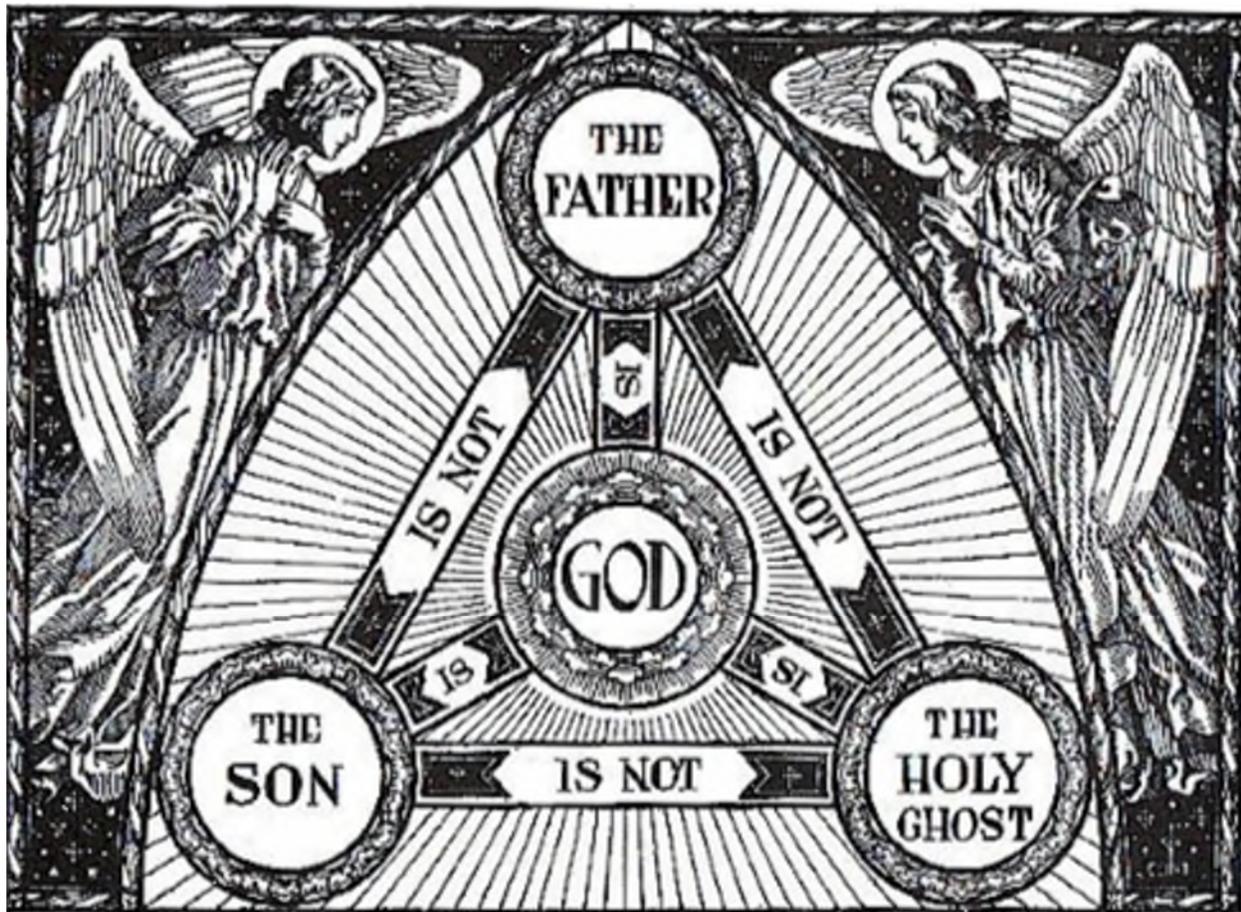




ST. GEORGE'S CHURCH
30 North Ferry Street Schenectady, NY 12305



TRINITY SUNDAY

Solemn Choral Eucharist

Sunday, May 27, 2018 at 10:00 a.m.

