

Our Intercessions

If there is no longer a need for a name to be present on this list, please notify parish administrator Bob McCloskey at office@stgeorgesschenectady.org

The Sick and those in need: Dorothy, Larry, Bob, Jill, Aileen, Craig, Shirley, Nicholas, Robert H., Loren & family, Pat, Dagmar Mary, Douglas, Alice, Patricia, George, Katherine, Michele, Polly, Christian, Francis, Daniel, Richard, Andrea, Allen, Ed C., Bill, Rich R., Erin, Jane, and Larry O.

Birthdays: Louisa Carr 4/8, Liam Weakley 4/9, John Deubel 4/10, Toni Cilberti 4/12, Rich Unger 4/13

Services this week at St. George's

Morning Prayer: Tuesday-Friday 8:30 a.m., Lady Chapel

Evening Prayer: Tuesday-Friday 5:00 p.m., Lady Chapel

Holy Eucharist Rite II: Friday 12:15 p.m., Lady Chapel

Next Sunday: Palm Sunday

9:30 a.m. Morning Prayer, Lady Chapel 10:00 a.m. High Mass, followed by coffee hour in the Great Hall

11:45 Bible Study in the Shaw Lounge

PARISH NOTICES

WELCOME TO OUR GUESTS! We are glad that you have chosen to be with us today. Please complete a visitor card and hand it to Father Matt as you leave (or drop it in the offering plate), and please consider joining us for warm and lively fellowship at our coffee reception in the Great Hall after the service. Sunday school and nursery care are provided upstairs in our Great Hall.

WEEKLY SHAPENOTE SINGING Every Wednesday, 6-8 p.m. in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tunebook. More information is available at albanysacredharp.org, or by speaking to Tarik Wareh.

THEOLOGY BREAKFAST SYMPOSIUM The next gathering will be on Saturday May 25 beginning at 9:30 a.m. in the Great Hall. We will be discussing Flame of Love: A Theology of the Holy Spirit by Clark Pinnock.

LENTEN SERIES "The Seven Last Words of Christ." Sunday nights 6:30 p.m. Pot luck supper in the Great Hall, followed by talk meditation about 7:10 p.m. in the Lady Chapel, and concluding with Stations of the Cross. 4/7- John 19:30: "It is finished." (Rev. Peter J. B. Carman, pastor of Emmanuel-Friedens Church Schenectady)

HOLY LAND PILGRIMAGE 2/14-23 2020 Saint George's Church is organizing an exciting opportunity to explore the roots of your faith with a pilgrimage to the Holy Land. Visit our website for details. www.mejditours.com/open-tour/stgpilgrimage/

EASTER FLOWERS & St. GEORGE DAY DONATIONS-Collections continue for Easter flowers and for St. George's Day. Please send donations and memorial information to the office either by email or hard copy.

VOLUNTEERS After the service today and every Sunday until Palm Sunday, there are small tasks to complete as we prepare for our community Easter Egg Hunt on April 20 at 10:30. We could use help sorting and stuffing plastic eggs with candy, cutting paper for crafts, making signs, and doing other simple tasks.

CONFESSION/SPIRITUAL DIRECTION Tuesday 4-5pm or by appointment with Fr. Matt. (rector@stgeorgesschenectady.org)

ALL ON THE SAME PAGE St. George's book club is now reading Dispatches from Pluto: Lost and Found in the Mississippi Delta by Richard Grant. It's a funny and insightful look at life in a rural Southern community. Discussion will take place May 12 in the Great Hall following Mass. Please see Meg Hughes if you have questions.

EASTER VIGIL RECEPTION The sign up sheet for sweets and savories to share on Easter eve is available in the Great Hall. All food items should be plated and ready to share. We will not be using the ovens. Thank you to everyone willing to help!

SIGN UP FOR PASSION WATCH AND VIGIL LECTORS in the back of the church. Keep watch with Christ during the evening and morning between Maundy Thursday and Good Friday and volunteer to be a lector at the Great Easter Vigil.

Join us for our third annual **EASTER EGG HUNT** We have two hunts for different age groups, snacks and crafts before and after the event. This is a free event that is open to the community. Register children ages 1-11 at <https://bit.ly/2JAwMaZ> by April 15. Sign-in opens at 10:00 am.

HOLY WEEK 2019

4/14 Palm Sunday 10 a.m.

4/15 Monday- 4/17 Wednesday 9 a.m. Mass in chapel

4/18 Maundy Thursday 7 p.m. followed by Passion Watch

4/19 Good Friday 12 p.m.

4/19 Stations of the Cross 7 p.m.

4/20 Easter Vigil 7 p.m.

4/21 Easter Sunday 10 a.m.

