

ST. GEORGE'S CHURCH

30 North Ferry Street

Schenectady, NY 12305



Matins & Holy Communion

Proper 17 Sunday , 1 September 2019

David Kennison, Officiant

Dr. Brian J. Taylor, AAGO, Organist & Director of Music Ministry

Morning Prayer: Rite One

Prelude:

Andante, fr. Sonata VI (Opus 65, No. 6)

Felix Mendelssohn (1809-1847)

The Angelus

Recited Standing in the Chapel

V. The Angel of the Lord announced unto Mary,

R. And she conceived by the Holy Ghost.

V. Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

R. Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. Amen.

V. Behold the handmaid of the Lord;

R. Be it unto me according to thy word.

Hail, Mary . . .

V. And the Word was made flesh,

R. And dwelt among us.

Hail, Mary . . .

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ (announced) by the message of an angel (to the Virgin Mary), so by his + cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. **Amen.**

All Stand to sing

Processional Hymn 376

Joyful, joyful, we adore thee -

Hymn to Joy

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Philippians 1:2

Confession of Sin

The Officiant says to the people:

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear this holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling:

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Officiant alone stands and says:

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory and Psalter

Stand

Officiant



O Lord, o - pen thou our lips.

People



And our mouth shall show forth thy praise.

Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.

Except during Lent, may be added:



Al - le - lu - ia.

The Antiphon

Officiant: The earth is the Lord's for he made it: O come let us adore him.



O come, let us sing unto the Lord; *
 let us heartily rejoice in the strength of our salvation.
 Let us come before his presence with thanksgiving *
 and show ourselves glad in him with psalms.

For the Lord is a great God, *
 and a great King above all gods.
 In his hand are the corners of the earth, *
 and the strength of the hills is his also.
 The sea is his, and he made it, *
 and his hands prepared the dry land.

O come, let us worship and fall down, *
 and kneel before the Lord our Maker.
 For he is the Lord our God, *
 and we are the people of his pasture
 and the sheep of his hand.

O worship the Lord in the beauty of holiness; *
 let the whole earth stand in awe of him.
 For he cometh, for he cometh to judge the earth, *
 and with righteousness to judge the world
 and the peoples with his truth.

Please be Seated

Psalm 148

¹Hallelujah!
 Praise the Lord from the heavens; *
 praise him in the heights.
²**Praise him, all you angels of his; *
 praise him, all his host.**
³Praise him, sun and moon; *
 praise him, all you shining stars.
⁴**Praise him, heaven of heavens, *
 and you waters above the heavens.**
⁵Let them praise the Name of the Lord; *
 for he commanded, and they were created.
⁶**He made them stand fast for ever and ever; *
 he gave them a law which shall not pass away.**
⁷Praise the Lord from the earth, *
 you sea-monsters and all deeps;

Psalm 149

¹Hallelujah!
 Sing to the Lord a new song; *
 sing his praise in the congregation of the faithful.
²**Let Israel rejoice in his Maker; *
 let the children of Zion be joyful in their King.**
³Let them praise his Name in the dance; *
 let them sing praise to him with timbrel and harp.
⁴**For the Lord takes pleasure in his people *
 and adorns the poor with victory.**

Laudate Dominum

⁸**Fire and hail, snow and fog, *
 tempestuous wind, doing his will;**
⁹Mountains and all hills, *
 fruit trees and all cedars;
¹⁰**Wild beasts and all cattle, *
 creeping things and winged birds;**
¹¹Kings of the earth and all peoples, *
 princes and all rulers of the world;
¹²**Young men and maidens, *
 old and young together.**
¹³Let them praise the Name of the Lord, *
 for his Name only is exalted,
 his splendor is over earth and heaven.
¹⁴**He has raised up strength for his people
 and praise for all his loyal servants, *
 the children of Israel, a people who are near him.
 Hallelujah!**

Cantate Domino

⁵Let the faithful rejoice in triumph; *
 let them be joyful on their beds.
⁶**Let the praises of God be in their throat *
 and a two-edged sword in their hand;**
⁷To wreak vengeance on the nations *
 and punishment on the peoples;
⁸**To bind their kings in chains *
 and their nobles with links of iron;**
⁹To inflict on them the judgment decreed; *
 this is glory for all his faithful people.
 Hallelujah!

