

precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal Prayer Book p. 339

Procession: 656 Blest are the pure in Heart Franconia

Voluntary *Lobe den Herren, den machtigen Konig der Ehren*
Johann Gottfried Walther (1684-1748)

Altar servers: Steve Hartz, Alice Polumbo, JJ Moran, Anna Thiessen, Cora Wareh

Thurifer: Chris Henry

Lector: Tarik Wareh

Greeters: Rich Unger & Judy DeLong

Offering Counters: Jeff Wengrovius & Meg Hughes

Our Intercessions

If there is no longer a need for a name to be present on this list, please notify parish administrator Bob McCloskey at office@stgeorgesschenectady.org

The Sick and those in need: Dorothy, Larry, Bob, Jill, Aileen, Craig, Shirley, Nicholas, Robert H., Loren & family, Pat, Dagmar Mary, Douglas, Alice, Patricia, George, Katherine, Michele, Polly, Christian, Francis, Daniel, Richard, Andrea, Allen, Ed C., Bill, Rich R., Erin and Jane.

Birthdays: Jon Pearson 2/20, Kalirose Moran 2/23, Carol Gaige 2/23

Anniversaries: Eugene & Judith DeLong 2/23

Services this week at St. George's

Morning Prayer: Tuesday-Friday 8:30 a.m., Lady Chapel

Evening Prayer: Tuesday-Friday 5:00 p.m., Lady Chapel

Holy Eucharist Rite II: Friday 12:15 p.m., Lady Chapel

Next Sunday: Seventh Sunday after Epiphany

9:30 a.m. Morning Prayer, Lady Chapel 10:00 a.m. High Mass, followed by coffee hour in the Great Hall and Bible Study, Shaw Lounge

PARISH NOTICES

WELCOME TO OUR GUESTS! We are glad that you have chosen to be with us today. Please complete a visitor card and hand it to Father Matt as you leave (or drop it in the offering plate), and please consider joining us for warm and lively fellowship at our coffee reception in the Great Hall after the service. Sunday school and nursery care are provided upstairs in our Great Hall.

ALL ON THE SAME PAGE The club's next selection is *Unsheltered* by Barbara Kingsolver, to be discussed on March 10. It's a novel that contrasts many of today's issues with those of an equally turbulent time in America's history, the 1870s. Please contact Meg Hughes at (518) 694-1550 regarding any questions or reading recommendations.

WEEKLY SHAPENOTE SINGING Every Wednesday, 6-8 p.m. in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tunebook. More information is available at albanysacredharp.org, or by speaking to Tarik Wareh.

THEOLOGY ON TAP 2/28 Why is the church called catholic?
7 p.m. Van Dyck Restaurant and Lounge

ASH WEDNESDAY March 6th, Mass at 9 a.m. & 7 p.m.

LENTEN SERIES "The Seven Last Words of Christ"

Sunday nights 6:30 p.m. Pot luck supper in the Great Hall, followed by talk/meditation about 7:10 p.m. in the Lady Chapel, and concluding with Stations of the Cross.

3/3- Luke 23:34: "Father, forgive them, for they know not what they do." (Father Brad Jones, rector of Christ Church Schenectady)

3/10- Luke 23:43: "Truly, I say to you, today you will be with me in paradise." (Father John Scott, retired priest in the Episcopal Diocese of Albany, and former rector of Calvary Episcopal Church, Burnt Hills)

3/17-John 19:26-27: "Woman, behold your son. Son, behold your mother." (Mother Judith Malione, curate at St. Paul's Episcopal Church in Albany)

3/24- Matthew 27:46 & Mark 15:34: "My God, My God, why have you forsaken me?" (Father Scott Garno, rector of Saint Stephen's Episcopal Church Delmar)

3/31- John 19:28: "I thirst." (Amy Lewis, deaconate candidate in Episcopal Diocese of Albany, member of Oaks of Righteousness in Troy)

4/7- John 19:30: "It is finished." (Rev. Peter J. B. Carman, pastor of Emmanuel-Friedens Church Schenectady)

4/14- Luke 23:46: "Father, into thy hands I commend my spirit." (Rev. Heather Kirk-Davidoff, Interim Campus Protestant Minister at Union College)

BREAKFAST SYMPOSIUM The next gathering will be on Saturday April 6 beginning at 9:30 a.m. in the Great Hall. We will be discussing *The Liturgy of the Ordinary: Sacred Practices in Everyday Life* by Tish Harrison Warren. You can find the book on Amazon or through most other book sellers.

The Rev'd Canon Matthew R. Stromberg, Rector

rector@stgeorgesschenectady.org

Joan Pearson, Organist

Robert McCloskey, Administrator

office@stgeorgesschenectady.org

St. George's Episcopal Church

30 North Ferry St.

Schenectady, NY 12305

518-374-3163 | stgeorgesschenectady.org

St. George's services are broadcast on television:

