

and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

\*FINAL HYMN 467: "Sing, my soul, his wondrous love" \*TUNE: *Gott sei dank*

POSTLUDE: Rondo (based on an Irish jig)

Gordon Young

**Today's Celebrant & Servers:**

Officiant-The Reverend Matthew R. Stromberg

Organist & Director of Music- Andrew Krystopolski

Crucifer-, Alice Polumbo, Steve Hartz, or Colton Jaquith

Thurifer- Chris Henry Acolytes: J.J Moran , Anna Thiessen

MC 10 AM-David Kennison, Lector 8:00 AM Kevin Grace or Alice Polumbo

Greeters: Jim Wingate & Ann Duff

Lector 10 AM: Grant Jaquith

Counters: Chris Henry & Paul Smigelski

**WELCOME GUESTS-**We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 10:00am service upstairs in the Great Hall.

**STEWARDSHIP DINNER AND PROGRAM** Saturday, November 18th at 6:00pm we will hold a stewardship buffet dinner in the Great Hall. We will have a sign up sheet for those who would like to attend. We would ask to sign up to bring desserts only.

**NEW WEEKLY SHAPENOTE SINGING IN THE GREAT HALL.** All are welcome (you don't need to know how to sing or read music) to experience the old harmonies of the Sacred Harp tunebook every Wednesday from 6-8pm. More information at [albanysacredharp.org](http://albanysacredharp.org). Come join us, and let your friends who love to sing know about this new opportunity. First meeting 11/1.

**ALL SOULS MEMORIAL** We will be having a Requiem Mass for All Souls Day on November 2. This is an opportunity to remember and pray for all those we love who have died. If you would like to make a memorial contribution or have us pray for your loved ones, sign up in the back of the church and place an offering in the plate or fill out the insert in the bulletin.

**DINNER AND A SHOW** On November 4, we are pleased to present Soprano, Rosanne Hargrave, in a program entitled, "Words and Music by..." Rosanne's performance will take you on a journey through the great American Songbook with music by Gershwin, Porter, and many other. Rose will be accompanied by Michael Clement at the piano. The program will be preceded by delicious Turkey dinner at 6pm with all the fixins. Tickets will be on sale after all masses and by calling the office and the donation is \$20 per person. Please reserve in advance by Nov 2 at the latest.

**THANKSGIVING EVENSONG** Sunday, November 19 at 4pm. Plan to attend Choral Evensong in the spirit of Thanksgiving. Our own St. Cecilia Choir will be joined by friends to sing the music of Thomas Matthews, Richard Shephard, Charles Stanford, Alec Wyton and others.

**BIBLE STUDY** We encourage you to join us in reading and studying about the ministry of the prophets Elijah and Elisha as recorded in 1 Kings and 2 Kings. We will be meeting between services, 9:10 in the Library, for a brief discussion about what we read each week.

**ALL ON THE SAME PAGE** The current reading selection for St. George's book club is News of the World by Paulette Jiles, to be discussed on Sunday, November 12. It is a novel that takes place after the Civil War in frontier Texas. The main character, who makes his living reading newspapers aloud, reluctantly agrees to take a young passenger on a perilous journey.

**ST GEORGE'S FALL COAT COLLECTION** Bring your gently used coats to the rack in the foyer of the Great hall. All donated items will be delivered to The City Mission just before Thanksgiving. Thank you.

**SALVATION ARMY LUNCH SERVICE ASSISTANCE-**

NOTE CHANGE OF DATE: St George's will be assisting The Salvation Army, 222 Lafayette Street, on Wednesday, November 30th with its daily lunch service. A group of 5 or 6 volunteers is needed to serve lunch to approximately 120 to 150 needy individuals starting with preparation at 9:30 through to clean-up at 2:00 There is a sign-up sheet at the back of the church if you would like to take part.

**CITY MISSION FOOD PANTRY-** St George's maintains ongoing support through donations to the City Mission Food Pantry. Please remember the food pantry when doing your grocery shopping as your contributions assist those who are not able to consistently realize proper nutrition for themselves or their families.

**THIS WEEK AT ST. GEORGE'S**

**Sunday, October 29 TWENTY FIRST SUNDAY AFTER PENTECOST**

7:30 AM Morning Prayer

8:00 AM Mass, Rite II

9:10 AM Bible Study

10:00 AM Mass, Rite I

**Monday, October 30** Feria

**Tuesday, October 31** Feria

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

5:00 PM Evening Prayer

7:00 PM Choir Rehearsal

**Wednesday, November 1** ALL SAINTS DAY (observed next Sunday)

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

5:00 PM Evening Prayer

6:00 PM Shape Note Singing in Great Hall

**Thursday, November 2** ALL SOULS DAY

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

4:30 PM Church Open for Prayer

6:30 PM Evening Prayer

7:00 PM Mass Rite I

ALL SOULS REQUIEM MASS

**Friday, November 3**

Richard Hooker, Priest

8:30 AM Morning Prayer

11:00 AM Super Singers

(Choir Room)

