



ST. GEORGE'S EPISCOPAL CHURCH
 in the heart of the historic Stockade District
The Twentieth Sunday after Pentecost — 7 October 2018
Holy Eucharist — Rite I, 10AM
 The Rev'd Matthew Stromberg, *Celebrant & Preacher*
 David Kennison, *Master of Ceremonies*

Setting of the Eucharist *Communion Service in E-flat* L. J. White 1910-1970

Voluntary *Priere a Notre-Dame* *Boellmann 1862-1897*

At the Procession: Hymn 8 *Morning has broken* *Bunessan*

Introit

O Lord Almighty; all creation is in subjection unto thee; and none is able to resist thy power; for thou hast created heaven and earth and all the wonders under heaven's vault; thou art the Lord and King of all things. I will give thanks unto thee O Lord with my whole heart; I will speak of all thy marvelous works. Glory be...

Opening Acclamation & Collect for Purity **Prayer Book p. 323**

Kyrie eleison **INSERT**
Gloria in excelsis **INSERT**

The Collect of the Day

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *Please be seated.* Genesis 2:18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector The Word of the Lord.
People **Thanks be to God.**

At the Gradual: Psalm 8 *Please repeat the refrain at the start and where indicated by R.* *Domine, Dominus noster*

Refrain

Mode 7

O Lord our Gov - er - nor, how ex - alt - ed is your Name
 in all the world.

- 1 O LORD our Governor, how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, to quell the enemy and the avenger. R

- 4 When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? the son of man that you should seek him out? R
- 6 You have made him but little lower than the angels; you adorn him with glory and honor; R
- 7 You give him mastery over the works of your hands; you put all things under his feet:

8 All sheep and oxen, even the wild beasts of the field,

9 The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

10 O LORD our Governor, how exalted is your Name in all the world! R̄

The Second Lesson

Please be seated

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

Cantor *Choir & Congregation*

Al - le - lu - ia. Al - le - lu - ia.

Cantor Thy word have I hid within my heart; that I should not sin against thee (Psalm 119:11)

All repeat Alleluia.

The Holy Gospel

Please stand.

Mark 10:2-16

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.

People **Glory be to thee, O Lord.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rector

The Nicene Creed

Said by all, standing.

Prayer Book p. 326

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation

came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Prayers of the People *Please kneel.* **Prayer Book p. 328**

The Confession & Absolution *Said by all.* **Prayer Book p. 330**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.** *(Please exchange a sign of peace with those near you.)*

Greeting & Announcements

At the Offertory: Hymn 400 All creatures of our God and king *Lass uns erfeuen*

Sursum corda **Hymnal, S 112**

Sanctus & Benedictus *Sung by all.* **INSERT**

Eucharistic Prayer I **Prayer Book p. 334**

The Lord's Prayer *Sung by all.* **Hymnal, S 119**

Pascha nostrum **Hymnal, S 152**

Agnus Dei *Sung by all.* **INSERT**

The Prayer of Humble Access *Said by all.*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant Behold the Lamb of God. Behold him who takest away the sins of the world.
People **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

During Communion:

Communion verse *Sung by the choir.*
 "Whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted," saith the Lord." (Luke 14:11)

Hymn 593 Lord make us servants of your peace *Dickinson College*

Post-Communion Prayer **Prayer Book p. 339**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal **Prayer Book p. 339**

At the Procession: Hymn 480 When Jesus left his father's throne *Kingsfold*

Voluntary *Trumpet Tune* *Gordon Young 1919-1998*

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- Altar servers* Steve Hartz, Alice Polumbo, JJ Moran, Anna Thiessen, Cora Wareh
 - Thurifer* Chris Henry
 - Lector* Jon Pearson
 - Greeters* Barbara Wengrovius & Jon Pearson
 - Offering Counters* Rich Unger & Sandee Hughes

Our Thanksgivings: Birthdays Grant Jaquith 10/8, Homer Kerr 10/9, Susanna Sherwood 10/10, Lynn Paska 10/12

Our Intercessions

If there is no longer a need for a name to be present on this list, please notify parish administrator Bob McCloskey at office@stgeorgesschenectady.org

The Sick and those in need: Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Douglas, Alice, Patricia, George, Katherine, Michele, Polly, Christian, Francis, Daniel, Richard, Melissa, Andrea, Allen, Ed C., Bill, Rich R, and Erin

Services this week at St. George's

Morning Prayer: Tuesday–Friday 8:30 a.m., *Lady Chapel*
Evening Prayer: Tuesday–Wednesday, Friday 5:00 p.m.,
Lady Chapel
Low Mass (Rite II): Friday 12:15 p.m., *Lady Chapel*

Next Sunday:

9:00 a.m. Bible Study, *Shaw Lounge*
9:30 a.m. Morning Prayer, *Lady Chapel*
10:00 a.m. High Mass, **followed by coffee hour in the Great Hall**

PARISH NOTICES

WELCOME TO OUR GUESTS! We are glad that you have chosen to be with us today. Please complete a visitor card and hand it to Father Matt as you leave (or drop it in the offering plates), and please consider joining us for warm and lively fellowship at our coffee reception in the Great Hall after the service.

BLESSING OF THE ANIMALS Today 3PM In honor of the Feast of Saint Francis, St. George's church hosts an annual Blessing of the Animals in October. You are invited for a brief service of prayer. Come give thanks for the beauty and diversity of God's good creation. Bring your animal companions to be blessed at the conclusion of the service.

BIBLE STUDY meets each Sunday at 9AM in the Shaw Lounge. We are currently reading 2 Timothy.

Come out for an evening extravaganza and enjoy **CARIBBEAN CUISINE** and **LIVE MUSIC** on Saturday, October 13, 2018. Tickets can be purchased for \$25 online at www.stgeorgesschenectady.org using PayPal or be purchased in person here at Saint George's. Paragon Jeweler (163 Jay Street) has graciously agreed to sponsor The Caribbean Rhythm Steel Drum Band.

ALL ON THE SAME PAGE The next meeting of the book club will be November 11, with *A Gentleman in Moscow* by Amor Towles as the selection. It is an amusing and uplifting story of an aristocrat who finds a new life purpose following the Bolshevik revolution of 1917. Contact Meg Hughes at 518-694-1550 if you have questions.

CITY MISSION FALL COAT COLLECTION Fall's arrival reminds us that colder temperatures will soon be with us. St. George's will once again be collecting gently used coats (men's, women's and children's) for The City Mission to distribute to those to struggle to keep warm when it's cold. You can place your donation on the rack that will be in The Great Hall foyer. Thank you.

WEEKLY SHAPENOTE SINGING Every Wednesday, 6-8 p.m. in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tunebook. More information at albanyshapedharp.org, or by speaking to Tarik Wareh.

Are you interested in going deeper into the tenets of the faith? Father Matt would like to start a group to read and discuss theology together. He is calling it the **BREAKFAST SYMPOSIUM**. The first meeting will be October 20th at 9:30 A.M. in the Great Hall. We will discuss *The Apostle's Creed: A Guide to the Ancient Catechism* by Ben Meyers.

EVENING PRAYER AT UNION COLLEGE The Daily office is an ancient Christian practice of fixed prayer throughout the day. Saint George's Episcopal Church, in partnership with the Campus Protestant Ministry of Union College, is proud to offer Evening Prayer each Thursday at 6PM in Reamer Student Center, 2nd Floor Prayer and Meditation Room. This service uses the liturgy from the Book of Common Prayer with Holy Scripture and sung Canticles. It lasts about 20 minutes and is the perfect way to center yourself after a busy day. All are welcome!

Clergy & Staff:

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