St. George's Episcopal Church

30 North Ferry St.

Schenectady, NY 12305

518-374-3163 | stgeorgesschenectady.org



St. George's Episcopal Church

in the heart of the historic Stockade District



Fifth Sunday in Lent, 7 April 2019

Holy Eucharist — Rite I

The Rev'd Canon Matthew Stromberg Celebrant & Preacher

Dr Brian J. Taylor AAGO, Director of Music Ministry

Mass Setting: *Verbum caro factum est*

Hans Leo Hassler 1564-1612

Arr. James McGregor b.1930

Voluntary *Three settings of Jesus All My Gladness*

Johann Gottfried Walther (1684-1748), Max Reger (Opus 67 no.21) (1873-1916), Johann Sebastian Bach (BWV 610) (1685-1750)

Procession 701

Jesus, all my gladness

Jesu, meine Freude

Introit

Behold my servant whom I have chosen; my beloved, in whom my soul is well pleas'd; will put my spirit upon Him; and he shall show judgment to the Gentiles. Thou shalt show us wonderful things in thy righteousness; O God of our salvation; thou that art the hope of all the ends of the earth.

The Decalogue

Prayer Book p. 317

Penitential Order

Prayer Book p. 319

Kyrie eleison

Hymnal, S 89

The Collect of the Day

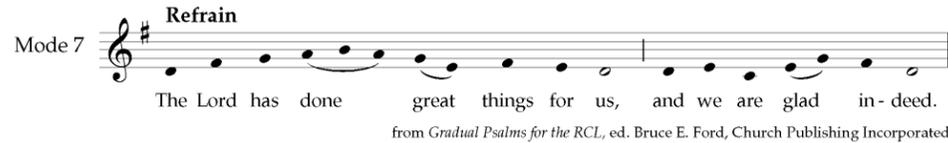
O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. Amen.

The First Lesson Please be seated Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:
Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector The Word of the Lord.
People Thanks be to God.

Gradual: Psalm 126 *In convertendo*



Please repeat the refrain at the start and where indicated by R̄.

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy. R̄.

3 Then they said among the nations, *
"The Lord has done great things for them."

4 The Lord has done great things for us, *
and we are glad indeed. R̄.

5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves. R̄.

The Second Lesson Please be seated Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord
People Thanks be to God.

Tract : *Sung by choir*
The Lord is my strength and my shield, my heart trusts in him and I have been

helped, Therefore my heart dances for joy; and in my song will I praise him. The Lord is the strength of his people; a safe refuge for his anointed. Save thy people and bless thine inheritance; shepherd them and carry them for ever.

The Holy Gospel *Please stand.* John 12:1-8

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant The Holy Gospel of Our Lord Jesus Christ according to Saint John
People Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon The Rector

The Nicene Creed Said by all, standing. Prayer Book p. 326

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Prayers of the People Please kneel. Prayer Book p. 328

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Greeting & Announcements

Hymn 441 In the Cross of Christ I glory *Rathbun*

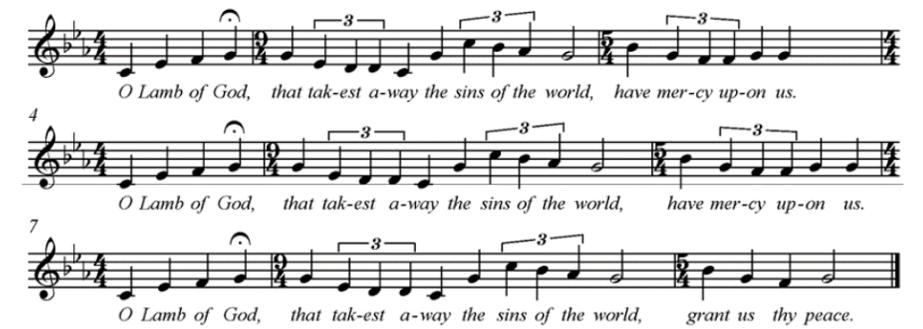
Sursum corda Hymnal, S 112

Sanctus & Benedictus Sung by all. Hymnal, S 117

Eucharistic Prayer I Prayer Book p. 333

The Lord's Prayer Sung by all. Hymnal, S 119

Agnus Dei Anglican Folk Mass Martin Shaw (1875-1958)



The Prayer of Humble Access Said by all.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: Behold the Lamb of God. Behold him who takest away the sins of the world.

People: Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

Communion Verse Sung by the choir.

The sting of death is sin; and the strength of sin is the law; but thanks be to God; which giveth us the victory through our Lord Jesus Christ.

Anthem *God So Loved the World*, from *The Crucifixion*
John Stainer 1840-1901

Post-Communion Prayer Prayer Book p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal Prayer Book p. 339

Procession:474 When I survey the wondrous cross *Rockingham*

Voluntary *Prelude and Fugue in C minor* (BWV 549)
Johann Sebastian Bach (1685-1750)

David Kennison-Master of Ceremonies

Altar servers: Steve Hartz, Alice Polumbo, JJ Moran, Anna Thiessen, Cora Wareh

Thurifer: Chris Henry

Lector: Greg Thomas

Greeters: Barb Wengrovius & Meg Hughes

Offering Counters: Barb Wengrovius & Chris Henry