12:15 PM Mass, Rite II

5:00 PM Evening Prayer

**Saturday, November 4**

Charles Borromeo Archbishop of Milan

6:00 PM

*An Evening of Dinner and Music*

**Parish Intercessions-**Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Amelia, Andrea, Carolyn, Douglas, Alice, Patricia, George, Katherine, Daniel, Melissa, Michele, Ken, Polly, Tina and Christian,

**Birthdays:** Stephanie Youmans 10/29

e-mail: [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)

website: [stgeorgesschenectady.org](http://stgeorgesschenectady.org)

# Saint George's Church

30 North Ferry Street, Schenectady, NY 12305

Phone: 518-374-3163



October 29, 2017

## Twenty-First Sunday After Pentecost, Proper 25

**PRELUDE: "Aria"**

**Georg Philipp Telemann arr. J. Bate**

**HYMN 492:** Sing, ye faithful, sing with gladness"

*Finnian*

**INTROIT:** *The Spirit of the Lord is upon me because He hath anointed me to preach good tidings unto the meek; to bind up the broken hearted; to comfort all that mourn. The glory of the Lord shall endure forever; the Lord shall rejoice in his works. Glory be...*

**OPENING SENTENCE (BCP 323):**

*Celebrant: Blessed be God: Father, Son, and Holy Spirit*

**People: And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY (BCP 323)**

*kneel*

*Celebrant begins: Let us pray*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

**KYRIE ELEISON: \*Communion Service in Eb L.J. White**

**GLORIA IN EXCELSIS:** *\*This music is found on the card in your pew*

**COLLECT OF THE DAY:**

*Celebrant The Lord be with you.*

*People And with thy spirit.*

*Celebrant Let us pray.*

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST READING: Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain -- that is, the valley of Jericho, the city of palm trees -- as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

### The Response

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

**Psalm 90:1-6,13-17** (sung by the choir) Anglican Chant by Luke Flintoff  
1 Lord, you have been our refuge \*  
from one generation to another.  
2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.  
3 You turn us back to the dust and say, \*  
"Go back, O child of earth."  
4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.  
5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.  
6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.  
13 Return, O Lord; how long will you tarry? \*  
be gracious to your servants.  
14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.  
15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.  
16 Show your servants your works \*  
and your splendor to their children.  
17 May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

## THE EPISTLE: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ.

But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

**\*SEQUENCE HYMN: "O Christ, the Word Incarnate"** *Munich*

**ALLELUIA: Blessed is the man to whom the Lord imputes no guilt and in whose spirit there is no deceit.**

**THE HOLY GOSPEL: Matthew 22:34-46** *stand*

*Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew*

**People: Glory be to thee, O Lord.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet?' If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Celebrant: The Gospel of the Lord*

**People: Praise to thee, O Christ**

## THE SERMON

*Fr. Matt Stromberg*

**NICENE CREED (BCP 327)** *stand*

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE (BCP 328)**

**CONFESSION (BCP 331)**

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Officiant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen .*

## THE COMFORTABLE WORDS

**WELCOME & ANNOUNCEMENTS**

**OFFERTORY SENTENCE:** *These have been redeemed from mankind as first fruits for God and for the Lamb; and in their mouth no lie was found; for they were spotless.*

**\*OFFERTORY HYMN 616: "Hail to the Lord's Anointed"** *Es flog*

**THE GREAT THANKSGIVING (BCP 333)**

*The people remain standing. The Celebrant faces them and sings:*

*Celebrant The Lord be with you.*

*People And with thy spirit.*

*Celebrant Lift up your hearts.*

*People We lift them up unto the Lord.*

*Celebrant Let us give thanks unto our Lord God.*

*People It is meet and right so to do.*

**Celebrant:** *It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...*

**SANCTUS & BENEDICTUS:** *\*This music is found of the card in your pew*

**EUCCHARISTIC PRAYER I: (BCP 334)** *kneel*

**LORD'S PRAYER** *This music is found on the card in your pew*

**THE FRACTION (BCP 337):**

*Celebrant: Christ our Passover is sacrificed for us!*

**People: Therefore Let us keep the feast**

*Celebrant: The peace of the Lord be with you*

**People: And with thy spirit**

**AGNUS DEI:** *This music is found on the card in your pew.*

**PRAYER OF HUMBLE ACCESS (BCP 337):**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant: Behold the lamb of God who takes away the sins of the world*

**People: Lord, I am not worthy that thou shouldest come under my roof but speak the word only and I shall be healed**

**THE ADMINISTRATION OF COMMUNION:**

(All baptized Christians may receive, regardless of age or denomination.)

**COMMUNION SENTENCE** *The light of the eyes rejoices the heart and good news refreshes the bones.*

**COMMUNION MOTET "If ye love me"** Thomas Tallis (c. 1505-85)

**POST COMMUNION PRAYER (BCP 339):**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship,**