Celebrant & Preacher*
Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

INTROIT

Chanted by the cantor.

The day of the Lord is near and hasteth greatly; even the voice of the day of the Lord; the mighty man shall cry there bitterly. Let all the earth fear the Lord; let all who dwell in the world stand in awe of Him.

Celebrant +Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
People **Amen.**

KYRIE ELEISON *Missa de Sancta Maria Magdalena* Healey Willan (1880-1968)
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena* Healey Willan (1880-1968)
Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

People **Amen.**

THE FIRST READING

Please be seated.

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader *The Word of the Lord.*
People **Thanks be to God.**

THE GRADUAL

The darkness is past; and the true light now shineth. He that loveth his brother abideth in the light; and there is none occasion of stumbling in him.

THE EPISTLE

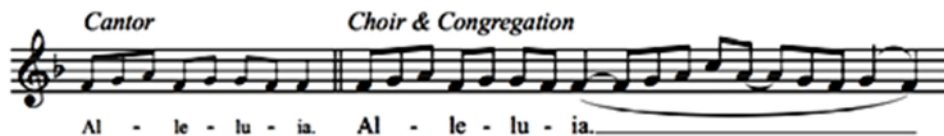
Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader *The Word of the Lord.*
People **Thanks be to God.**

Please Stand for the Gospel



CANTOR Happy are those who act with justice; and always do what is right.

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew
People **Glory be to thee, O Lord.**


Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON*Please be seated.*

THE RECTOR

THE NICENE CREED*Please stand.*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead,  and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE**CONFESSION OF SIN**

Celebrant Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

WELCOME & ANNOUNCEMENTS

OFFERTORY SENTENCE

Chanted by the cantor

Resist the devil and he will flee from you; draw nigh to God and he will draw nigh to you. Cleanse your hands ye sinners; and purify your hearts ye double minded.

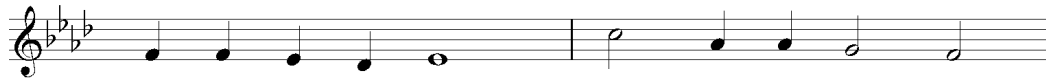
OFFERTORY HYMN 379

Please Stand

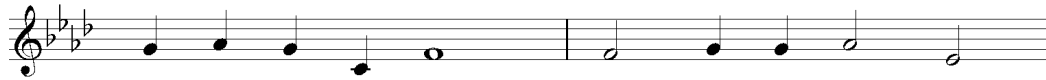
Abbot's Leigh



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows

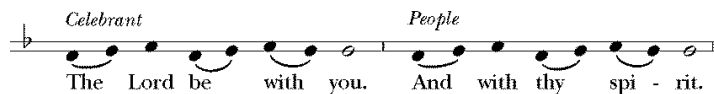


1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeblest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

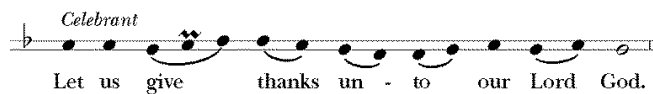
THE GREAT THANKSGIVING



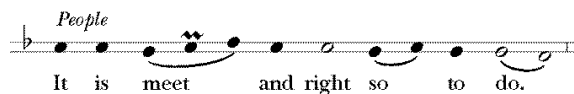
The Lord be with you. And with thy spi - rit.



Lift up your hearts. We lift them up un - to the Lord.



Let us give thanks un - to our Lord God.



It is meet and right so to do.

The Celebrant sings the proper preface.

SANCTUS & BENEDICTUS QUI VENIT *Missa de Sancta Maria Magdalena* Healey Willan (1880-1968)

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER

Please kneel.

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.


We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with (the blessed and glorious Virgin Mary, Blessed N., and) all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

FRACTION

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

AGNUS DEI

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

**O Lamb of God, that takest away the sins of the world, grant us thy
peace.**

PRAYER OF HUMBLE ACCESS

Said by all.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

Behold the lamb of God who takes away the sins of the world

**Lord, I am not worthy that thou shouldst come under my roof but speak the word only and I shall be
healed.**

ADMINISTRATION OF COMMUNION

All baptized Christians may receive, regardless of age or denomination. Due to Social distancing, Communion will be distributed in one kind. An usher will direct your pew to come forward and receive standing, in the hand, at the altar rail. Thank you for your cooperation.

COMMUNION SENTENCE

Chanted by the cantor.

“Where two or three are gather’d together in my name; there am I in the midst of them.”

SPIRITUAL COMMUNION

Blessed be God, + Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.

O most blessed Savior, in union with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving, I present to thee my soul and body with the earnest wish that I may always be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart; I unite myself to thee and embrace thee with all the affections of my soul.

ANIMA CHRISTI

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O Good Jesu, hear me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

From the malicious enemy, defend me.

In the hour of my death, call me

And bid me come to thee

That with thy saints I may praise thee

For ever and ever. Amen.

POST COMMUNION PRAYER

Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

DISMISSAL

Prayer Book p. 339

Celebrant Let us bless the Lord. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

David Kennison: Master of Ceremonies, Thurifer, and Lector
Altar servers: Steve Hartz, JJ Moran
Ushers: Alice & Ralph Polumbo

At the end of the month we will start over with this prayer list, if you would like a name included contact office@stgeorgesschenectady.org

The Sick and those in need: Larry P., Ed C., Lynn, Donna V., Rick F., Maidie, Nellie, Peggy, Daria, Margaret, Jane, Alyson H., Peter, Theresa, Panee, Gail, Robert T., Richard, Jessica, Christian, Fern, Alex, and Leo

Morning Prayer: Tuesday-Friday 8:30 a.m.

Evening Prayer: Tuesday-Friday 5:00 p.m.

Compline: Saturday 8:30 p.m.

PARISH NOTICES

St. George's Café (CANCELLED) We have decided not to move forward with our plans for the Art Show Café this year. The uncertainty about turnout, the increased liability, and the lack of public restrooms contributed to make planning the event too difficult. We will, however, still be having our mum sale and opening the church for tours.

MUMS SALE! Put in your order now! \$9 each 2 for \$13. You can find an order form in the back of the church. Contact the office at office@stgeorgesschenectady.org

Zoom Coffee Hour Although we cannot gather in person yet, several Georgians have been gathering on Zoom for a time of fellowship after Mass on Sunday. Join us at 12 noon on your device. Check your email for an invitation or join at:

Join Zoom Meeting

<https://us04web.zoom.us/j/77323568400?pwd=VVQ2cjRialJQa2I0bWh1Q2Z0anRPUT09>

Meeting ID: 773 2356 8400

Passcode: 2iGMSz

Mere Christianity Beginning on September 20 and continuing on Sunday nights, 6:30 p.m. for eight sessions, we will be presenting a video based curriculum on C.S. Lewis' classic work, Mere Christianity. The videos will feature a number of Lewis scholars discussing the meaning, history, and contemporary application of the book.

Holy Cross Day September 13th will be "Back to Church Sunday" as well as a festive celebration of Holy Cross Day. We are hoping to make this a joyful occasion which will include a dramatic performance of the classic Anglo-Saxon poem "The Dream of the Rood."

