

### Today's Celebrant & Servers:

Officiant-The Reverend Matthew R. Stromberg  
Organist & Director of Music: Andrew Krystopolski  
Crucifer-, Alice Polumbo, Steve Hartz, or Colton Jaquith  
Thurifer- Chris Henry                      Acolytes: J.J Moran , Anna Thiessen  
MC 9 AM-David Kennison,                      Lector 11:15 AM Kevin Grace or Alice Polumbo  
Greeters: Jon Pearson & Lynn Paska  
Lector 9 AM: Jon Pearson  
Counters: Jon Pearson & Bob Paska

**WELCOME GUESTS-**We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 9:00am service upstairs in the Great Hall.

**CHANGE IN SUNDAY MASS TIMES:** The new times will be 8AM Mass Rite II in the chapel, 10 AM MASS Rite I in the Church. There will be a service of Morning Prayer 7:30 before the 8AM Mass, a brief Bible study in the Library between services at 9:10, and a fellowship time following the 10AM Mass. **The Changes will go into effect beginning NEXT WEEK.**

### **THANK YOU**

Thank you to all those who helped out with our annual outreach at the Art show, especially Joan Pearson and Kevin Grace, and to Andrew and all our musicians who played at the organ recital! A special thanks also for all the volunteers who helped with the recent rummage sale and its aftermath, especially Barb Wengrovius.

**HOLY CROSS DAY** September 14 6:30pm in the Chapel. After our service we will walk over to the Van Dyck for our Book Study/ Theology on Tap

**BOOK STUDY:** *What Is the Bible?: How an Ancient Library of Poems, Letters, and Stories Can Transform the Way You Think and Feel About Everything* is a new book by Rob Bell. It challenges readers to take a fresh look at the Bible and discover its continual relevance for modern life. Fr. Matt will host a **"Theology on Tap"** discussion of the book. We will meet September 14 7:30PM at the Van Dyck.

**START-UP SUNDAY** September 17. The first Sunday of our new mass times! Father John Wengrovius, Jeff's brother, will kick off our stewardship campaign as our guest preacher. Information and sign up sheets for our various ministries will be available in the Great Hall. There will be a pot luck lunch following the 10am service. The Bible study will not begin until the following week.

**CHOIR INVITATION-** Our St. Cecilia Choir is back in session. Consider joining us! We rehearse every Tuesday evening at 7pm in the Choir Room located on the second floor of The Cranmer House. We sing every Sunday for the 10:00 Mass. If you are interested, please speak to Andrew or any choir member!

**CONFIRMATION CLASS-** Have you been Confirmed in the Episcopal Church? Have you been Confirmed in another church but never formally received as an Episcopalian? Are you interested in participating in an Episcopal Church 101 type class? We are interested in putting something together. Email us at [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)

**CITY MISSION FOOD PANTRY-** St George's maintains ongoing support through donations to the City Mission Food Pantry. Please remember the food pantry when doing your grocery shopping as your contributions assist those who are not able to consistently realize proper nutrition for themselves or their families.

**BOOK CLUB** The club is reading the Colson Whitehead novel "The Underground Railroad." **Note the time change.** Due to changes in our Sunday schedule and another event on the original date, the time has been changed to September 24 in the library following the 10AM Mass.

**HOME SCHOOL CO-OP** The United Learning Cooperative is a group of home school parents who are renting rooms in our Great Hall Wednesdays from 10am-3pm. They describe themselves as "a diverse, inclusive organization committed to providing students with an excellent project-based, factual education in a communal environment." We believe sharing our space with them will be mutually beneficial.

