

Sursum corda		Hymnal, S 112
Sanctus & Benedictus	Sung by all.	Hymnal, S 114
Eucharistic Prayer I		Prayer Book p. 333
The Lord's Prayer	Sung by all.	Hymnal, S 119
Agnus Dei	Sung by all.	Hymnal, S 158
The Prayer of Humble Access	Said by all.	

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: Behold the Lamb of God. Behold him who takest away the sins of the world.

People: Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

Communion Verse *Sung by the choir.*

I am the root and the offspring of David; the bright and morning star; Let him that is thirsty come; and let him take the water of life freely alleluia alleluia.

Communion Anthem

Sing Ye to the Lord Everett Titcomb (1884-1968)

Post-Communion Prayer Prayer Book p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Procession: 494 Crown Him with Many Crowns Diademata

Blessing & Dismissal Prayer Book p. 339

Voluntary *Allegro assai vivace*, from Sonata I Felix Mendelssohn

David Kennison-Master of Ceremonies

Altar servers: Steve Hartz, Alice Polumbo, JJ Moran, Anna Thiessen

Thurifer: Chris Henry

Lector: David Kennison

Greeters: Jon Pearson & Barb Wengrovius

Offering Counters: Jon Pearson & Rich Unger

Altar Guild: Gerri Moore & Barb Wengrovius

Birthdays: Barbara Todt 6/2, Sam Wengrovius 6/3, Faiz Wareh 6/8

Anniversaries: Tarek & Pattie Wareh 6/7, Robert & Jane **Moran** 6/8

At the end of the month we will start over with this prayer list, if you would like a name included contact office@stgeorgesschenectady.org

The Sick and those in need: Larry P, Ed C., Celia T., Teresa, Judy, Richard, Fr. Conan, and Lisa (Priest).

Services this week at St. George's

Morning Prayer: Tuesday-Friday 8:30 a.m., Lady Chapel

Evening Prayer: Tuesday-Friday 5:00 p.m., Lady Chapel

Holy Eucharist Rite II: Friday 12:15 p.m., Lady Chapel

PARISH NOTICES

WELCOME TO OUR GUESTS! We are glad that you have chosen to be with us today. Please complete a visitor card and hand it to Father Matt as you leave (or drop it in the offering plate), and please consider joining us for warm and lively fellowship at our coffee reception in the Great Hall after the service. Sunday school and nursery care are provided upstairs in our Great Hall.

CHORAL EVENSONG AND ORGAN RECITAL by Brian J. Taylor
Today at 3:00 p.m.

PENTECOST SUNDAY Next week is Pentecost Sunday celebrating the outpouring of the Holy Spirit upon the Church. We encourage to wear red, orange, or flame colored apparel. We will also be celebrating the Baptism of Ciera Williams who is new to Saint George's. Welcome Ciera!

CHOIR CAMP St. George's First Annual Choir Camp, August 19 - 23. Open to rising 3rd grade through rising 6th grade students. \$100.00 registration fee. More details to follow.

ALL ON THE SAME PAGE St. George's book club members are reading *Born a Crime* by Trevor Noah. It is a witty and unflinching memoir that recounts the author's unlikely path from brutal oppression in apartheid South Africa to fame and fortune as a TV comedian and commentator in the U.S. All are welcome to participate in the book discussion September 8 after Mass in the Great Hall. Meg Hughes may be reached at (518) 694-1550 if you have questions.

HOLY LAND PILGRIMAGE 2/14-23 2020 Saint George's Church is organizing an exciting opportunity to explore the roots of your faith with a pilgrimage to the Holy Land. Visit our website for details. www.mejditours.com/open-tour/stgpilgrimage/

WEEKLY SHAPENOTE SINGING Every Wednesday, 6-8 p.m. in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tunebook. More information is available at albanysacredharp.org, or by speaking to Tarik Wareh.

