

THE ADMINISTRATION OF COMMUNION:

(All baptized Christians may receive, regardless of age or denomination.)

COMMUNION SENTENCE: *All the ends of the earth shall remember and turn to the Lord; for dominion belongs to the Lord; and he rules over the nations.*

***COMMUNION HYMN WL&P 800:** "Precious Lord" *Green Hymnal T.Dorsey

POST COMMUNION PRAYER:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

***FINAL HYMN 410:** "Praise my soul, the King of heaven" *Lauda Anima*

POSTLUDE: "Rondeau" from Sinfonies de Fanfares Jean Joseph Mouret (Arr. Graham)

Today's Celebrant & Servers:

Officiant-The Reverend Matthew R. Stromberg, Rector

Organist & Director of Music: Mr. Andrew Krystopolski

Crucifer-, Alice Pumbo, Steve Hartz, or Colton Jaquith

Thurifer- Chris Henry Acolytes: J.J Moran , Anna Thiessen

MC 9 AM-David Kennison, MC & Lector 11:15 AM Alice Pumbo

Greeters: Johnnie & Nancy Angus

Lector 9 AM: Alice Pumbo

Counters: Anne Kennison and Ralph Pumbo

WELCOME GUESTS-We are glad that you are with us today! Please complete a visitor card and give it to Father Matt as you leave and please consider joining us for a coffee reception in the Great Hall after the service. Please note that Sunday School is available for children ages 3-8 during the 9:00am service upstairs in the Great Hall.

SAINT MARY MASS & THEOLOGY ON TAP Following our mass for the Feast of Saint Mary the Virgin(Aug 15 6:30PM) , we will head down to the Van Dyck (237 Union) at 7:30PM for a "Theology on Tap" discussion : "Something about Mary" Who is the mother of Jesus Christ? Why is she called the Mother of God? Why is there such disagreements among protestants and Catholics about her status and significance? Where do Episcopalians come down on this subject?

BOOK STUDY: *What Is the Bible?: How an Ancient Library of Poems, Letters, and Stories Can Transform the Way You Think and Feel About Everything* is a new book by Rob Bell. It challenges readers to take a fresh look at the Bible and discover its continual relevance for modern life. Fr. Matt would like to host a "Theology on Tap" discussion of the book. If you are interested in participating there is a sign up sheet in the back. We will meet **September 14** 7:30PM at the Van Dyck.

CANVAS, CORKS AND FORKS FUNDRAISER- 402 Union St, August 23rd 7-9PM. We'll be painting a specially created depiction of St George's façade. The tickets are \$45 which include all the painting supplies, artistic instruction and access to the renown Macaroni and cheese bar. Drinks are separate. You may reserve a spot by seeing either Chris Henry or Alice Pumbo or visiting their website www.canvascorksandforks.com. Invite a friend and join us!

CONFIRMATION CLASS- Have been Confirmed in the Episcopal Church? Have you been Confirmed in another church but never formally received as an Episcopalian? Are you interested in participating in an Episcopal Church 101 type class? We are interested in putting something together. Email us at office@stgeorgesschenectady.org

STOCKADE ART SHOW ORGAN FESTIVAL On September 9, St. George's will be in the center of The Stockade Art Show. Our Café will boom with hungry art lovers, the church doors will be open to visitors, and our Moller Pipe Organ will be heard throughout the day in six half hour concerts played by different organists. The schedule of organists is: 10:30-Jeff Wengrovius; 11:30-Edee Silva ; 12:30- Justan Foster 1:30- Brian Hoffman; 2:30- Joan Pearson; 3:30- Andrew Krystopolski

CITY MISSION FOOD PANTRY-St George's maintains ongoing support through donations to the City Mission Food Pantry. Please remember the food pantry when doing your grocery shopping as your contributions assist those who are not able to consistently realize proper nutrition for themselves or their families.

SUMMER LUNCH VOLUNTEERS -We'll be distributing lunches for Inner City Ministries at Wallingford Park, 5th and Congress Streets the week of August 14 to August 18th from 12:30 to 1:45.

BOOK CLUB The club is reading the Colson Whitehead novel "The Underground Railroad." All are welcome to participate in the discussion September 17 in the library between Masses.

