

Today's Celebrant & Servers

Officiant-The Reverend Matthew R. Stromberg
Organist & Director of Music- Andrew Krystopolski
Crucifer-, Alice Polumbo, Steve Hartz, or Colton Jaquith
Thurifer-Chris Henry Acolytes: J.J Moran, Anna Thiessen MC 10AM-David Kennison

Greeters: Johnnie & Nancy Angus

Lector 10 AM: Jon Pearson

Counters: Jon Pearson & Anne Kennison

WELCOME GUESTS-We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 10:00 AM service upstairs in the Great Hall.

ANNUAL MEETING- The annual meeting of St. George's Episcopal Church is January 28th. A Lunch will be served buffet style. We ask that you bring deserts.

ANNUAL MEETING RAFFLE - The annual meeting raffle is back! Starting next Sunday, January 21st, tickets will be on sale for some great prizes to be raffled off at the conclusion of January 28's annual meeting. Tickets are 3 for \$5, 10 for \$10 and 25 for \$20. While you may have a chance to win a prize, your ticket purchase guarantees you'll be supporting St George's. Thank you.

VESTRY NOMINATIONS There is one open nomination for Senior Warden. Traditionally a Church Warden is nominated from the ranks of the Vestry. The nominations for Sr Warden and Vestry members are as follows.

Sr. Warden 1st term Suzanne Hartz, Vestry members 1st term, Sandee Hughes, Meg Hughes, and Jonathan Pearson

BIBLE STUDY Join us Sundays at 9am in the Shaw Lounge (Great Hall) as we begin a new Bible Study on the Book of Hebrews. In our first session we will look at the first chapter and discuss the place of angels and the uniqueness and supremacy of Christ in relation to all of God's messengers.

THEOLOGY ON TAP Our next date for theology on tap are Feb 8th at the Van Dyck 7:30 PM. The topic will be "Should Christians be Pacifist?"

LENTEN SUPPER SERIES Beginning 2/11 and running throughout Lent (with the exception of 2/25) St. George's will be hosting a Lenten discussion series Sunday evenings at 6PM based on Anglican Bishop NT Wright's Surprised by Hope. In six transforming, faith-inspiring sessions, Wright, a premiere biblical scholar, opens your eyes to the amazing full scope of what God's Word has to say about the world to come and the world that is. Sessions will include a potluck supper. Sign up sheet pending.

FAURE REQUIEM On the evening of Sunday 2/25 3PM join us for a special Evening Service featuring the Music of the Faure Requiem. A number of guest will join the St Cecilia choir to offer this beautiful evening of music as the final service of Andrew Krystopolski's time as musical director at St. George's.

ALL ON THE SAME PAGE St. George's book club will meet January 21st following the 10 AM Mass. The book to be discussed is *Lilac Girls*, a memorable novel of survival based on true events that occurred during WWII.

CITY MISSION FOOD PANTRY- St George's maintains ongoing support through donations to the City Mission Food Pantry. Please remember the food pantry when doing your grocery shopping as your contributions assist those who are not able to consistently realize proper nutrition for themselves or their families.

WEEKLY SHAPENOTE SINGING IN THE GREAT HALL. All are welcome (you don't need to know how to sing or read music) to experience the old harmonies of the Sacred Harp tunebook every Wednesday from 6-8pm. More information at albanysacredharp.org. Come join us, and let your friends who love to sing know about this new opportunity.

THIS WEEK AT ST. GEORGE'S

Sunday, January 21 THE THIRD SUNDAY AFTER THE EPIPHANY

9:00 Bible Study

9:30 AM Prayer

10:00 AM Mass, Rite I

Monday, January 22

Vincent Deacon of Saragossa

Tuesday, January 23

Phillips Brooks Bishop of Massachusetts

8:30 AM Morning Prayer

9:00 AM Rite I Mass

5:00 PM Evening Prayer

Wednesday, January 24

Francis DeSales, Bishop, Confessor

8:30 AM Morning Prayer

5:00PM Evening Prayer

Thursday, January 25

The Conversion of St. Paul The Apostle

8:30 AM Morning Prayer

9:00 AM Mass Rite I

5:00 PM Evening Prayer

Friday, January 26

Timothy Companion of St. Paul

8:30 AM Morning Prayer

12:15 PM Mass, Rite I

5:00 PM Evening Prayer

Saturday, January 27

John Chrysostom Bishop of Constantinople

Parish Intercessions-Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Douglas, Alice, Patricia, George, Katherine, Michele, Ken, Polly, Christian, and Sam