St. George's Episcopal Church

30 North Ferry St.

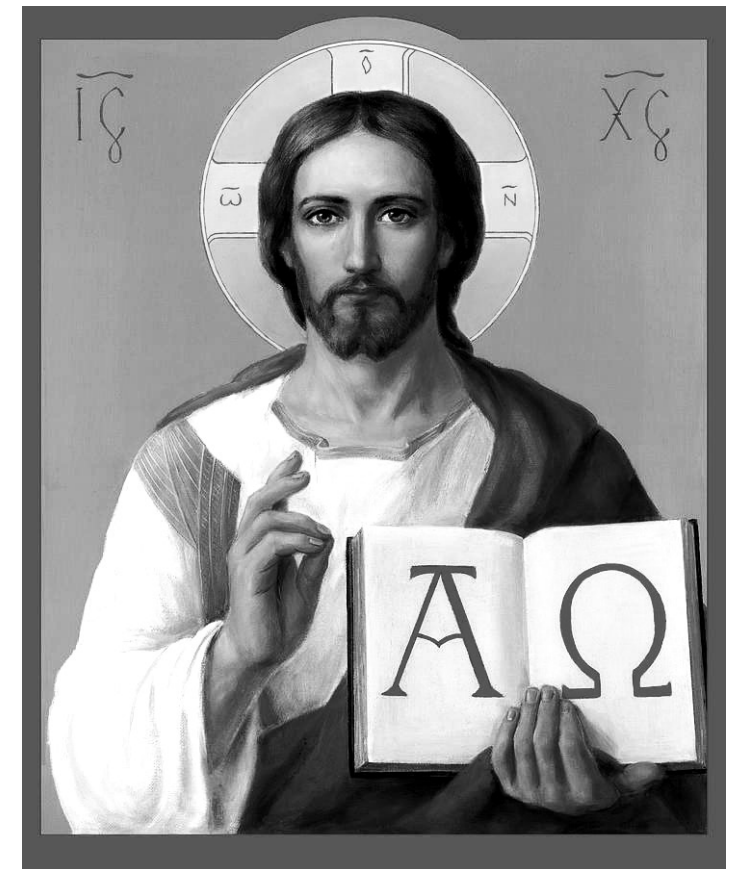
Schenectady, NY 12305

518-374-3163 | stgeorgesschenectady.org



St. George's Episcopal Church

in the heart of the historic Stockade District



7 Easter, 2 June 2019

Holy Eucharist — Rite I,

The Rev'd Canon Matthew Stromberg, Celebrant
Dr Brian J. Taylor AAGO, Director of Music Ministry

Mass Setting: Missa de Sancta Maria Magdalena Healey Willan 1880–1968

Voluntary *Adagio*, from Sonata I Felix Mendelssohn (1809-1847)

Procession: 450 All Hail the power of Jesus' Name! *Coronation*

Introit

Out of Zion hath God appeared alleluia; in perfect beauty alleluia, alleluia. Our God shall come and not keep silence, and the heavens shall declare his righteousness alleluia.

Opening Acclamation & Collect for Purity Prayer Book p. 323

Summary of the Law Prayer Book p. 324

Kyrie eleison Hymnal, S 91

Gloria in excelsis Hymnal, S 202

The Collect of the Day


O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.
People Thanks be to God.

Gradual:
Psalm 97 *Dominus regnavit*

Refrain



Re - joice and give thanks to the Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Please repeat the refrain at the start and where indicated by R̄.

- 1 The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne. R̄.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid. R̄.

- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory. R̄.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods. R̄.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name. R̄.


The Second Lesson Please be seated Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:
"See, I am coming soon; my reward is with me, to repay according to every-one's work. I am the Alpha and the Omega, the first and the last, the begin-ning and the end."
Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.
"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."
The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.
The one who testifies to these things says, "Surely I am coming soon."
Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Lector The Word of the Lord
People Thanks be to God.

Cantor *Choir & Congregation*



Al - le - lu - ia. Al - le - lu - ia.

Cantor : The darkness is past; and the true light now shineth. Alleluia. He that loveth his brother abideth in the light; and there is none occasion of stumbling in him. Alleluia.

All repeat: Alleluia.

The Holy Gospel Please stand. John 17:20-26
Celebrant The Lord be with you.
People And with thy spirit.
Celebrant The Holy Gospel of Our Lord Jesus Christ according to Saint John
People Glory be to thee, O Lord.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon The Rector

The Nicene Creed Said by all, standing. Prayer Book p. 326

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Prayers of the People *Please kneel.* Prayer Book p. 328

The Confession & Absolution *Said by all.* Prayer Book p. 330

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Greeting & Announcements

Offertory Verse: For this is the love of God; that we keep his commandments; and his commandments are not grievous Alleluia.

Offertory Hymn 483 The Head That Once was Crowned with Thorns
St. Magnus