GERALD & ANTIONETTE COOPER can now be reached at 6881 Parc Brittany Blvd. F.106 New Orleans, LA 70126

This Week at St. George's

Sunday, August 13

THE TENTH SUNDAY AFTER PENTECOST

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

11:15 AM Mass, Rite I

Monday, August 14 (Rectors day off)

Jonathan Myrick

Tuesday, August 15

SAINT MARY THE VIRGIN

8:30 AM Morning Prayer

9:00 AM Mass, Rite I

6:00 PM Evening Prayer

6:30 PM Mass, Rite I

7:00 PM Theology on Tap

Wednesday, August 16

Stephen of Hungary

8:30 AM Morning Prayer

9:00 AM Mass, Rite II

5:00 PM Evening Prayer

Thursday, August 17

Feria

8:30 AM Morning Prayer

9:00 Am Mass, Rite II

5:00 PM Evening Prayer

Friday, August 18

William Porcher DeBose

8:30 AM Morning Prayer

12:15 PM Mass, Rite II

5:00 PM Evening Prayer

Saturday, August 19

BVM on Saturday

Parish Intercessions-Dorothy, Larry, Bob H., Joan P., Jill, Aileen, Craig, Shirley, Nicholas, Kate, Robert H., Martha, Loren & family, Pat, Dagmar Mary, Pat R., Amelia, Andrea, Carolyn, Douglas, Louisa, Alice, Patricia, Christian, Dean, Katherine, Ken, and Polly.

Birthdays: Gregg Thomas 8/13, Stephen Ryan-Vuotto 8/17, William Stanton 8/18

Anniversaries: Jonathan and Joan Pearson 8/9, John and Marjorie Deubel 8/11

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August 13, 2017

Tenth Sunday After Pentecost, Proper 14

* Stand for hymns

PRELUDE on the chorale "Our Father Which Art in Heaven" arr. McKinney
HYMN 709: "O God of Bethel, by whose hand" *Dundee*

INTROIT: *For this commandment which I command thee this day is not hidden from thee; neither is it far off; But the word is very nigh unto thee; in thy mouth and in thy heart; that thou mayest do it. How precious are thy thoughts unto me, O God; how great is the sum of them. When I awake I am still with thee. Glory be...*

OPENING SENTENCE:

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

kneel

Celebrant begins: Let us pray

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

KYRIE ELEISON "Communion Service in Eb" by L.J. White

GLORIA IN EXCELSIS *This music is found on the card in your pew* stand

COLLECT OF THE DAY:

kneel

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 105, 1-6, 16-22, 45b Confitemini Domino

Ray Francis Brown

1 Give thanks to the Lord and call u/pon his / Name; * make known his /deeds a/mong the / peoples.

2 Sing to him; sing / praises to / him, * and speak of / all his / marvelous / works.

3 Glory in his / holy / Name; * let the hearts of those who / seek the / Lord re/joyce.

4 Search for the Lord / and his / strength; * con/ tinual-ly / seek his / face.

5 Remember the marvels / he has / done, * his wonders and the / judgments / of his / mouth,

6 O offspring of / Abraham his / servant, * O / children of / Jacob his / chosen.

16 Then he called for a / famine in the / land * and de/stroyed the sup/ply of / bread.

17 He sent a / man be/ fore them, * Joseph, who was / sold / as a / slave.

18 They bruised his / feet in / fetters; * his neck they / put in an / iron / collar.

19 Until his prediction / came to / pass, * the word / of the / Lord / tested him.

20 The king sent / and re/leased him; * the ruler of the / peoples / set him / free.

21 He set him as a master / over his / household, as a ruler / over / all his pos/sessions, 22 To instruct his princes ac/cording to his / will and to teach his elders / wisdom/. Hal-le/lujah!

THE EPISTLE: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of the Lord.

People: Thanks be to God.

***SEQUENCE HYMN 608: "Eternal Father, strong to save" Melita**

ALLELUIA: God is our hope and strength; a very present help in trouble.

THE HOLY GOSPEL: Matthew 14:22-33 stand

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory be to thee, O Lord.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant: The Gospel of the Lord

People: Praise to thee, O Christ

THE SERMON

Fr. Matthew Stromberg

NICENE CREED

stand

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead;

whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE**CONFESSION**

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Officiant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen

WELCOME & ANNOUNCEMENTS

OFFERTORY SENTENCE: When my soul fainted within me, I remembered the Lord; and my prayer came to thee; into thy holy temple.

OFFERTORY HYMN 435: "At the name of Jesus" King's Weston

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and sings:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...

SANCTUS & BENEDICTUS: This music is found on the card in your pew

EUCCHARISTIC PRAYER I: (BCP 333)

kneel

LORD'S PRAYER This music is found on the card in your pew

THE FRACTION:

Celebrant: Christ our Passover is sacrificed for us!

People: Therefore Let us keep the feast

Celebrant: The peace of the Lord be with you

People: And with thy spirit

AGNUS DEI This music is found on the card in your pew

PRAYER OF HUMBLE ACCESS:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: Behold the lamb of God who takes away the sins of the world

People: Lord, I am not worthy that thou shouldst come under my roof but speak the word only and I shall be healed