



ST. GEORGE'S EPISCOPAL CHURCH
 in the heart of the historic Stockade District
The Fifteenth Sunday after Pentecost — 02 September 2018
Solemn Sung Mass — Rite I, 10AM
 The Rev'd Matthew Stromberg, *Celebrant & Preacher*
 David Kennison, *Master of Ceremonies*

Setting of the Eucharist *Missa de Sancta Maria Magdalena* Healy Willan 1880–1968

Voluntary Les Cloches “The Bells” Nicolas Le Begue 1630-1702

At the Procession: Hymn 423 Immortal, invisible, God only wise *St. Denio*

Opening Acclamation & Collect for Purity **Prayer Book p. 323**

Kyrie eleison **Hymnal, S 91**

Gloria in excelsis **Hymnal S 202**

The Collect of the Day

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *Please be seated.* *Deuteronomy 4:1–2, 6–9*

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

Lector The Word of the Lord.

People **Thanks be to God.**

At the Gradual: Psalm 15 *Domine, quis habitabit?* *Sung by a cantor*
Mode 6

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| <p>1 LORD, who may dwell in your tabernacle? * who may abide upon your holy hill?</p> <p>2 Whoever leads a blameless life and does what is right, * who speaks the truth from his heart.</p> <p>3 There is no guile upon his tongue; he does no evil to his friend; * he does not heap contempt upon his neighbor.</p> | <p>4 In his sight the wicked is rejected, * but he honors those who fear the LORD.</p> <p>5 He has sworn to do no wrong * and does not take back his word.</p> <p>6 He does not give his money in hope of gain, * nor does he take a bribe against the innocent.</p> <p>7 Whoever does these things * shall never be overthrown.</p> |
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The Second Lesson *James 1:17–27*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God’s righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, ongoing away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia

Please stand.



Cantor For the Lord is a great God; and a great King above all gods.
(Psalm 95:3)

All repeat Alleluia.

The Holy Gospel

Mark 1-8, 14-15, 21-23

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.
People **Glory be to thee, O Lord.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

The Rector

The Nicene Creed

Said by all, standing.

Prayer Book p. 326

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Prayers of the People

Please kneel.

Prayer Book p. 328

The Confession & Absolution

Said by all.

Prayer Book p. 330

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Greeting & Announcements

Please be seated, then stand for the following hymn.

At the Offertory: Hymn 561

Stand Up, stand up for Jesus

Morning Light

Sursum corda

Hymnal, S 112

Sanctus & Benedictus

Sung by all.

Hymnal, S 114

Eucharistic Prayer I

The Lord's Prayer

Sung by all.

Prayer Book p. 334

Hymnal, S 119

Pascha nostrum

Hymnal, S 152

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Agnus Dei

Sung by all.

Hymnal, S 158

The Prayer of Humble Access

Said by all.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant Behold the Lamb of God. Behold him who takest away the sins of the world.

People **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

At Communion: Hymn 707

Take my life, and let it be

Hollingside

Post-Communion Prayer

Prayer Book p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal

Prayer Book p. 339

At the Procession: Hymn

We all are one in mission

Nyland



1. We all are one in__ mis - sion, we all are one in call, our var - ied gifts u -
2. We all are called for__ ser - vice to wit - ness in God's name. Our min - is - tries are__
3. We all be - hold one__ vi - sion, a stark re - al - i - ty; the stew - ard of sal -
4. Now let us be u - nit - ed and let our song be heard. Now let us be a__



-ni - ted by Christ, the__ Lord of all. A sin - gle, great com - mis - sion com -
diff - rent, our pur - pose is__ the same: to touch the lives of oth - ers by
-va - tion was nailed up - on__ a tree. Yet res - ur - rect - ed Jus - tice gives
ves - sel for God's re - deem - ing Word. We all are one in mis - sion, we



pels us from a - bove to plan and work to - geth - er that all may know Christ's love.
God's sur - pris - ing grace, so peo - ple of all na - tions may feel God's warm em - brace.
rise that we may share free rec - on - cil - i - a - tion and hope a - mid des - pair.
all are one in call, Our var - ied gifts u - nit - ed by Christ, the__ Lord of all.