PRELUDE

HYMN

Introduction



1. An - cient of Days, who sit - test throned in glo - ry,
2. O Ho - ly Fa - ther, who hast led thy chil - dren,
3. O Ho - ly Je - sus, Prince of Peace and Sav - ior,
4. O Ho - ly Ghost, the Lord and the Life-giv - er,
5. O Tri - une God, with heart and voice a - dor - ing,



To thee all knees are bent, all voic - es pray; Thy love has blessed the
In all the a - ges with the fire and cloud, Through seas dry - shod, through
to thee we owe the peace that still pre - vails, still - ing the rude wills
thine is the quick - 'ning pow'r that gives in - crease; from thee have flowed, as
praise we the good - ness that doth crown our days; pray we that thou wilt



wide world's won-drous sto - ry With light and life since E - den's dawn - ing day.
wea - ry wastes be - wil - d'ring, to thee, in rev' - rent love, our hearts are bowed.
of our wild be - hav - ior, and calm - ing pas - sion's fierce and storm - y gales.
from a pleas - ant riv - er, our plen - ty, wealth, pros - per - i - ty, and peace.
hear us, still im - plor - ing thy love and fav - or, kept to us al - ways. A - men.

Words William Crosswell Doane (1832–1913)

Music Albany, John Albert Jeffrey (1855–1929)

INTROIT *Blessed be the Holy Trinity and the undivided Unity. We will praise and glorify him; because he hath showed his mercy upon us. Let us bless the Father and the Son, with the Holy Spirit. Glory be to the Father...*

OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

TE DEUM LAUDAMUS

Sung by the choir.

BCP, p. 52

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of thy Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **AMEN**

THE FIRST READING

Please be seated.

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 29

Please repeat refrain after the cantor and where indicated.

Mode 1

Refrain

In the tem - ple of the Lord all are cry - ing "Glo-ry!"

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.

6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox. **Refrain**

2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness. **Refrain**

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.

8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare. **Refrain**

4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor. **Refrain**

9 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.

5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

10 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace. **Refrain**

THE EPISTLE: Romans 8: 12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA

Sung by all standing.

The musical score consists of three staves. The first staff is for Cantors, with the lyrics "Al - le - lu - ia. Al - le - lu - ia." below it. The second staff is for the Choir, with the lyrics "Bless - ed art thou O Lord God of our Fa - thers; and worthy to be prais'd for ev - er - more." below it. The third staff is for the Cantors, with the lyrics "Al - le - lu - ia." below it. The music is in a simple, melodic style with a treble clef and a key signature of one flat.

THE HOLY GOSPEL

John 3: 1-17

Please stand

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John
People **Glory be to thee, O Lord.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

Please be seated.

Fr. Matt Stromberg

ATHANASIAN CREED

Sung by the choir.

Whosoever will be saved, before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly. And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Ghost. The Father uncreate, the Son uncreate, and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible. The Father eternal, the Son eternal, and the Holy Ghost eternal. And yet they are not three eternals, but one eternal.

As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.

And yet they are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, and the Holy Ghost is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.

And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord,

So are we forbidden by the Catholic Religion, to say, There be three Gods, or three Lords.

The Father is made of none, neither created, nor begotten.

The Son is of the Father alone, not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other; none is greater, or less than another;

But the whole three Persons are co-eternal together and co-equal.

So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.

He therefore that will be saved must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man;

God, of the Substance of the Father, begotten before the worlds; and Man, of the Substance of his Mother, born in the world;

Perfect God and perfect Man, of a reasonable soul and human flesh subsisting;

Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his Manhood.

Who although he be God and Man, yet he is not two, but one Christ;

One, not by conversion of the Godhead into flesh, but by taking of the Manhood into God;

One altogether; not by confusion of Substance, but by unity of Person.

For as the reasonable soul and flesh is one man, so God and Man is one Christ;

Who suffered for our salvation, descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty, from whence he shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies and shall give account for their own works.

And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

This is the Catholic Faith, which except a man believe faithfully, he cannot be saved.

PRAYERS OF THE PEOPLE

Please kneel.