Psalm 150

Laudate Dominum

¹Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

²**Praise him for his mighty acts; ***

praise him for his excellent greatness.

³Praise him with the blast of the ram's-horn; *

praise him with lyre and harp.

⁴**Praise him with timbrel and dance; ***

praise him with strings and pipe.

⁵Praise him with resounding cymbals; *

praise him with loud-clanging cymbals.

⁶**Let everything that has breath ***

praise the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The First Lesson: 1 Kings 8:22-40

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. "But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. "If someone sins against a neighbor and is given an oath to swear, and comes and swears before your altar in this house, then hear in heaven, and act, and judge your servants, condemning the guilty by bringing their conduct on their own head, and vindicating the righteous by rewarding them according to their righteousness. "When your people Israel, having sinned against you, are defeated before an enemy but turn again to you, confess your name, pray and plead with you in this house, then hear in heaven, forgive the sin of your people Israel, and bring them again to the land that you gave to their ancestors. "When heaven is shut up and there is no rain because they have sinned against you, and then they pray toward this place, confess your name, and turn from their sin, because you punish them, then hear in heaven, and forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk; and grant rain on your land, which you have given to your people as an inheritance. "If there is famine in the land, if there is plague, blight, mildew, locust, or caterpillar; if their enemy besieges them in any of their cities; whatever plague, whatever sickness there is; whatever prayer, whatever plea there is from any individual or from all your people Israel, all knowing the afflictions of their own hearts so that they stretch out their hands toward this house; then hear in heaven your dwelling place, forgive, act, and render to all whose hearts you know-according to all their ways, for only you know what is in every human heart-so that they may fear you all the days that they live in the land that you gave to our ancestors.

Lector

The Word of the Lord.

People

Thanks be to God.

Hymn 437

Tell Out my Soul

Birmingham

The Second Lesson: 1 Timothy 4:7b-16

Have nothing to do with profane myths and old wives' tales. Train yourself in godliness, for, while physical training is of some value, godliness is valuable in every way, holding promise for both the present life and the life to come. The saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

These are the things you must insist on and teach. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers.

Lector The Word of the Lord.
People Thanks be to God.

The Song of Zechariah

Benedictus Dominus Deus

Luke 1:68-79



Blessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
To perform the oath which he swore to our forefather
Abraham, *
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,

In holiness and righteousness before him, *
all the days of our life.
And thou, child, shalt be called the prophet of the
Highest, *
for thou shalt go before the face of the Lord
to prepare his ways;
To give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
and in the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy
Spirit: *
as it was in the beginning, is now, and will be for ever.
Amen.

The Third Lesson: John 8:47-59

Whoever is from God hears the words of God. The reason you do not hear them is that you are not from God.' The Jews answered him, 'Are we not right in saying that you are a Samaritan and have a demon?' Jesus answered, 'I do not have a demon; but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is one who seeks it and he is the judge.



R. For only in thee can we live in safe - ty.



V. Lord, keep this nation un - der thy care;



R. And guide us in the way of jus - tice and truth.



V. Let thy way be known up - on earth;



R. Thy saving health among all na - tions.



V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi - rit.

The Officiant then sings one or more of the following collects on a monotone

The Collect of the Day:

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Prayers of the People

Kneel

The General Thanksgiving - *Officiant and People:*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. *Amen.*

The Sermon

Dr Brian J. Taylor, Master of Divinity

Announcements

Offertory Hymn 450

All hail the power of Jesus' name!

Coronation

Collect for Holy Communion

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. Amen.

Agnus Dei (said)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Communion of the Faithful

(All baptized Christians are welcome to receive communion. If you do not receive, please come forward, arms folded on your chest, for a blessing.)