Birthdays: Rosemary Pannone 1/23, Nicholas Reed 1/26, Jeff Wengrovius 1/27

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Saint George's Church

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January 21, 2018

The Third Sunday after the Epiphany

PRELUDE: Rondino Healey Willan
HYMN 653: "Dear Lord and Father of mankind" Repton
INTROIT: *And he began to say unto them: "This day is this scripture fulfilled in your ears. The Lord is near to those who call upon him; to all who call upon him faithfully. Glory be..."*

OPENING SENTENCE (BCP 323):
Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**
COLLECT FOR PURITY (BCP 323) kneel
Celebrant begins: Let us pray
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.
KYRIE ELEISON: S-91 "Missa Sancta Maria Magdalena" Healey Willan
GLORIA IN EXCELSIS: S-202 *found in the front section of *The Hymnal 1982*

COLLECT OF THE DAY:
Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

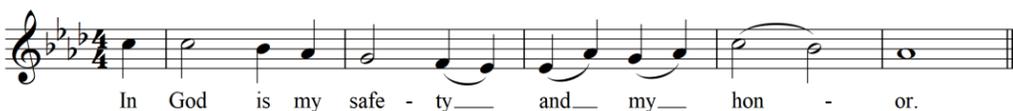
Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST READING: Jonah 3: 1-5, 10

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: *The Word of the Lord.*

People: **Thanks be to God.**

**Psalm 62: 6-14 Nonne Deo The St. Martin Psalter Tune: Morning Star**

- 6 For God alone my soul in silence waits; * truly, my hope is in him.
- 7 He alone is my rock and my salvation, * my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, * pour out your hearts before him, for God is our refuge. *Antiphon*
- 10 Those of high degree are but a fleeting breath, * even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, * all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; * though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, * that power belongs to God.
- 14 Steadfast love is yours, O Lord, * for you repay everyone according to his deeds. *Antiphon*

THE EPISTLE: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. .

Reader: *The Word of the Lord.*

People: **Thanks be to God.**

SEQUENCE HYMN 661: “They cast their nets in Galilee” *Georgetown*

ALLELUIA: *Lead me, O Lord, in thy righteousness; make thy way straight before me.*

THE HOLY GOSPEL: Mark 1: 14-20 stand

Celebrant: *The Holy Gospel of our Lord Jesus Christ according to Mark*

People: **Glory be to thee, O Lord.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew

casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant: *The Gospel of the Lord*

People: **Praise to thee, O Christ**

THE SERMON

Fr. Matt Stromberg stand

NICENE CREED (BCP 327)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (BCP 328)**CONFESSION (BCP 331)**

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Officiant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen .

THE COMFORTABLE WORDS**WELCOME & ANNOUNCEMENTS**

OFFERTORY SENTENCE: *O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me and hearken unto me words; show thy marvelous loving-kindness, O Lord; thou that art the Savior of them that put their trust in thee.*

***OFFERTORY HYMN 550:** “Jesus calls us; o’er the tumult” *Restoration*

THE GREAT THANKSGIVING (BCP 333)

The people remain standing. The Celebrant faces them and sings:

Celebrant *The Lord be with you.*

People **And with thy spirit.**

Celebrant *Lift up your hearts.*

People **We lift them up unto the Lord.**

Celebrant *Let us give thanks unto our Lord God.*

People **It is meet and right so to do.**

Celebrant: *It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...*

SANCTUS & BENEDICTUS: S-114

Healey Willan

EUCCHARISTIC PRAYER I: (BCP 334)

kneel

LORD’S PRAYER**THE FRACTION (BCP 337):**

Celebrant: *Christ our Passover is sacrificed for us!*

People: **Therefore Let us keep the feast**

Celebrant: *The peace of the Lord be with you*

People: **And with thy spirit**

AGNUS DEI: S-158

Healey Wil-

lan

PRAYER OF HUMBLE ACCESS (BCP 337):

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: *Behold the lamb of God who takes away the sins of the world*

People: **Lord, I am not worthy that thou shouldst come under my roof but speak the word only and I shall be healed**

THE ADMINISTRATION OF COMMUNION:

(All baptized Christians may receive, regardless of age or denomination.)

COMMUNION SENTENCE: *But thou, O Lord, shalt endure for ever; and thy remembrance throughout all generations. Thou halt arise and have mercy upon Zion; it is the time that thou have mercy upon her; yea the time is come.*

COMMUNION MOTET: “God be in my head” *H. Walford Davies*

God be in my head and in my understanding; God be in mine eyes and in my looking; God be in me mouth and in my speaking; God be in my heart and in my thinking; God be at mine end and at my departing.

Text: The Book of Hours, Sarum, 1514

POST COMMUNION PRAYER (BCP 339):

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

***FINAL HYMN 537:** “Christ for the world we sing” *Moscow*

POSTLUDE: Grand Choeur

Theodore Salome (1834-1896)