**HURRICANE RELIEF** Episcopal Relief & Development urges prayers for communities along the US Gulf Coast dealing with the impact of Hurricane Harvey. Please donate to the Hurricane Harvey Response Fund and visit the organization's website for more information about relief and recovery efforts. <http://www.episcopalrelief.org/hurricane-harvey-response>

### **This Week at St. George's**

**Sunday, September 1**                      *FOURTEENTH SUNDAY AFTER PENTECOST*

8:30 AM Morning Prayer  
9:00 AM Mass, Rite I  
11:15 AM Mass, Rite I

**Monday, September 11 (Rectors day off)**

*Feria*

**Tuesday, September 12**

*John Henry Hobart, Bishop*

8:30 AM Morning Prayer  
9:00 AM Mass, Rite I  
2:00 Assisted Living Ministry at Capitol Living  
5:00 PM Evening Prayer  
7:00 PM Choir Rehearsal

**Wednesday, September 13**

*Cyprian, Bishop*

8:30 AM Morning Prayer  
9:00 AM Mass, Rite II  
5:00 PM Evening Prayer

**Thursday, September 14**

***HOLY CROSS DAY***

8:30 AM Morning Prayer  
2:00 Assisted Living Ministry at The Terrace at Glen Eddy  
6:30 PM Mass, Rite I  
7:30 PM Theology on Tap at Van Dyck

**Friday, September 15**

*Seven Sorrows of BVM*

8:30 AM Morning Prayer  
11:00 AM Super Singers (Choir Room)  
12:15 PM Mass, Rite II  
5:00 PM Evening Prayer

**Saturday, September 16**

*Ninian, Bishop*

**Parish Intercessions-**Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Amelia, Andrea, Carolyn, Douglas, Alice, Patricia, Dean, Katherine, Ken, Polly, and Christian.

**Bithdays:** Trevor Weakley 9/11,

**Anniversaries:** Rich and Suzanne Unger 9/13

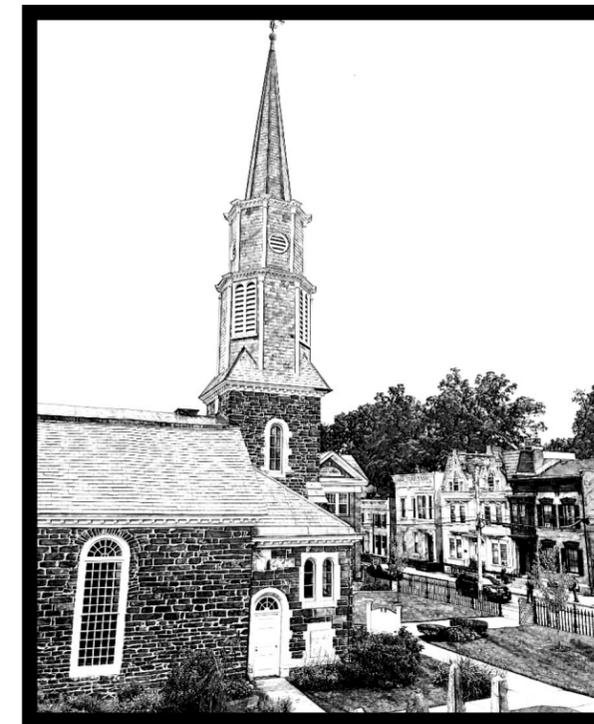
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# Saint George's Church

30 North Ferry Street, Schenectady, NY 12305

Phone: 518-374-3163



September 10, 2017

## **Fourteenth Sunday After Pentecost, Proper 18**

\* Stand for all hymns

**PRELUDE No. 2 in C minor** from *The Well-Tempered Clavier* J.S. Bach  
**HYMN 8:** "Morning has broken" *Bunessan*

**INTROIT:** *The day of the Lord is near and hasteth greatly; even the voice of the day of the Lord; the mighty man shall cry there bitterly. Let the earth fear the Lord; let all the inhabitants of the world stand in awe of Him. Glory be...*

**OPENING SENTENCE (BCP 323):**

*Celebrant: Blessed be God: Father, Son, and Holy Spirit*

**People: And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY (BCP 323)**

*kneel*

*Celebrant begins: Let us pray*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