Hymn 325

Let us break bread together on our knees

Let Us Break Bread

Post Communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Officiant:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

Amen. 2 Corinthians 13:14

Final Hymn 541

Come labor on

Ora Labora

Postlude:

Fugue, fr. Sonata VI (Opus 65, No. 6)

Felix Mendelssohn (1809-1847)

Altar servers: Steve Hartz, Alice Polumbo, JJ Moran, Anna Thiessen

Thurifer: Chris Henry

Lector: Diane Reed

Greeters: Barb Wengrovius & Ann Duff

Offering Counters: Anne Kennison & Sandra Hughes

Altar Guild: Pam Turley

Anniversaries: Stephen & Sue Hartz 9/4, Homer & Shirley Kerr 9/4

Birthday: Judith Delong 9/2

At the end of the month we will start over with this prayer list, if you would like a name included contact office@stgeorgesschenectady.org

The Sick and those in need: Larry P, Ed C., Teresa, Judy, Richard, Fr. Conan, Sally, Christian, Lynn, Lucas, Stephanie B, Christian, Andrea, and Rick

Services this week at St. George's

Morning Prayer: Tuesday—Friday 8:30 a.m., Lady Chapel

Evening Prayer: Tuesday—Friday 5:00 p.m., Lady Chapel

Our Friday 12:15 Mass is on hiatus until September.

PARISH NOTICES

WELCOME TO OUR GUESTS! We are glad that you have chosen to be with us today. Please complete a visitor card and hand it to Father Matt as you leave (or drop it in the offering plate), and please consider joining us for warm and lively fellowship at our coffee reception in the Great Hall after the service. Sunday school and nursery care are provided upstairs in our Great Hall.

HOLY LAND PILGRIMAGE 2/14-23 2020 Saint George's Church is organizing an exciting opportunity to explore the roots of your faith with a pilgrimage to the Holy Land. We are hoping to put together a group rate for a non-stop flight from Newark to Tel Aviv with ground transportation from the church to the airport. The estimated cost for the flight is in the \$1,200 range. We need ten people registered to organize a group. Deadline to register is October 14, 2019. Visit our website to read our itinerary and for more details: www.mejditours.com/open-tour/stgpilgrimage/

BIBLE STUDY Sundays 9 a.m. in the Shaw Lounge. We are studying the Book of Exodus which recounts the story of Moses and the deliverance of Israel from slavery in Egypt.

MUMS SALE! Put in your order now! \$8 each 2 for 12. You can find an order form in the back of the church or email jpearson@nycapp.rr.com (518-399-9002)

STOCKADE ART SHOW Save the date for the Stockade Art Show and St. George's Café on Sept. 7. We will need volunteers all day both inside and outside the church look for a sign-up sheet later in August. We also welcome monetary donations to help cover the cost of chili and corn chowder ingredients. Contact Joan Pearson with questions: Jpearson@nycap.rr.com.

FALL LAUNCH The beginning of our program season, including the return of our wonderful choir, will happen this year on 9/15. Following our 10 a.m. Mass there will be a pot luck and ministry fair in the Great Hall.

BREAKFAST SYMPOSIUM Our next Breakfast Symposium will be on Saturday 10/5. Join us for a light breakfast with coffee and a discussion of *The Anglican Spirit* by former Archbishop of Canterbury, Michael Ramsey. Informal and conversational in style, Ramsey's lectures offer an overview of Anglican theology, spirituality, and history.

SUNDAY FORUM We are looking for volunteers to share a testimony about their faith journey during a series of forums Sundays after mass held during coffee hour. At our last annual meeting, Fr. Matt asked us to reflect on what difference knowing Christ has made in our lives and how that story can be of service to others in their journey. You might share what the turning point was for you in becoming serious about your faith or a time in which your faith or church community helped you get through a difficult time. This is a great way to get to know each other on a deeper level.

Talk to Fr. Matt if you are interested in sharing: Rector@stgeorgesschenectady.org

UPCOMING YOGA SESSIONS Instructor Colleen Hassett has agreed to return to St. George's on September 23 and October 21 (both Mondays) to lead gentle yoga and prayerful meditation. Classes begin at 7. Please see Meg Hughes with questions.

ALL ON THE SAME PAGE St. George's book club members are reading *Born a Crime* by Trevor Noah. 9/22 after Mass in the Great Hall Meg Hughes may be reached at (518) 694-1550 if you have questions.

WEEKLY SHAPENOTE SINGING Every Wednesday, 6-8 p.m. in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tunebook. More information is available at albanysacredharp.org, or by speaking to Tarik Wareh.

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