Words: Rusty Edwards (b. 1955)

Music: *Nyland*, Finnish folk melody; adapt. David Evans (1878-1948)

Voluntary

Praeludium, Fuge und Ciacona

Dietrich Buxtehude 1637-1702

Altar servers

Steve Hartz, Alice Polumbo, JJ Moran, Anna Thiessen, Cora Wareh

Thurifer

Chris Henry

Lector

David Kennison

Greeters

Gerri Moore & Rich Unger

Offering Counters

Anne Kennison & Sandee Hughes

Our Thanksgivings

Birthday: Judith DeLong 9/2, Trevor Weakley 9/11

Anniversaries: Stephen & Suzanne Hatrz 9/4, Homer & Shirley Kerr 9/4

Our Intercessions

If there is no longer a need for a name to be present on this list, please notify parish administrator Bob McCloskey at office@stgeorgesschenectady.org

The Sick and those in need: Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Douglas, Alice, Patricia, George, Katherine, Michele, Polly, Christian, Francis, Daniel, Richard, Melissa, Andrea, Allen, Ed C., Bill, and Rich R, Erin

Services this week at St. George's

Morning Prayer: Tuesday–Friday 8:30 a.m., *Lady Chapel*

Evening Prayer: Tuesday–Friday 5:00 p.m., *Lady Chapel*

Low Mass (Rite II): Friday 12:15 p.m., *Lady Chapel*

Next Sunday: The Sixteenth Sunday after Pentecost

9:00 a.m. Bible Study, *Shaw Lounge*

9:30 a.m. Morning Prayer, *Lady Chapel*

10:00 a.m. High Mass, ***followed by coffee hour in the Great Hall***

PARISH NOTICES

WELCOME TO OUR GUESTS! We are glad that you have chosen to be with us today. Please complete a visitor card and hand it to Father Matt as you leave (or drop it in the offering plates), and please consider joining us for warm and lively fellowship at our coffee reception in the Great Hall after the service.

CITY MISSION FOOD DONATIONS Please remember The City Mission when grocery shopping. The City Mission uses ALL donated food in its kitchen to prepare meals for those seeking nourishment.

WEEKLY SHAPENOTE SINGING Every Wednesday, 6–8 p.m. in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tune book. More information at albanyshapedharp.org, or by speaking to Tarik Wareh.

MUMS SALE! Put in your order now! \$6 each 2 for 10. You can find an order form in the back of the church or email jpearson@nycapp.rr.com (518-399-9002).

BIBLE STUDY meets each Sunday at 9am in the Shaw Lounge. We are currently reading 1 Timothy.

The **ANNUAL STOCKADE ART SHOW** is coming on Sept. 8! We rely on donations to cover the cost of the food we sell. Please consider making a special donation to help defray our expenses. Also, we need people outside and inside! If you can help, please sign up on the sheet in the back of the church. Questions? Joan Pearson jpearson@nycap.rr.com or Audrey Pagan cielopagan@gmail.com.

ALL ON THE SAME PAGE New meeting date! St. George's book club members are reading *Varina* by Charles Frazier. All are welcome to attend the discussion of the book in the Shaw Lounge following the 10 a.m. Mass on **September 23**. Please see Meg Hughes if you have questions.

Come out for an evening extravaganza and enjoy **CARIBBEAN CUISINE** and **LIVE MUSIC** on Saturday, October 13, 2018. Tickets can be purchased for \$25 online at www.stgeorgesschenectady.org using PayPal or be purchased in person here at Saint George's.

INTERMENT immediately following Mass this Sunday of Eugenia O. Rutherford in the columbarium.

Please join us for a **HYMN SING** at September 23, 2PM in the Jameson Dining Hall at Kingsway Community (323 Kings Rd, Schenectady). All are welcome! If you plan on coming let us know by signing the sheet in the back of the church.

Are you interested in going deeper into the tenets of the faith? Father Matt would like to start a group to read and discuss theology together. He is calling it the **BREAKFAST SYMPOSIUM**. The first meeting will be October 20th at 9:30 A.M. in the Great Hall. We will discuss *The Apostle's Creed: A Guide to the Ancient Catechism* by Ben Meyers.

ST. GEORGE'S EPISCOPAL CHURCH

30 North Ferry St.

Schenectady, NY 12305

518-374-3163 | stgeorgesschenectady.org

Clergy & Staff:

THE REV'D MATTHEW R. STROMBERG, Rector
rector@stgeorgesschenectady.org

JEFFREY WENGROVIUS, Organist
music@stgeorgesschenectady.org

ROBERT MCCLOSKEY, Administrator
office@stgeorgesschenectady.org