**KYRIE ELEISON: S-91** \*front section of hymnal

**Healy Willan**

**GLORIA IN EXCELSIS: S-202** \*front section of hymnal

**Healy Willan**

**COLLECT OF THE DAY:**

*Celebrant The Lord be with you.*

*People And with thy spirit.*

*Celebrant Let us pray.*

*Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.*

**THE FIRST READING: Exodus 12:1-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

**Psalm 119:33-40** *Legem pone* (sung by the choir) Edward John Hopkins

**33 Teach me, O Lord, the way of your statutes, \* and I shall keep it to the end.**

**34 Give me understanding, and I shall keep your law; \* I shall keep it with all my heart.**

**35 Make me go in the path of your commandments, \* for that is my desire.**

**36 Incline my heart to your decrees \* and not to unjust gain.**

**37 Turn my eyes from watching what is worthless; \* give me life in your ways.**

**38 Fulfill your promise to your servant, \* which you make to those who fear you.**

**39 Turn away the reproach which I dread, \* because your judgments are good.**

**40 Behold, I long for your commandments; \* in your righteousness preserve my life.**

**THE EPISTLE: Romans 13:8-14**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

**\*SEQUENCE HYMN 376:** "Joyful, Joyful, we adore thee" *Hymn to Joy*

**ALLELUIA:** *Happy are those who act with justice; and always do what is right.*

**THE HOLY GOSPEL: Matthew 18:15-20** *stand*

*Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew*

*People: Glory be to thee, O Lord.*

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Celebrant: The Gospel of the Lord*

*People: Praise to thee, O Christ*

**THE SERMON**

*Fr. Matthew Stromberg*

**NICENE CREED (BCP 327)**

*stand*

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE (BCP 328)****CONFESSION (BCP 331)**

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Officiant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.*

**THE COMFORTABLE WORDS****WELCOME & ANNOUNCEMENTS**

**OFFERTORY SENTENCE:** *Resist the devil and he will flee from you; draw nigh to God and he will draw nigh to you. Cleanse your hands ye sinners and purify your hearts ye double minded.*

**\*OFFERTORY HYMN 174:** "At the Lambs high feast we sing" *Salzburg*

**THE GREAT THANKSGIVING (BCP 333)**

*The people remain standing. The Celebrant faces them and sings:*

*Celebrant The Lord be with you.*

*People And with thy spirit.*

*Celebrant Lift up your hearts.*

*People We lift them up unto the Lord.*

*Celebrant Let us give thanks unto our Lord God.*

*People It is meet and right so to do.*

**Celebrant:** *It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...*

**SANCTUS & BENEDICTUS: S-114** *\*front section of hymnal* **Willan**

**EUCCHARISTIC PRAYER I: (BCP 334)** *kneel*

**LORD'S PRAYER** *This music is found on the card in your pew*

**THE FRACTION (BCP 337):**

*Celebrant: Christ our Passover is sacrificed for us!*

*People: Therefore Let us keep the feast*

*Celebrant: The peace of the Lord be with you*

*People: And with thy spirit*

**AGNUS DEI: S-158** *\*front section of hymnal* **Willan**

**PRAYER OF HUMBLE ACCESS (BCP 337):**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant: Behold the lamb of God who takes away the sins of the world*

*People: Lord, I am not worthy that thou shouldst come under my roof*

*but speak the word only and I shall be healed*

**THE ADMINISTRATION OF COMMUNION:**

*(All baptized Christians may receive, regardless of age or denomination.)*

**COMMUNION SENTENCE:** *"Where two or three are gathered in my name, there am I in the midst of them," saith the Lord.*

**COMMUNION:** "God is Love" (*Ubi Caritas*) Steven Rickards

**11:15 HYMN 316:** "This is the hour of banquet and of song"

**POST COMMUNION PRAYER (BCP 339):**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**\*FINAL HYMN 411:** "O bless the Lord, my soul" *St. Thomas (Williams)*

**POSTLUDE** on *St. Thomas (Williams)*

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