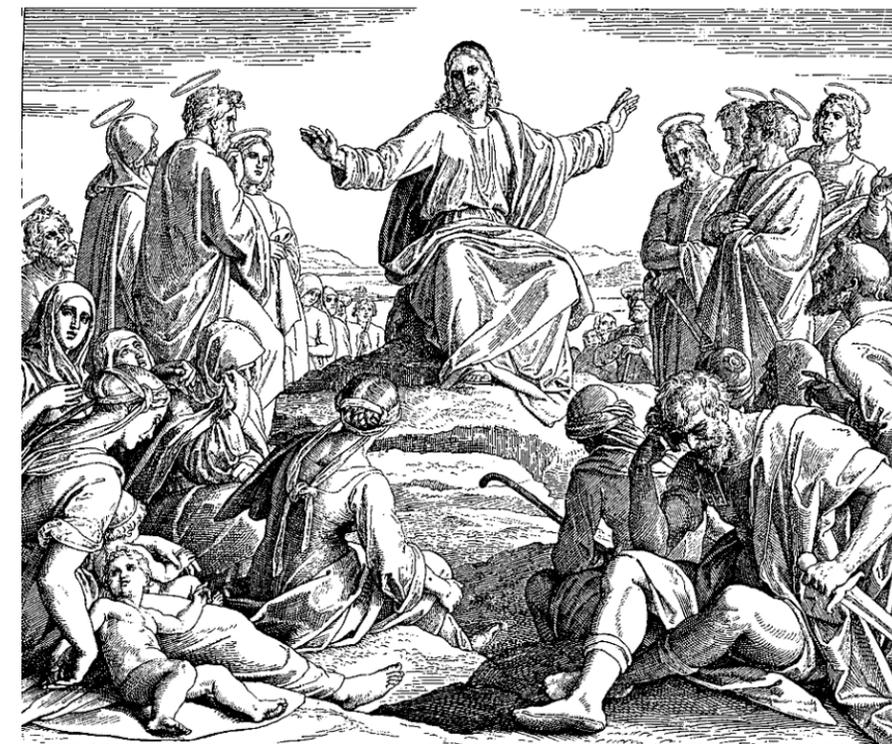
Spectrum Schenectady Access Channel now on channel 1301 - or Verizon Fios Channel 36 Sundays at 4:30 PM and Thursdays at 1:00 PM

Spectrum Albany, Saratoga, Glens Falls, Guilderland and Amsterdam - Channel 18 Sunday 2:00 pm



St. George's Episcopal Church

in the heart of the historic Stockade District



6 Epiphany, 17 February 2019

Holy Eucharist, Rite I,

The Rev'd Canon Matthew Stromberg, Celebrant & Preacher

David Kennison, Master of Ceremonies

Mass Setting: Missa de Sancta Maria Magdalena Healy Willan 1880-1968

Voluntary *Canzona* J.S. Bach (1685-1750)

Procession: 296 We know that Christ is raised *Engleberg*

Introit

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure; and gives wisdom to the innocent. More to be desired are they than gold; more than much fine gold: sweeter far than honey; than honey in the comb.

Opening Acclamation & Collect for Purity Prayer Book p. 323

Summary of the Law Prayer Book p. 324

Kyrie eleison Hymnal, S 91

Gloria in excelsis Hymnal, S 202

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson Please be seated Jeremiah 17:5-10

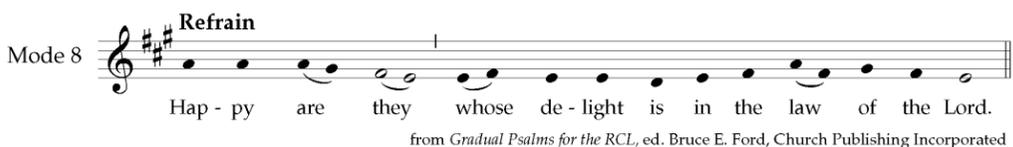
Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse--who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector The Word of the Lord.
People Thanks be to God.

Gradual: Psalm 1 Beatus vir qui non abiit



Please repeat the refrain at the start and where indicated by R̄.

1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, * and they meditate on his law day and night. R̄.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.

4 It is not so with the wicked; * they are like chaff which the wind blows away. R̄.

5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, * but the way of the wicked is doomed. R̄.

The Second Lesson Please be seated 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector The Word of the Lord
People Thanks be to God.



Cantor : The needy shall not always be forgotten; and the hope of the poor shall not perish for ever.

All repeat: Alleluia.

The Holy Gospel Please stand. Luke 6:17-26

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant The Holy Gospel of Our Lord Jesus Christ according to Saint Luke
People Glory be to thee, O Lord.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon The Rector

The Nicene Creed Said by all, standing. Prayer Book p. 326

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Prayers of the People Please kneel. Prayer Book p. 328

The Confession & Absolution Said by all. Prayer Book p. 330

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us,

have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

(Please exchange a sign of peace with those near you.)

Greeting & Announcements

Hymn: The Old Rugged Cross

1 On a hill far away stood an old rugged cross, the emblem of suffering and shame; and I love that old cross where the dearest and best for a world of lost sinners was slain.

Refrain:
So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.

2 O that old rugged cross, so despised by the world, has a wondrous attraction for me; for the dear Lamb of God left his glory above to bear it to dark Calvary. [Refrain]

3 In that old rugged cross, stained with blood so divine, a wondrous beauty I see, for 'twas on that old cross Jesus suffered and died, to pardon and sanctify me. [Refrain]

4 To the old rugged cross I will ever be true, its shame and reproach gladly bear; then he'll call me some day to my home far away, where his glory forever I'll share. [Refrain]

Sursum corda Hymnal, S 112

Sanctus & Benedictus Sung by all. Hymnal, S 114

Eucharistic Prayer I Prayer Book p. 333

The Lord's Prayer Sung by all. Hymnal, S 119

Agnus Dei Sung by all. Hymnal, S-158

The Prayer of Humble Access Said by all.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: Behold the Lamb of God. Behold him who takest away the sins of the world.

People: Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

Communion Verse Sung by the choir.

Thou hast turned my wailing into dancing; thou hast put off my sackcloth; and cloth'd me with joy.

Hymn 325 Let us break bread together on our knees

Post-Communion Prayer Prayer Book p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most