

everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal

Prayer Book p. 339

Procession: Alleluia, song of gladness

DULCE CARMEN *An Essay on the Church Plain Chant, 1782*
With joyful dignity

1 Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;
 2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;
 3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;
 4 There-fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,

Al - le - lu - ia is the an - them Ev - er dear to choirs on high;
 Al - le - lu - ia, joy - ful moth - er, All thy chil - dren sing with thee;
 Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;
 At the last to keep thine Eas-ter In our home be - yond the sky;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly.
 But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.
 For the ho - ly time is com - ing Bid - ding us our sins de - plore.
 There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly. A - men.

Latin, 11th cent.; Tr. JOHN MASON NEALE, 1851, alt.

Voluntary *Psalm 19* Benedetto Marcello 1686-1739

Altar servers: Steve Hartz, Alice Pumbo, JJ Moran, Anna Thiessen, Cora Wareh

Thurifer: Chris Henry

Lector: David Kennison

Greeters: Jim Wingate & Anne Duff

Offering Counters: Anne Kennison & Ralph Pumbo

Our Intercessions

If there is no longer a need for a name to be present on this list, please notify parish administrator Bob McCloskey at office@stgeorgesschenectady.org

The Sick and those in need: Dorothy, Larry, Bob, Jill, Aileen, Craig, Shirley, Nicholas, Robert H., Loren & family, Pat, Dagmar Mary, Douglas, Alice, Patricia, George, Katherine, Michele, Polly, Christian, Francis, Daniel, Richard, Andrea, Allen, Ed C., Bill, Rich R., and Erin.

Birthdays: Sandee Hughes 3/8, Pam Turley 3/9

Anniversaries: Alice & Ralph Pumbo 3/8

Services this week at St. George's

Morning Prayer: Tuesday-Friday 8:30 a.m., Lady Chapel

Evening Prayer: Tuesday-Friday 5:00 p.m., Lady Chapel

Holy Eucharist Rite II: Friday 12:15 p.m., Lady Chapel

Next Sunday: First Sunday in Lent

9:30 a.m. Morning Prayer, Lady Chapel 10:00 a.m. High Mass, followed by coffee hour in the Great Hall

11:45 Bible Study in the Shaw Lounge

PARISH NOTICES

WELCOME TO OUR GUESTS! We are glad that you have chosen to be with us today. Please complete a visitor card and hand it to Father Matt as you leave (or drop it in the offering plate), and please consider joining us for warm and lively fellowship at our coffee reception in the Great Hall after the service. Sunday school and nursery care are provided upstairs in our Great Hall.

BIBLE STUDY Join us as we study the Book of Exodus

ALL ON THE SAME PAGE The club's next selection is *Unsheltered* by Barbara Kingsolver, to be discussed on March 10. It's a novel that contrasts many of today's issues with those of an equally turbulent time in America's history, the 1870s. Please contact Meg Hughes at (518) 694-1550 regarding any questions or reading recommendations.

WEEKLY SHAPENOTE SINGING Every Wednesday, 6-8 p.m. in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tunebook. More information is available at albanysacredharp.org, or by speaking to Tarik Wareh.

THEOLOGY ON TAP 2/28 Why is the church called catholic? 7 p.m. Van Dyck Restaurant and Lounge

BREAKFAST SYMPOSIUM The next gathering will be on Saturday March 30 beginning at 9:30 a.m. in the Great Hall. We will be discussing *The Liturgy of the Ordinary: Sacred Practices in Everyday Life* by Tish Harrison Warren. You can find the book on Amazon or through most other book sellers.

ASH WEDNESDAY March 6th, Mass at 9 a.m. & 7 p.m.

LENTEN SERIES "The Seven Last Words of Christ"

Sunday nights 6:30 p.m. Pot luck supper in the Great Hall, followed by talk meditation about 7:10 p.m. in the Lady Chapel, and concluding with Stations of the Cross. Sign up sheets are in the back of the church by date.

THEOLOGY & THE ARTS The Cathedral of All Saints Mission in the Arts hosts a performance-lecture with Dr. Jeremy Begbie, founding director of Duke Divinity School Initiatives in Theology and the Arts, "Lamenting and Hoping: How Music Can Mediate the Healing Power of the Gospel." Saturday April 6, 2019.

The Rev'd Canon Matthew R. Stromberg, Rector

rector@stgeorgesschenectady.org

Dr Brian J. Taylor AAGO, Director of Music Ministry

Robert McCloskey, Administrator

office@stgeorgesschenectady.org



St. George's Episcopal Church

in the heart of the historic Stockade District



Last Sunday after Epiphany, 3 March 2019

Holy Eucharist — Rite I

The Rev'd Canon Matthew Stromberg Celebrant & Preacher

David Kennison, Master of Ceremonies

Mass Setting: Missa de Sancta Maria Magdalena Healy Willan 1880-1968

Voluntary *Preludio Sine Nomino* Herbet Howells 1892-1983

Procession: 137: "O wondrous type! O vision fair" Wareham

Introit

The lightnings shone upon the ground; the earth was mov'd and shook withal. O how amiable are thy dwellings thou Lord of Hosts; my soul hath a desire and longing; to enter into the courts of the Lord.

Opening Acclamation & Collect for Purity Prayer Book p. 323

Summary of the Law Prayer Book p. 324

Kyrie eleison Hymnal, S 91

Gloria in excelsis Hymnal, S 202

The Collect of the Day

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson Please be seated Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.
People Thanks be to God.

Gradual: Psalm 99 *Dominus regnavit*

Please repeat the refrain at the start and where indicated by *R*.

- 1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One. *R*.
- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One. *R*.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. *R*.
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One. *R*.

The Second Lesson Please be seated 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is

still there, since only in Christ is it set aside. Indeed, to this very day when- ever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector The Word of the Lord
People Thanks be to God.

Cantor : He is the brightness of the everlasting light; the unspotted mirror; and the image of his goodness.

All repeat: Alleluia.

The Holy Gospel Please stand. Luke 9:28-36

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant The Holy Gospel of Our Lord Jesus Christ according to Saint Luke
People Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon The Rector

The Nicene Creed Said by all, standing. Prayer Book p. 326

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with

glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Prayers of the People Please kneel. Prayer Book p. 328

The Confession & Absolution Said by all. Prayer Book p. 330

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Greeting & Announcements

Hymn 383: Fairest Lord Jesus St. Elizabeth

Sursum corda Hymnal, S 112

Sanctus & Benedictus Sung by all. Hymnal, S 114

Eucharistic Prayer I Prayer Book p. 333

The Lord's Prayer Sung by all. Hymnal, S 119

Agnus Dei Sung by all. Hymnal, S-158

The Prayer of Humble Access Said by all.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: Behold the Lamb of God. Behold him who takest away the sins of the world.

People: Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

Communion Verse Sung by the choir.

Tell the vision which ye have seen to no man; until the Son of man be risen from the grave.

Anthem Jesu, Joy of Man's Desiring Johann Sebastian Bach 1685-1750

Post-Communion Prayer Prayer Book p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy