

that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

FINAL HYMN: "Christ upon the mountain peak"

Mowsley

POSTLUDE: Variation VI on *Slane*

Jan Bender (1909-1994)

Today's Celebrant & Servers:

Officiant-The Reverend Matthew R. Stromberg, Rector

Organist & Director of Music: Mr. Andrew Krystopolski

Crucifer-, Alice Polumbo, Steve Hartz, or Colton Jaquith

Thurifer- Chris Henry Acolytes: J.J Moran , Ana Thiessen

MC 9 AM-David Kennison, MC & Lector 11:15 AM Alice Polumbo

Greeters: Rosemary Pannone & Jim Wingate

Lector 9 AM: Rich Unger

Counters: Rich Unger & Jeff Wengrovius

Guest Violinist & Oboist: Miss Sarah Becker

WELCOME GUESTS-We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 9:00am service upstairs in the Great Hall.

THE FEAST OF THE TRANSFIGURATION This feast celebrates a moment in the life of our Lord, not long before his passion, in which he was radiantly transfigured atop of Mount Tabor in the sight of three of his closest disciples. Our guest preacher will be Robert Edward Armidon who will begin his studies at Nashotah House this fall. Please pray for Robert as he embarks on his theological education and continuing discernment for a call to Holy Orders.

SAINT MARY MASS & THEOLOGY ON TAP Following our mass for the Feast of Saint Mary (**Aug 15 6:30PM**), we will head down to the Van Dyck (237 Union) at 7:30PM for a "Theology on Tap" discussion : "Something about Mary" Who is the mother of Jesus Christ? Why is she called the Mother of God? Why is there such disagreements among protestants and Catholics about her status and significance? Where do Episcopalians come down on this subject?

BOOK STUDY: *What Is the Bible?: How an Ancient Library of Poems, Letters, and Stories Can Transform the Way You Think and Feel About Everything* is a new book by Rob Bell. It challenges readers to take a fresh look at the Bible and discover its continual relevance for modern life. Fr. Matt would like to host a "Theology on Tap" discussion of the book. If you are interested in participating there is a sign up sheet in the back. We will meet **September 14** 7:30PM at the Van Dyck.

CANVAS, CORKS AND FORKS FUNDRAISER— 402 Union St, August 23rd 7-9PM. We'll be painting a specially created depiction of St George's façade. The tickets are \$45 which include all the painting supplies, artistic instruction and access to the renown Macaroni and cheese bar. Drinks are separate. You may reserve a spot by seeing either Chris Henry or Alice Polumbo or visiting their website www.canvascorksandforks.com. Invite a friend and join us!

CONFIRMATION CLASS— Have been Confirmed in the Episcopal Church? Have you been Confirmed in another church but never formally received as an Episcopalian? Are you interested in participating in an Episcopal Church 101 type class? We are interested in putting something together. Email us at office@stgeorgesschenectady.org

STOCKADE ART SHOW ORGAN FESTIVAL On September 9, St. George's will be in the center of The Stockade Art Show. Our Café will boom with hungry art lovers, the church doors will be open to visitors, and our Moller Pipe Organ will be heard throughout the day in six half hour concerts played by different organists. The schedule of organists is:

10:30-Jeff Wengrovius; 11:30-Edee Silva ; 12:30- Justan Foster 1:30- Brian Hoffman; 2:30- Joan Pearson; 3:30- Andrew Krystopolski

CITY MISSION FOOD PANTRY-St George's maintains ongoing support through donations to the City Mission Food Pantry. Please remember the food pantry when doing your grocery shopping as your contributions assist those who

are not able to consistently realize proper nutrition for themselves or their families.

SUMMER LUNCH VOLUNTEERS -We'll be distributing lunches for Inner City Ministries at Wallingford Park, 5th and Congress Streets the week of August 14 to August 18th from 12:30 to 1:45.

BOOK CLUB The club is reading the Colson Whitehead novel "The Underground Railroad." All are welcome to participate in the discussion September 17 in the library between Masses.

WELCOME OUR NEW SEXTONS! Jeremiah Kravetz and his mother Sondra Kravetz have begun this week as our new sextons at Saint Georges! They will be taking up residence in the apartment upstairs in Saint George's house. Be sure to give them a warm welcome!

This Week at St. George's

Sunday, August 6 *THE TRANSFIGURATION OF OUR LORD*

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

11:15 AM Mass, Rite I

Monday, August 7 (Rectors day off) *John Mason Neale*

Tuesday, August 8 *Dominic*

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

5:00 PM Evening Prayer

Wednesday, August 9 *Feria*

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

5:00 PM Evening Prayer

Thursday, August 10 *Laurence, Deacon*

8:30 AM Morning Prayer

9:00 Am Mass, Rite II

5:00 PM Evening Prayer

Friday, August 11 *Clare, Abbess of Assisi*

8:30 AM Morning Prayer

12:15 PM Mass, Rite II

5:00 PM Evening Prayer

Saturday, August 12 *Hippolytus, Martyr*

Parish Intercessions-Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Amelia, Andrea, Carolyn, Douglas, Louisa, Alice, Patricia, Christian, Dean, Katherine, Ken, and Polly.