BCP 328

CONFESSION OF SIN

Said by all.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

WELCOME & ANNOUNCEMENTS

OFFERTORY SENTENCE: *Blessed be God the Father and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.*

OFFERTORY HYMN 324

Let all mortal flesh keep silence

Picardy

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and sings:

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

SANCTUS

Hymnal S 113

EUCCHARISTIC PRAYER I

please kneel

BCP 334

LORD'S PRAYER

Hymnal S 119

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore Let us keep the feast. Alleluia.**

Celebrant The peace of the Lord be with you.

People **And with thy spirit.**

AGNUS DEI

Hymnal S 157

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION TO HOLY COMMUNION

Celebrant Behold the lamb of God who takes away the sins of the world

People **Lord, I am not worthy that thou shouldst come under my roof but speak the word only and I shall be healed.**

ALL BAPTIZED CHRISTIANS, REGARDLESS OF AGE OR CHURCH AFFILIATION, ARE WELCOME TO RECEIVE. ALL OTHERS MAY COME FORWARD FOR A BLESSING.

COMMUNION SENTENCE *Let us bless the God of heaven; and in the sight of all living will we give thanks unto him; because he hath done unto us after his loving kindness.*

POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING & DISMISSAL**HYMN 367**

Round the Lord in glory seated

*Rustington***POSTLUDE****Today's Celebrant & Servers**

Celebrant: The Reverend Matthew Stromberg

Organist & Director of Music: Brandon Dumas

Crucifer: Steve Hartz, JJ Moran, Alice Polumbo, Anna Thiessen, Cora Wareh

Thurifer: Chris Henry

Acolytes: J.J Moran, Anna Thiessen, Steve Hartz, Alice Polumbo

MC: David Kennison

Greeters: Rosemary Pannone & Lynn Paska

Lector: David Kennison

Counters: Grant Jaquith & Rich Unger

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PARISH ANNOUNCEMENTS

WELCOME GUESTS We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 10:00 AM service upstairs in the Great Hall.

MUG SALE Please consider purchasing a Saint George's mug for yourself and another for a visitor at \$10 apiece.

ALL ON THE SAME PAGE St. George's Book Club is now reading *Claude and Camille* by Stephanie Cowell, a novel about the life of French impressionist painter Claude Monet. All are welcome to the discussion on June 3 in the Great Hall following 10 a.m. Mass.

CITY MISSION FOOD DONATIONS Please remember The City Mission when grocery shopping. The City Mission uses ALL donated food in its kitchen to prepare meals for those seeking nourishment. If you accepted St George's Lenten challenge of one food item for the City Mission per day consider continuing that level of giving. In addition to non-perishables fresh vegetables and fruit and baking staples can be donated. Thank you.

WEEKLY SHAPENOTE SINGING Every Wednesday, 6-8pm, in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tune book. More information at albanysacredharp.org

Wengrovius at 518-496-0764. We hope to kick off the spring and summer sessions of Foyers as soon as possible.

THEOLOGY ON TAP At the Van Dyck, June 28 @ 7:00 PM topic is to be determined.

FIRST COMMUNION- Isaac Stromberg will be receiving his first communion next Sunday during our observance of Corpus Christi!

THIS WEEK AT ST. GEORGE'S

Sunday, May 27 Trinity Sunday -
9:30 AM Morning Prayer
10:00 AM Mass, Rite I

Monday, May 28 Feria

Tuesday, May 29 Feria
8:30 AM Morning Prayer
5:00 PM Evening Prayer

Wednesday, May 30 Feria
8:30 AM Morning Prayer
5:00 PM Evening Prayer

Thursday, May 31 The Visitation of the Blessed Virgin Mary
8:30 AM Morning Prayer
5:00 PM Evening Prayer

Friday, June 1 (Visitation Observed)
8:30 AM Morning Prayer
12:15 PM Mass, Rite II
5:00 PM Evening Prayer

Parish Intercessions- Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Douglas, Alice, Patricia, George, Katherine, Michele, Ken, Polly, Christian, Francis, Richard, Melissa and Andrea

Birthdays: Dorothy Dever 6/1, Barbara Todt 6/2

Anniversaries: Johnnie & Nancy Angus 5/27, Michael & Connelly Todt 5/25

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