

**Communion Anthem:** *This Joyful Eastertide* Charles Wood

1. This joyful Eastertide, away with sin and sorrow.  
My Love, the Crucified, hath sprung to life this morrow. (To refrain)  
Refrain:  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain: but now hath Christ arisen.
2. My flesh in hope shall rest, and for a season slumber:  
Till trump from east to west shall wake the dead in number. (To refrain)
3. Death's flood hath lost his chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver. (To refrain)

**Post-Communion Prayer** Prayer Book p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**Blessing & Dismissal** Prayer Book p. 339

**Procession** 212 Awake, Arise *Richmond*

**Voluntary** Voluntary in D *John Stanley*

David Kennison-Master of Ceremonies

Altar servers: Steve Hartz, Alice Pumbo, JJ Moran, Anna Thiessen, Cora Wareh

Thurifer: Chris Henry

Lector: Grant Jaquith

Greeters: Johnnie & Nancy Angus

Offering Counters: Chris Henry & Sandra Hughes

Our Intercessions

If there is no longer a need for a name to be present on this list, please notify parish administrator Bob McCloskey at [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)

The Sick and those in need: Dorothy, Larry, Bob, Jill, Aileen, Craig, Shirley, Nicholas, Robert H., Loren & family, Pat, Dagmar Mary, Douglas, Alice, Patricia, George, Katherine, Michele, Polly, Christian, Francis, Daniel, Richard, Andrea, Allen, Ed C., Bill, Rich R., Erin, and Larry O.

Services this week at St. George's

Morning Prayer: Tuesday-Friday 8:30 a.m., Lady Chapel

Evening Prayer: Tuesday-Friday 5:00 p.m., Lady Chapel

Next Sunday St. George's Day

### PARISH NOTICES

**WELCOME TO OUR GUESTS!** We are glad that you have chosen to be with us today. Please complete a visitor card and hand it to Father Matt as you leave (or drop it in the offering plate), and please consider joining us for warm and lively fellowship at our coffee reception in the Great Hall after the service. Sunday school and nursery care are provided upstairs in our Great Hall.

**SAINT GEORGE'S DAY** will be celebrated on 5/5 this year. We are pleased to welcome as our guest preacher Fr. Keith Schmidt who is the rector of The Church of Saint John the Evangelist in Montreal, Canada. We will also be joined by the St. Andrew Society, Saint George's Lodge No. 6 of Free and Accepted Masons, and the Schenectady Pipe Band. The mass will

be followed by a solemn procession around the Stockade and a potluck supper in the Great Hall. An entrée will be provided but we are asking for volunteers to bring dishes to share. Please see the sign up sheet in the Great Hall.

**WEEKLY SHAPENOTE SINGING** Every Wednesday, 6-8 p.m. in the Great Hall. All are welcome to drop in and sing hymns from the Sacred Harp tunebook. More information is available at [albansacredharp.org](http://albansacredharp.org), or by speaking to Tarik Wareh.

**THEOLOGY BREAKFAST SYMPOSIUM** The next gathering will be on Saturday May 25 beginning at 9:30 a.m. in the Great Hall. We will be discussing Flame of Love: A Theology of the Holy Spirit by Clark Pincock.

**HOLY LAND PILGRIMAGE** 2/14-23 2020 Saint George's Church is organizing an exciting opportunity to explore the roots of your faith with a pilgrimage to the Holy Land. Visit our website for details. [www.mejditours.com/open-tour/stgpilgrimage/](http://www.mejditours.com/open-tour/stgpilgrimage/)

**St. GEORGE DAY DONATIONS**-Collections for St. George's Day. Please send donations and memorial information to the office either by email or hard copy.

**ALL ON THE SAME PAGE** St. George's book club is now reading Dispatches from Pluto: Lost and Found in the Mississippi Delta by Richard Grant. It's a funny and insightful look at life in a rural Southern community. Discussion will take place May 12 in the Great Hall following Mass. Please see Meg Hughes if you have questions..

**CHORAL EVENSONG AND ORGAN RECITAL** by Brian J. Taylor Sunday, June 2, 2019, 3:00 p.m.

**CHOIR CAMP** St. George's First Annual Choir Camp, August 19 - 23. Open to rising 3rd grade through rising 6th grade students. \$100.00 registration fee. More details to follow.

**St. George's Episcopal Church**

**30 North Ferry St.**

**Schenectady, NY 12305**

**518-374-3163 | [stgeorgesschenectady.org](http://stgeorgesschenectady.org)**

St. George's services are broadcast on television:

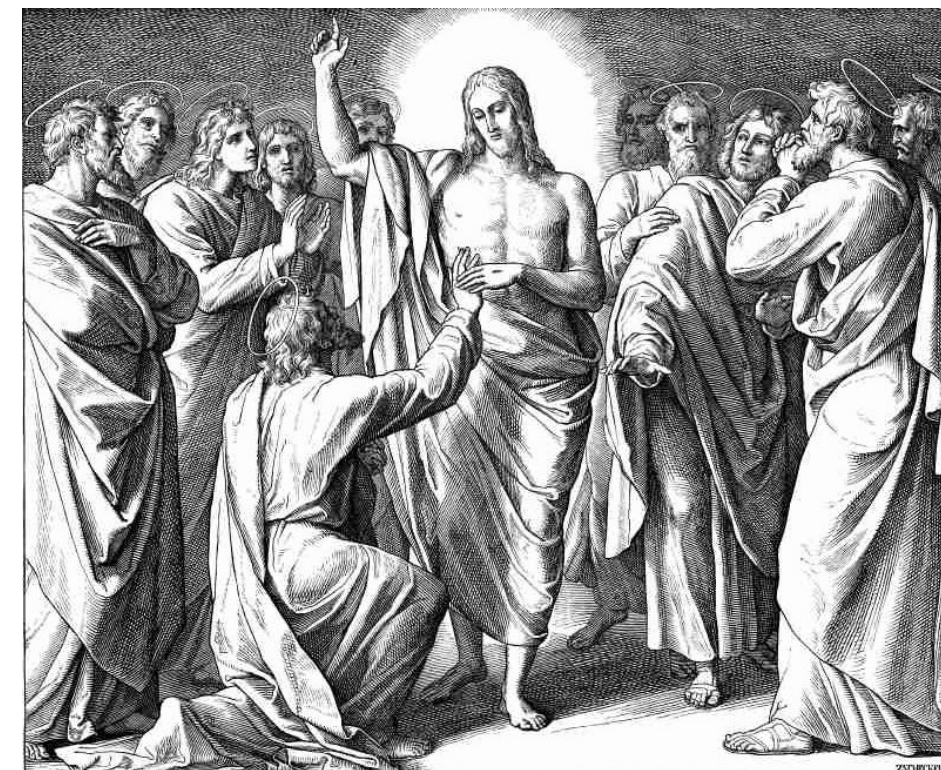
Spectrum Schenectady Access Channel now on channel 1301 - or Verizon Fios Channel 36 Sundays at 4:30 PM and Thursdays at 1:00 PM

Spectrum Albany, Saratoga, Glens Falls, Guilderland and Amsterdam - Channel 18 Sunday 2:00 pm



**St. George's Episcopal Church**

**in the heart of the historic Stockade District**



**2 Easter, 28 April 2019**

**Holy Eucharist — Rite I,**

**The Rev'd Canon Matthew Stromberg, Celebrant**

**The Rev'd John Wengrovius, Preacher**

**Dr Brian J. Taylor AAGO, Director of Music Ministry**

**Mass Setting:** Missa de Sancta Maria Magdalena Healey Willan 1880-1968

**Voluntary** *Allegro in D for Trumpet and Flute* John Stanley (1712-1786)

**Procession:** 210 The Day of Resurrection *Ellacombe*

**Introit**

As newborn babes alleluia, desire ye the sincere milk of the Word alleluia; alleluia alleluia. Sing we merrily unto God our helper. Make a cheerful noise unto the God of Jacob.

**Opening Acclamation & Collect for Purity** Prayer Book p. 323

**Summary of the Law** Prayer Book p. 324

**Kyrie eleison** Hymnal, S 91

**Gloria in excelsis** Hymnal, S 202

**The Collect of the Day**

O God, who by the glorious resurrection of thy Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be dominion and praise for ever and ever. Amen.

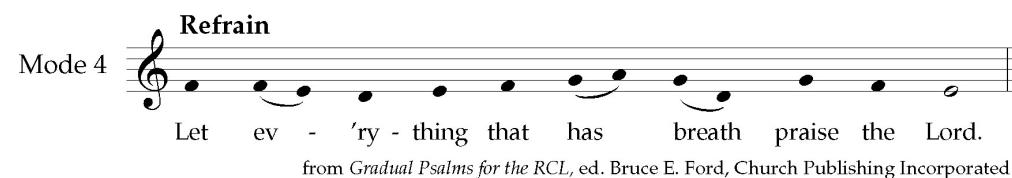


**The First Lesson** Please be seated Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

**Lector** The Word of the Lord.  
**People** Thanks be to God.

**Gradual:** Psalm 150 Laudate Dominum



Please repeat the refrain at the start and where indicated by  $\mathfrak{R}$ .

- 1 Hallelujah!  
Praise God in his holy temple; \*  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.  $\mathfrak{R}$
- 4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.  $\mathfrak{R}$
- 5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.
- 6 Let everything that has breath \*  
praise the Lord. Hallelujah!  $\mathfrak{R}$

**The Second Lesson** Please be seated Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

**Lector** The Word of the Lord  
**People** Thanks be to God.



**Cantor :** After eight days when the doors were shut; Jesus stood among them and said, "Peace be unto you." The angel of the Lord descended from heaven; and came and rolled away the stone; and sat up on it. Alleluia.

All repeat: Alleluia.

**The Holy Gospel** Please stand. John 20:19-31

**Celebrant** The Lord be with you.  
**People** And with thy spirit.  
**Celebrant** The Holy Gospel of Our Lord Jesus Christ according to Saint John  
**People** Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**Celebrant** The Gospel of the Lord.  
**People** Praise be to thee, O Christ.

**The Sermon** Fr. John Wengrovius

**The Nicene Creed** Said by all, standing. Prayer Book p. 326

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with

glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

**The Prayers of the People** Please kneel. Prayer Book p. 328

**The Confession & Absolution** Said by all. Prayer Book p. 330

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen

**The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And with thy spirit.

**Greeting & Announcements**

**Offertory Verse:** The angel of the Lord descended from heaven; and said unto the women: He whom you seek is risen as he said; alleluia.

**Offertory Hymn 203** O Sons and Daughters *O filii et filiae*

After stanza 4, the choir will sing additional stanzas for Thomas Sunday. The congregation is then invited to join in stanza 5

**Sursum corda** Hymnal, S 112

**Sanctus & Benedictus** Sung by all. Hymnal, S 114

**Eucharistic Prayer I** Prayer Book p. 333

**The Lord's Prayer** Sung by all. Hymnal, S 119

**Agnus Dei** Sung by all. Hymnal, S 158

**The Prayer of Humble Access** Said by all.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**The Invitation to Communion**

**Celebrant:** Behold the Lamb of God. Behold him who takest away the sins of the world.

**People:** Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

**Communion Verse** Sung by the choir.

Reach hither thy hand and behold the print of the nails alleluia; and be not faithless but believing alleluia alleluia.