For the repose of George who has died.

Birthdays: Pauline Holmes 8/6, Joshua Whitehead 8/6, Samuel Whitehead 8/10

Anniversaries: Jonathan and Joan Pearson 8/9, John and Marjorie Deubel 8/11

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Saint George's Church

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August 6, 2017

The Transfiguration

PRELUDE: "Valediction" Charles Callahan
"Let not your hearts be troubled... Peace I leave with you." - John 14:1-4, 27
Sarah Becker, violin

HYMN 137: "O wondrous type! O vision fair" Wareham
INTROIT: *The lightening shone upon the ground; the earth was moved and shook withal. O how amiable are thy dwellings thou Lord of hosts; my soul hath a desire and longing to enter into the courts of the Lord. Glory be...*

OPENING SENTENCE:
Celebrant: Blessed be God: Father, Son, and Holy Spirit
People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY *kneel*

Celebrant begins: Let us pray
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

KYRIE ELEISON "Communion Service in Eb" by L.J. White
GLORIA IN EXCELSIS *This music is found on the card in your pew* *stand*

COLLECT OF THE DAY: *kneel*

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant Let us pray.
O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. Amen.

THE FIRST READING: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 99 Dominus regnavit

1 The Lord is King; let the / people / tremble; *

he is enthroned upon the cherubim; / let the / earth / shake.

2 The Lord is / great in / Zion; *

he is / high a / bove all / peoples.

3 Let them confess his Name which is / great and / awesome; *

he / is the / Holy / One.

4 "O mighty King; lover of justice; you have es/tablished / equity; *

you have executed / justice and / righteousness in / Jacob."

5 Proclaim the greatness of the Lord our God;

and fall down be/fore his / footstool; *

he / is the / Holy / One.

6 Moses and Aaron among his priests;

and Samuel among those who call u/pon his / Name, *

they called upon the / Lord, / and he / answered them.

7 He spoke to them out of the / pillar of / cloud; *

they kept his testimonies and the de / cree / that he / gave them.

8 O Lord our God; you / answered them in/deed; *

you were a God who forgave them;

yet punished them / for their / evil / deeds.

9 Proclaim the greatness of the Lord our God;

and worship him upon his / holy / hill; *

for the Lord our / God is the / Holy / One.

THE EPISTLE: 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no

prophecy of scripture is a matter of one's own Interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN 383: "Fairest Lord Jesus"

St. Elizabeth

ALLELUIA: *He is the brightness of the everlasting light; the unspotted mirror and the image of his goodness.*

THE HOLY GOSPEL: Luke 9:28-36

stand

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant: The Gospel of the Lord

People: Praise to thee, O Christ

THE SERMON

Guest: Robert Edward Armidon

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE**CONFESSION**

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Officiant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen

WELCOME & ANNOUNCEMENTS

OFFERTORY SENTENCE: *Riches and plenteousness shall be in his house and his righteousness endureth forever, alleluia.*

OFFERTORY HYMN 443: "From God Christ's deity came forth"

THE GREAT THANKSGIVING

stand

The people remain standing. The Celebrant faces them and sings:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant: *It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father,*

almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...

SANCTUS & BENEDICTUS: *This music is found on the card in your pew*

EUCCHARISTIC PRAYER I: (BCP 333)

LORD'S PRAYER *This music is found on the card in your pew*

THE FRACTION:

Celebrant: Christ our Passover is sacrificed for us!

People: Therefore Let us keep the feast

Celebrant: The peace of the Lord be with you

People: And with thy spirit

AGNUS DEI *This music is found on the card in your pew*

PRAYER OF HUMBLE ACCESS:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: Behold the lamb of God who takes away the sins of the world

People: Lord, I am not worthy that thou shouldst come under my roof but speak the word only and I shall be healed

THE ADMINISTRATION OF COMMUNION:

(All baptized Christians may receive, regardless of age or denomination.)

COMMUNION SENTENCE: *Tell the vision which ye have seen to no man until the Son of man be risen again from the dead.*

COMMUNION VOLUNTARY: Variations on *Slane* Jan Bender

I. Theme II. Variation I III. Variation II IV. Variation III

COMMUNION HYMN 488: "Be thou my vision" *Slane*

POST COMMUNION PRAYER:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in